



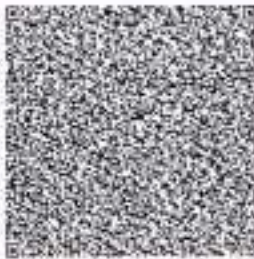
सत्यमेव जयते

INDIA NON JUDICIAL

Government of National Capital Territory of Delhi

e-Stamp

Certificate No.	: IN-DL34555292128071M
Certificate Issued Date	: 18-Mar-2014 01:56 PM
Account Reference	: IMPACC (IV)/ dl741903/ DELHI/ DL-DLH
Unique Doc. Reference	: SUBIN-DL74190368466654603873M
Purchased by	: D K CHOPRA
Description of Document	: Article 4 Affidavit
Property Description	: Not Applicable
Consideration Price (Rs.)	: 0 (Zero)
First Party	: D K CHOPRA
Second Party	: Not Applicable
Stamp Duty Paid By	: D K CHOPRA
Stamp Duty Amount(Rs.)	: 10 (Ten only)



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[Handwritten Signature] ..18/3/14

FORM 26
(See rule 4A)



Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to LOK SABHA (name of the House) from SOUTH DELHI constituency (Name of the constituency)

PART-A

I D K CHOPRA ** son/daughter/wife of DR. R. N. CHOPRA
Aged 50 years, resident of A1A 1039 VASANT KUNJ (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:—

(1) I am a candidate set up by _____ (**name of the political party) ** am contesting as an Independent candidate.
(**strike out whichever is not applicable)

(2) My name is enrolled in Mehrauli, New Delhi (Name of the constituency and the State), at Serial No. 66 in Part No. 46

(3) My contact telephone number(s) is/are 9891141121 and my e-mail id (if any) is

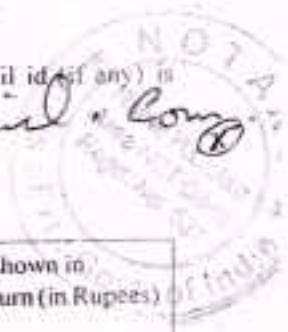
senior citizen welfare forum @ gmail . com
Bank A/c SBI 20218249851

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees)
1.	Self	AAKPC	2013-14	6,24,132/2
2.	Spouse	1110B		
3.	Dependent-1			
4.	Dependent-2			
5.	Dependent-3			

(5) I ~~am~~ am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction.

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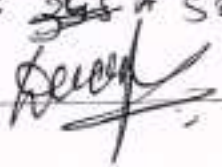


If the deponent is accused of any such offence(s) he shall furnish the following information:— **N/A**

(i) The following case (s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:—

(a) Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State.	N/A
(b) Section(s) of the concerned Act(s) and short description of the offence(s) for which charged.	N/A
(c) Name of the Court, Case No. and date of order taking cognizance:	N/A
(d) Court(s) which framed the charge(s)	N/A
(e) Date(s) on which the charge(s) was/were framed	N/A
(f) Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	N/A

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:—

(a) Name of the Court, Case No. and date of order taking cognizance:	one
(b) The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	272/2013 ³⁵⁴ 355A 506 
(c) Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	N/A

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

No.





If deponent is convicted and punished as aforesaid, he shall furnish the following information:
In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

N/A

(a) The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	N/A
(b) Name of the Court(s), Case No. and date(s) of order(s):	N/A
(c) Punishment imposed	N/A
(d) Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal.	N/A

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

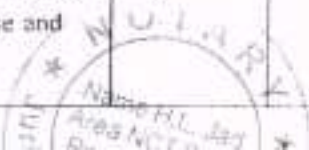
Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. details including amount is to be given separately in respect of each investment.



S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	8,500/-	-	-	-	-
(ii)	Detail of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	3,30,000/- 30,00,000/-	-	-	-	-
(iii)	Details of investment in Bonds, debentures/ shares and units in companies/Mutual funds and others and the amount	NIL				
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post Office or Insurance Company and the amount	NIL				
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	NIL				
(vi)	Motor Vehicles/ Aircrafts/Yachts/Ships (Details of Make, registration number etc. year of purchase and amount	NIL				



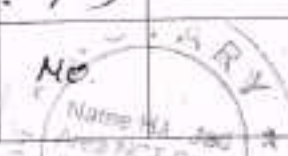
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	300 gm 7,50,000/-				
(viii)	Any other assets such as value of claims/interest	NIL				
(ix)	Gross Total Value	7,50,000/-				

B. Details of Immovable Assets:

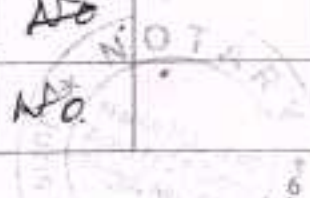
Note: 1. Properties in Joint ownership indicating the extent of Joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	NIL				
	Area (total measurement in acres)	NIL				
	Whether inherited property (Yes or No)	NIL				
	Date of purchase in case of self-acquired property	NIL				
	Cost of Land (in case of purchase) at the time of purchase	NIL				
	Any investment on the land by way of development, construction etc.	NIL				
	Approximate current market value	NIL				
(ii)	Non-Agricultural Land:	50 yards				
	Location(s) Survey number(s)	Om Vihar				
	Area (total measurement in sq.ft.)	50 yards				
	Whether inherited property (Yes or No)	Yes				
	Date of purchase in case of self-acquired property	No				



