

(5) I am /am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is /are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

(a)	Case/First Information Report No./ Nos. together with complete details of concerned Police Station/District/State	N.A
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	NA
(c)	Name of the Court, Case No. and date of order taking cognizance:	N.A
(d)	Court(s) which framed the charge(s)	NA
(e)	Date(s) on which the charge(s) was/were framed	NA
(f)	Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction	NA

(ii) The following case(s) is /are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

(a)	Name of the Court, Case No. and date of order taking cognizance:	N.A
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	NA
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	N.A

(6) I have been/have not been convicted, of an offence(s) [other than any offence (s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:





In the following case, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The Details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted	N.A 3
(b)	Name of the Court(s), Case No. and dates of order(s):	N.A
(c)	Punishment imposed	N.A
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	N.A

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	25000/-				
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	STANDARD CHARTERED BANK - 5241007011 = 32,451/- ICICI BANK - 034601501047 = 15000/- (Approximately Joint)	N.A	N.A	N.A	N.A



09



LAKH SINGH  
STATIONER  
L.No. 302, Talwara

Affidavit to be filed by the candidate alongwith nomination paper before the returning officer for election to LOK SABHA (name of the House) from 03- KHADOOR SAHIB, PUNJAB constituency (Name of the constituency)

**Part-A**

I **HARMINDER SINGH GILL** \*\*son of **S. DALIP SINGH** aged 50 years, resident of **WARD NO. 2, GARDEN COLONY, PATTI** (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:

- (1) I am a candidate set up by **INDIAN NATIONAL CONGRESS** (\*\*name of the political party)\*\*/\*\*am contesting as an ~~Independent candidate~~ (\*\*strike out whichever is not applicable)
- (2) My name is enrolled in **023-PATTI, PUNJAB** (Name of the constituency and the State), at Serial No 224 in Part No. 81
- (3) My contact telephone number(s) is/are 9814451044 and my e-mail id (if any) is Nil And my social media accounts (if any) are Nil
- (4) Details of Permanent Account- Number (PAN) and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Income- Tax return has been filed	Total income shown in Income- Tax return (in Rs.)
1	Self	ADMPG1993P	2012-13	Rs. 2,385/-+ Agriculture Income Rs. 12,10,430/-
2	Spouse-Paramjit Kaur	AKSPK0835D	2012-13	Rs. 2,55,340/-+ Agriculture Income Rs. 3,30,000/-
3	Dependent-1- S, Kanwar Kharak Singh	Not Obtained	N.A.	N.A.
4	Dependent-2 Ms. Mehakleen Kaur	Not Obtained	N.A.	N.A.
5	Dependent-3	N.A.	N.A.	N.A.

(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case( s) in which a charge( s) has/have been framed by the court( s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information: -

*Harminder Singh*

NOTARY  
Narinder Pal Singh  
Distt. Talwara  
R. No. 2850  
GOVT. OF INDIA  
15/11/19



(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount	NK Bullion	NA	NA	NA	NA
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NK Bullion 3000/- OCT-2008 INVESTMENT CO. NA - 25000/-	NA	NA	NA	NA
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	NK	NA	NA	NA	NA
(vi)	Motor Vehicles/ Aircrafts/Yachts/Ships(Details of Make, registration number etc. year of purchase and amount)	NK	NA	NA	NA	NA
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NK	NA	NA	NA	NA
(viii)	Any other assets such as value of claims/interest	NK	NA	NA	NA	NA
(ix)	Gross Total Value	54745/-	NA	NA	NA	NA

**B. Details of Immovable Assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	NK	NA	NA	NA	NA
	Area (total measurement in acres)	NK	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA



	Date of purchase in case of self-acquired property	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA
	Any investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA
(ii)	<u>Non-Agricultural Land:</u> Location(s) Survey number(s)	NA	NA	NA	NA	NA
	Area (total measurement in sq.ft.)	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA
	Date of purchase in case of self-acquired property	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA
	Any investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA
(iii)	Commercial Buildings (including apartments)- Locations(s)-Survey number(s)	NA	NA	NA	NA	NA
	Area (total measurement in sq.ft.)	NA	NA	NA	NA	NA
	Built-up Area (total measurement in sq.ft.)	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA
	Date of purchase in case of self-acquired property	NA	NA	NA	NA	NA





	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA
	Any investment on the property by way of development, construction etc.	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA
(iv)	Residential Buildings (including apartments): Location(s)-Survey number(s)	1. C-43 NISAMUDDIN WEST NEW DELHI - 110015 2. C-26 AS ABOVE 3. NOT F030, TRYING GREENS SPORTS CLOT, LAHORE	NA	NA	NA	NA
	Area (total measurement in sq.ft.)	1. 16729.44 2. 16729.44 3. 850 sq. ft.	NA	NA	NA	NA
	Built-up Area (total measurement in sq.ft.)	4. 2625 sq. yards 5. 10 ACRES	NA	NA	NA	NA
	Whether inherited property (Yes or No)	From 4/5	NA	NA	NA	NA
	Date of purchase in case of self-acquired property	1. 1988 2. 2004 3. 2011	NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	1. 20 LAKHS 2. 10 LAKHS 3. 65.62 LAKHS	NA	NA	NA	NA
	Any investment on the land by way of development, construction etc.	4. 40,00,000	NA	NA	NA	NA
	Approximate current market value	1. 1.05 LAKHS 2. 85 LAKHS 3. 495 LAKHS	NA	NA	NA	NA
(v)	Others (such as interest in property)	4. 60 LAKHS	NA	NA	NA	NA
(vi)	Total of current market value of (i) to (v) above	3.85 LAKHS	NA	NA	NA	NA

SULTANPUR LODHI, Ph.

