

and my e-mail id is NIL. My contact telephone number is 980516848 (3)

Detail of Permanent Account Number (PAN) and status of filing of Income Tax Return:

| Sl. No. | Names | PAN | The financial year for which the last Income tax return has been filed | Total income shown in Income tax return (In rupees) |
|------------|---------------------------|-----------|--|--|
| 1. | DEV RAJ BHARDWAJ | AASPR8800 | N-A | N·A |
| 2. | URMILA DEVI | NIL | N·A . | N.A |
| 3. | TAJENDERSINGH BHARDWAJ | NIL | N.A | N. A |
| 4. | JITENDER SINGH | NIL | N- A | N.A. |

I am not accused of any offence punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has / have been framed by the court(s) of the competent jurisdiction. N. A

If deponent is accused any such offence(s) he shall furnish the following information:-

The following case (s) is / are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years of more:- N.A.

| | (a) | Case / First Information Report No. / Nos., together with complete details of concerned Police Station/District / State. | N·A |
|-----------|-------|--|------|
| | (b) | Sections(s) of the concerned Act(s) and short description of the offences(s) for which charged | N. A |
| - | (c) | Name of the Court, Case No. and date of order taking cognizance: | N. A |
| OTARY | Par | Court(s) which framed the charge(s). | N.A |
| | (c)st | Date(s) on which the charge(s) was / were framed | N+ A |
| Bushabi h | (1) | Whether all of the or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction. | N.A |

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(ii) The following case(s) is / are pending against me in which cognizance has been taken by the court [other than the case mentioned in item(i) above]:-

| (a) | Name of the Court, Case No. and date of order taking cognizance: | N.A |
|-----|---|-------|
| (b) | The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken. | N. A |
| (0) | Details of Appeal (s) / applications(s) for the revision (if any) filed against the above order(s). | . N.A |

(6) I have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information: N+A.

In the following case(s) I have been convicted and sentenced to imprisonment by a court of law: N.A

| (a) | The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted. | N·A |
|-----|--|-------|
| (b) | Name of the Court, Case No. and date of order(s): | N- A- |
| (c) | Punishment imposed | N.A |
| (d) | Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal: | N-A |

That I give herein below the details of the assets (movable and immovable etc.) of my self, my spouse and all dependants:

A. Details of moveable assets:

te: 1. Assets in joint name indicating the extent of the joint ownership will also have to be given.

 In case of deposit / Investment, the details including Serial Number, Amount, date of deposit, the scheme, name of the bank/Institution and Branch are to be given.

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- Note: 3. Value of Bonds / Share Debentures as per current market value in stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. Dependants here has the same meaning as assigned in Explanation (v) under section 75 A of the Representation of the People Act, 1951.
- Note: 5. Details including amount is to be given separately in respect of each investment.

| Sl No. | Description | Self | Spouse | Dependant -I | Dependant-2 |
|-----------|---|--|----------|-----------------|-------------|
| (i) | Cash in hand | 50,000 - | 10,0001- | NIL | NIL |
| (ii) | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts). Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative Societies and the amount in each such deposit. | 251001- UCO Bank Hamirpul Alc No: 1150021000 | NIL | NIL | 214 |
| (iii) | Details of investment in Bonds, debentures / shares and units in companies / Mutual Funds and others and the amount. | NIL | NIL | NIL | NIL. |
| (iv) | Details of investment in NSS, Postal Saving, Insurance policies and investment in any financial instrument in Post Office or Insurance Company and the amount. | NIL | NIL | عَالًا * | NIL |
| (v) | Personal Loans given to any person or any entity including firm, | NIL | NIL | NIL | NIL. |

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| | company, trust etc. and other receivable from debtors and the amount. | NIL | NIL | NIL | NIL |
|--------|---|---|---|-------|-------|
| (vi) | Motor Vehicles / Aircrafts / Yachts / Ships (details of Make, Registration number etc., year or purchase and amount. | HP63-2680 Truck Ashoka Leylan 2006 5 Lac apprx. | , VIL | NIL . | NIL |
| - | | | | 200 | |
| (vii) | Jewellery, billion and valuable things(s) (give details of weight and value). | , NIT | 50 Tolal gold 12.15 lac 1 kg 5.1ver 450001- | NIL | NIL |
| (viii) | Any other assets such as value of claims / interest. | NIL | NIL | NIL | NIL . |
| (ix) | Gross Total Value | 575100 | 1555000 | NIL | NIL |