	Cost of Land (in case of purchase) at the time of purchase	11,000/-			
	Any investment on the land by way of development, construction etc.	No			
	Approximate current market value	5,00,000/-			
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	Shop			
	Area (total measurement in sq. ft.)	99 sq. feet			
	Built-up Area (total measurement in sq. ft.)	do 99 sq. feet			
	Whether inherited property (Yes or No)	No.			
	Date of purchase in case of self-acquired property	1958			
	Cost of property (in case of purchase) at the time of purchase	44,444/-			
	Any investment on the property by way of development, construction etc.	No.			
	Approximate current market value	25,00,000/-			
(iv)	Residential Buildings (including apartments); -Location(s) -Survey number(s)	No			
	Area (total measurement in sq. ft.)	No			
	Built-up Area (total measurement in sq. ft.)	No			
	Whether inherited property (Yes or No)	No.			

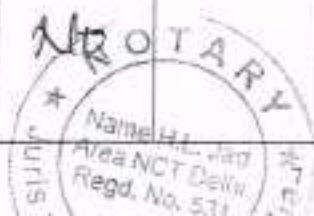


	Date of purchase in case of self-acquired property	No				
	Cost of property (in case of purchase) at the time of purchase	No				
	Any investment on the land by way of development, construction etc. Approximate current market value	No.				
(v)	Others (such as interest in property)	No				
(vi)	Total of current market value of (i) to (v) above	No.				

(8) I give herein below the details of liabilities/dues to public financial institutions and government:— No

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank or financial Institution, Amount outstanding, Nature of Loan	No.				
	Loan or dues to any other individuals/ entity other than mentioned above Name(s), Amount outstanding, nature of loan	No.				
	Any other liability	No.				
	Grand total of liabilities	No				
(ii)	Government dues: Dues to departments dealing with government accommodation.	No				
	Dues to department dealing with supply of water	No				



	Dues to department dealing with supply of electricity	No				
	Dues to department dealing with supply of telephones/mobiles	No				
	Dues to department dealing with government transport (including aircrafts and helicopters)	No				
	Income tax dues	No				
	Wealth tax dues	No				
	Service tax dues	No				
	Municipal/Property Tax dues	No				
	Sales Tax dues	No				
	Any other dues	No				
(iii)	Grand total of all Government dues	No				
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	No.				

(9) Details of profession or occupation:

- (a) Self..... Retired Govt Officer.
- (b) Spouse..... Not alive.

(10) My educational qualification is as under—

..... B. Com. (P) Delhi University 1975

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)



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PART-B

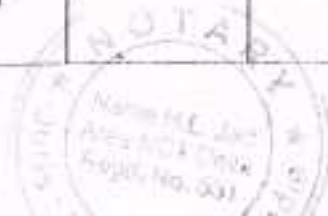
(11) Abstract of the details given in (1) to (10) of Part-A:

1.	Name of the candidate	Sh./Smt./Kum. D. K. CHOPRA		
2.	Full postal address	A/A 1039, Vasant Kunj New Delhi - 110070		
3.	Number and name of the constituency and State	South Delhi New Delhi		
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	Independent*		
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more (ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	MIL * Att. one		
6.	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections (1), (2) or (3) of section 8 of Representation of the People Act, 1951].	MIL		
7.		PAN No.	Year for which last income Tax return filed	Total income shown
	(a) Candidate	AAKPC1110B	2013-14	6,24,132/2
	(b) Spouse	No. alive	-	-
	(c) Dependents	No. -	-	-



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8. Details of Assets and Liabilities in Rupees						
Description		Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A. Moveable Assets (Total value)		No.				
B. Immovable Asset						
I.	Purchase Price of Self-acquired immovable property	455444/-				
II.	Development/ construction cost of immovable property after purchase (if applicable)	No.				
III.	Approximate Current market price of	Recd 25,00,000/-				
	(a) self-acquired assets (Total Value)					
	(b) inherited assets (Total Value)	5,00,000/-				
9.	Liabilities	No.				
(i)	Government dues (Total)	No.				
(ii)	Loans from Bank, Financial Institutions and others (Total)	No.				
10.	Liabilities that are under dispute	No.				
(i)	Government dues (Total)	NIL				
(ii)	Loans from Bank, Financial Institu- tions and other (Total)	NIL				



Recd

11. Highest educational qualification: 1975 B. Com (P) Delhi University
 (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:—

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at New Delhi this the 18th day of March 2014

[Signature]
 DEPONENT

- Note: 1. Affidavit should be filed latest by 3.00 P.M. on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note: 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4. The Affidavit should be either typed or written legibly and neatly."

NOTARIAL REG. I
 ENTRY NO. 764
 DATE 18.03.2014
 PAGE NO. 485

Solemnly Affirmed / Sworn Before Me
[Signature]
 NOTARY PUBLIC, NEW DELHI (INDIA)
 18 MAR 2014