UR.

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)



S.No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank of financial institution, Amount outstanding, Nature of Loan	NA	NA	NA	NA	NA
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	NA	NA	NA	NA	NA
	Any other liability	NA	NA	NA	NA	NA
	Grand total of liabilities	NA	NA	NA	NA	NA
(ii)	Government dues: Dues to departments dealing with Government accommodation	NA	NA	NA	NA	NA
	Dues to department dealing with supply of water	NA	NA	NA	NA	NA
	Dues to department dealing with supply of electricity	NA	NA	NA	NA	NA
	Dues to department dealing with supply of telephone/mobiles	NA	NA	NA	NA	NA
	Dues to department dealing with government transport (including aircrafts and helicopters)	NA	NA	NA	NA	NA
	Income tax dues	NA	NA	NA	NA	NA
	Wealth tax dues	NA	NA	NA	NA	NA
	Service tax dues	NA	NA	NA	NA	NA
	Municipal/Property Tax dues	NA	NA	NA	NA	NA
	Sales tax dues	NA	NA	NA	NA	NA
	Any other dues	NA	NA	NA	NA	NA
(iii)	Grand total of all Government dues	NA	NA	NA	NA	NA





(iv) Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	NA	NA	NA	NA	NA
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(9) Details of profession or occupation:

(a) Self ~~PRIVATE~~ ~~TEACHER~~ Teaching.....

(b) Spouse ~~SERVICE~~.....

(10) My educational qualification is as under:-

B.A. Govt. College For ~~Men~~ Chandigarh Punjab University: 1988  
 (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

**PART-B**

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the Candidate	Sh./Smt./Kum. BALDEEP SINGH
2.	Full postal address	C-43 NIZAMUDDIN EAST NEW DELHI 110017
3.	Number and name of the constituency and State	03 KHADUR SAHIB PUNJAB
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	AAM AADMI PARTY
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	NA
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	NA





6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections(1),(2) or (3) of section 8 of Representation of the People Act, 1951].			NA		
7.		PAN of	Year for which last income tax return filed	Total income shown		
	(a) Candidate	A0APS890SL	2012-2013	300000/-		
	(b) Spouse	NA	NA	NA		
	(c) Dependents	NA	NA	NA		
8.	Details of Assets and Liabilities in Rupees					
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A.	Moveable Assets (Total Value)	NA	NA	NA	NA	NA
B	Immovable Asset		NA	NA	NA	NA
	I. Purchase price of self-acquired immovable property	95,62,392/-	NA	NA	NA	NA
	II. Development / construction cost of immovable property after purchase (if applicable)	NA	NA	NA	NA	NA
	III. Approximate Current market price of -	NA	NA	NA	NA	NA
	(a) self acquired assets (Total value)	5,44,82,870/-				NA
	(b) inherited assets (Total value)		NA	NA	NA	
9	Liabilities	NA	NA	NA	NA	NA
	(i) Government dues (Total)	NA	NA	NA	NA	NA
	(ii) Loans from Bank, Financial Institutions and others (Total)	NA	NA	NA	NA	NA
10	Liabilities that are under dispute NA NA NA NA					



(i)	Government dues (Total)	NK	NA	NA	NA	NA
(ii)	Loans from Bank, Financial Institutions and others (Total)	NK	NA	NA	NA	NA
11	Highest educational qualifications:- BA - GOVT. COLLEGE FOR MEN, SECTOR 11, CHANDIGARH (Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed.) PUNJAB UNIVERSITY - 1988 (CHANDIGARH)					

### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;
- I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at TARN TARAN This the 9<sup>th</sup> Day of APRIL, 2014



ATTESTED

Woginder Singh Notary  
Tarn Taran

*[Signature]*

DEPONENT

9 APR 2014

- Note:-1. Affidavit should be filed latest by 3.00 PM on the last day of filing Nominations.  
 Note:-2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.  
 Note:-3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.  
 Note:-4. The Affidavit should be either typed or written legibly and neatly."



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Baldeep Singh & Amarjeet Singh  
4831/21-17-2014  
FORM 26  
(See rule 4A)

227  
09-4-2014



Affidavit to be filed by the candidate alongwith nomination paper before the returning officer for election to Lok Sabha (name of the House) from 03. KHADUR SAHIB constituency (Name of the Constituency)

PART-A

I BALDEEP SINGH \*\*son/daughter/wife of AMARJEET SINGH  
Aged 44 years, resident of C-43, NIZAMUDDIN, EAST, NEW DELHI  
110013 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by AAM. AADMI. PARTY (\*\* name of the political party) \*\* am contesting as an Independent candidate.  
(\*\* strike out whichever is not applicable)
- (2) My name is enrolled in 41 JANGPURA, Gen. C-3, East Delhi (Name of the constituency and the State), at Serial No 608 in Part No 31
- (3) My contact telephone number (s) is /are 981002653  
my e-mail id (if any) is bhai.baldeep@gmail.com and  
my social media accounts (if any) are NA
- (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees)
1.	Self	A0APS8905C	2012-2013	300000/-
2.	Spouse	NA	NA	NA
3.	Dependent-1	NA	NA	NA
4.	Dependent-2	NA	NA	NA
5.	Dependent-3.....	NA	NA	NA