B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

| ŞL No. | Description | Self | Spouse | Dependant- | Dependant- | Dependant- |
|-----------|---|-----------------------------|--------|------------|------------|------------|
| i) | Agriculture Land Location(s) Survey number(s). | VILL. BANINI DISTE SOLAN | NIL | NIL | NIL | NIL |
| | Area (total) measurement in acres). | 45 Bigha | Ŋı L | NIL | NIL | NIL |
| 1 4 | Whether inherited property (Yes or No) | YES | NIL | NIL | NIL | NIL |

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| | Date of purchase in case of self- acquired property. | NA | NA | NA | ŅΑ | NA |
|--------|---|-----------------------------|----|----------|------|-----|
| | Cost of Land (in case of purchase) at the time, | NA. | NA | NA | NA | NA |
| | Any investment on the land by way if development, construction etc. | Rosidential Constauction | NA | NA ,= | NA | NA |
| | Approximate current market value | 50 Crore | MA | NA | NA | NA |
| i) | Non-Agriculture Land: Location(s) Survey numbers(s) | NA. | NA | NA | . NA | N.A |
| | Area (total measurement in sq, ft.) | NA | NA | NA | NA | NA |
| | Whether inherited property (Yes or No) | NA | NA | NA | NA | NA |
| | Date of purchase in case of self- acquired property. | NA | NA | NA | NA | NA |
| | Cost of land (in case of purchase) at the time of purchase. | NA | NA | NA | NA | NA |
| 1/4 4/ | Any investment on the land by way of development, construction etc. | NA | NA | NA | NA. | NA |
| 0 | Approximate current market value. | NA | AN | NA | NA | NA |

| | Commercial Buildings (including apartments) -Location(s) | NA | AN | NA | NA | NA |
|------|---|---|----|------|------|------|
| | -Survey number(s) - Area (total measurement in | NA | NA | NA | NA | NA |
| | sq. ft.) Built up Area (total measurement in | 'NA | NA | · NA | · NA | NA |
| | sq. ft.) Whether inherited property (Yes or | NA | AN | NA | NA | NA |
| | Cost of property (in case of self- acquired. | NA | NA | NA | NA | NA * |
| | Cost of property (in case of purchase) at the time of purchase.) | NA | NA | NA | NA | NA |
| | Any investment on the property by way of development, construction etc. | NA | NA | NA | NA | NA |
| (iv) | Residential Buildings (including apartments): -Location(s) -Survey numbers(s) | Built UP Residential Building Donnole VIII. BANINI DISTT. SOLAN | NA | NA | . NA | NA |
| 1/4 | Area (total measurement in sq. ft.) | 1 Bigha | NA | NA | NA | NO |
| 100 | Built up area (Total measurement in | 1100 | NO | NA | NA | NA |
| 4 0 | sq. ft.) Whether inherited property (yes or No) | Yes | NA | NA | NA | NA |

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| Date of purchase in case of self acquired property. | NA | NA | NA | . NA | NA |
|---|------|----|----|------|-----|
| Cost of property (in case of purchase) at the time of purchase. | NA | NA | NA | NA | NA |
| Any investment on the land by way of development, construction etc. | NA . | NA | NA | NÀ | NA. |

| | Approximate current market value. | 1 Crore | NA | NA | NA | NA |
|------|--|----------|-----|-----|-----|-----|
| (v) | Others (such as interest in property). | NIL | NIL | NIL | NIL | NIL |
| (vi) | Total of current market value of (i) to (v) above. | 51 Crore | NIL | NIL | NIL | NIL |

 I give below the details of liabilities / dues to public financial institutions and government (Note: Please give separate details of name of bank institution, entity or individual and amount and amount before each item).

| Sl. No. | Description | Self | Spouse | Dependant-1 | Dependant-2 |
|------------|--|--------------------------------|--------|-------------|-------------|
| (i) | Loan or dues to Bank/Financial institution(s) Name of the Bank or financial institution, Amount outstanding, Nature of loan. | SBOP Chail Branch 3 lac. | NIL | NIL | NIL |

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| 0.5 | Loan or due to any other individuals / entity other than mentioned above Name(s). Amount outstanding nature of loan. | NIL | NIC | NIL | NIL. |
|--------|--|--------|-------|-------|-------|
| | Any other liability | NIL | NIL | MIL | NIL |
| | Grand total of liabilities | 3 Lac. | NIL | NIL | NIL |
| - (ii) | Government Dues: - Does to , departments dealing with government accommodation. | NIL | 4 NIL | NIL. | . NIC |
| | Dues to department dealing with supply of water. | NIL | NIL | NIL | NIL |
| | Dues to department dealing with supply of electricity. | NIL | WIL | NIL : | NIL |
| | Dues to department dealing with supply of telephone/mobiles. | NIL | NIL | N/L | NIL |
| | Dues to department dealing with government transport (including aircrafts and helicopters). | NIL | NIL | NIL | NIL. |
| | Income tax dues | NIL | NIL | NIL | NIL |
| 1 | Wealth tax dues | NIL | NIL | NIL | NIL |
| | Service tax dues | NIL | N) L | NIL | NIC |
| 14 | Municipal / Property Tax dues. | NIL | NIL | NIL | NIL |
| | Sales Tax dues | NIL | NIL | NIL | NIL |
| 1 18 | Any other dues | NIL | NIL | NIL | NIL |
| (iii) | Grand total of all Government dues. | NIL | NIL | NIL | N/L |

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| (iv) | Whether any other liabilities are in dispute, if so, mention the amount involved and the amount involved and the authority before which it is pending. | NIL | NIL | NIL. | NIC |
|------|--|-----|-----|------|-----|
|------|--|-----|-----|------|-----|

- (9) Details of profession or occupation:
 - (a) Self:

Agriculturis

(b) Spouse

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(10) My education qualification is as under:

R.M.P (Registered Medical Practionar)



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PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

| 1. | Name of the candidate | | DEV RAJ BHARDWAJ | | | |
|----|---|---|--|--------------------|--|--|
| 2, | Full postal address | | VILL BANJNI POCHAIL TEH KANDAGHAT DISTI- SOLAN (HP) | | | |
| 3. | Number and name of th | e constituency and State. | Part 37 SKNO.77 S3 - VIDAN SABHA ' Y- SHIMLAN (HP) | | | |
| 4. | Name of political part (otherwise write 'Indep | ry which set up the candidate endent'). | | | | |
| 5. | (i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more. | | | | | |
| | | ending cases where the court(s) (other than the cases mentioned | | | | |
| 6. | Total number of cases, in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in Sub-Sections (1), (2) or (3) of section 8 of Representation of the People Act, 1951] | | NIC | | | |
| 7- | | PAN of | Year for which last Income Tax return filed. | Total income shown | | |
| | (a) Candidate | A 9 3 P R 88 SOR | NA | NA | | |
| | (b) Spouse | NA | N.A | N·A | | |
| | (c) Dependants | N-A | N.A | N.A. | | |
| 8. | Details of Assets and Liabilities in Rupees | | | | | |

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| Α. | Description | Self | Spouse | Depen dant-1 | Dependant- | Dependa nt-3 |
|----|--|----------|------------|-----------------|------------|-----------------|
| Α. | Movable Assets (Total Value) | 575100/- | 15 55000/- | | NIL | NIL |
| B. | Immovable Assets: | | | | | |
| | I. Purchase price of self acquired immovable. | 50 Crore | NIL | NIL | NIL. | NIL |
| | II. Developmental / Construction cost of immovable property after purchase (if applicable) | 1 Crore | NIL Y | NIL. | NIL | NIL |
| | III. Approximate current market price of- (a) self-acquired assets (Total Value) | NIL | NIL | NIL | NIL. | NIL |
| | (b) inherited assets (Total Value) | 51 crore | NIL | NIL | NIL | NIL |
| | | | | | | |

Liabilities: (i) Government dues NIL NIL NIL. NIL (Total) NIL (ii) Loan from Banks, LCC Financial Institutions 3 Lac NIL NIL . All L NIC Shark and others (Total)

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| (Total) | NIL | NIL | NIL | NIL | NIL |
|--|--|--------|-------|--------|-----|
| Loan from Financial Ins and others (i) (Total) | Banks, stitutions NIL | NIL | NIL . | NIL | NIC |
| (Give details of highes Education mentioning certificate/diploma/deg School/College/Univer- | ational Qualification: at School/University g the full form of the gree course, name of the rsity/College/University which the course was | 1986-8 | bad . | vensil | 4 |

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

 my spouse or my dependants do not have any assets or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Hamirpur, District Hamirpur (HP) on this 18th Day of April, 2014.

DEPONENT

Susi Consti NOTARY PUBLIC Sub-Olvision Hamirous (M.D.)

Certified had above affidants | Documents
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