# FORM 2-A

(See rule 4)

# **NOMINATION PAPER**

1 26/2/19

Election to the House of the People

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

#### **PART I**

(To be used by candidate set up by recognised political party)

I nominate as a candidate for	election to the House of the People from the	
	Parliamentary Const	tituency.
Candidate's name	- American Const	
His Postal address		/FX.19300244181
H	***************************************	··· our bedleven in a
His name is entered at SI. No	in part No	of the
	*(Assembly Constituency col	
upithin \	Partiamentary Constituen	npriseu au
wid iii : /	Tantarientary Constituen	cy.
My name is	and it is entered at SI. No	
in part No of the e	electoral roll for	
	within)	
Partiamentary Constituency.		
Date	(Signature of proposer	)

(1. Subs. by Notifin. No. S. O. 55 P(E), dated 9-8-1996).

## PART II

(To be used by candidate NOT set up by recognised political party.)

( To be used by candidat	G MO Laccob .	,1,14-18		
We hereby nominate as car	ndidate for ele	ction to House	of the Pec	ple from the
CO DALASCRE	Sarijamaniani (	ionstituency.		
C6 BALASORE	- and the many o	on a		
	$e^{T \mid T}$	1 X		A
Oshgiosie's damo milez	1 0TF.	KAHACH (	CHANDR	a Ray
Candidate's nameL2.1	imeh.av.i.h.:	The State of the S	-	
" = 11-44 AT 190.1	102 - SAY	<i>も</i> シンピバスチル	313.777	***
His Postal address .m		00 m 0 m	HZIGA	Α
	7.7. 1987	A <b>S</b> @&E:	Jank. Privater areas as	
His name is entered at SI. No	299	in part No	38-	at the
His name is entered at SI. No electoral roll for the	1 -1 -1	0		4 Assembly
electoral roll for the	BALLOOY			,
electoral roll for the	1 4-1	alove.		Parliamentan
Constitutional comprised within)	00-000	600 E		
CO(IStatoCity) Comprise				
Constituency.				

We declare that we are electors of the above Parliamentary Constituence, and our names are entered in the electoral roll for the Parliamentary Constituency as indicates below and we append our signatures below in token of subscribing to this nomination in

Particulars of the proposers and their signatures

Si.	Electora: Ro	li No. of p	roposet		: క్షాపు శ	Det.
14.31	<ul> <li>Name of component</li> <li>Assembly</li> <li>Constituency</li> </ul>	Part No. of Electoral Roll	St. No. in that Part	Full name	<u></u>	
1	2	3	4	5	8	<u></u> -
t	39-Bobase	138	713	Bikram Saha	13: Kroam Cd	26/3
2	38-Balaya	136	1	Manua Beberg	Ì	Jeny ,27
3	gs. Balas	114	10.8	Asit Arma sahu	Asit (may But in	en e
	i i					<u> </u>

`-					<del></del>	·
. 1	2	3	4	5	6	_ <del>'</del>
4	39-Balaso	136	696	Robinson Kanga	Rabinara	26/3/14
		125	103	gajakkesboibeles	Poroli (12 de	26/3/14
6	28-Balar	136	953	Ashor Behesa goesantater. Bes managray ansak	Ashop James	26/3/19
7	gs-balou	- 13b	937	gusanatu. Bes	Senstructa Kus By	26/3/19
я	34-Rome	105	400			26/3/14
				Achima Ker. Da	Achientes knows	26/2/14
16	37- Bally	136	647	Scebo ata Kuanz	Saborcat to	20/3/14
	75.19					

N. B.- There should be ten electors of the Constituency as proposers

### PART III

i, the candidate mentioned in pan Vpan it   Strike out which is n	ot applica	ble ; assent to
this nomination and hereby declare -		

# STAME OUT (b) (i) OR (b) (ii) BELOW WHICHEVER IS NOT APPLICABLE ]

(b) (	, Jones   por	itical party/that I am contesting this election out which is not applicable) and that the symbolic are :-	a:
	(i) (ii)	(iii)	
(c) th	nat my name and my father's/mether out above in	's/husband's name have been correctly spelt (Name of the language);	
(d) ti fo	nat to the best of my knowledge and or being chosen to fill the seat in the	belief, I am qualified and not also disqualified. House of the People.	∌d
tribe which	urther declare that I am a member of the Storm (Area) in the	of the**cast tate of nat State.	e/ in
present *	o declare that I have not been, and it * general election/t <b>he bye-election</b> s I rom more than two Parliamentary Co	shall not be, nominated as a candidate at the being held simultaneously, to the House of the onstituencies.	16 16
Date .	.86.0330H	(Signature of Candidate)	
*Score out : and Nicoba	the words "assembly constituency comprise or Islands, Chandigarh, Dadra and Nagar Ha	d within" in the case of Jammu and Kashmir, Andama woli, Daman and Diu and Lakshadweep.	ın

"Score out the words not applicable

Score out this paragraph, if not applicable

© Nor applicable in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

N,B,:=A "recognised political point" means a political party recognised by the Election Commission under the Flection Symbols (Reservation and officement) Order, 1968 in the State contamed

#### PART III A

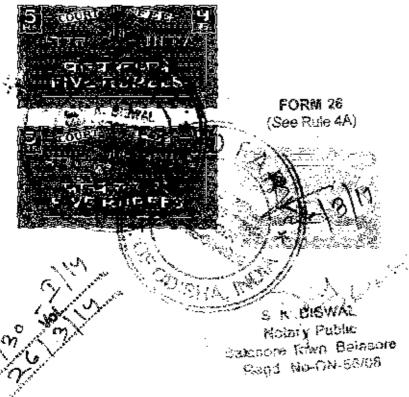
(To be filled by the candidate)

Whether the candidate-	
(i) has been convicted—	1
(a) of any offence (s) under sub-section (1); or	
(b) for contravention of any law specified in sub-section (2), of section 8 of the Representation of the People Act, 1951 (43 of 1951); or	Y <del>es</del> /No
(ii) has been convicted for any other offence (s) for which he has been sentenced to imprisonment for two years or more.	
If the answer is "Yes", the candidate shall furnish the following informat	ion:-
(i) Case / First Information Report No./ Nos	
(ii) Police-station (s) N1 L District (s) M ) L Stat	te(s)
(iii) Section (s) of the concerned Act (s) and brief description of the of the has been convicted.	ffence (s) for whic
(iv) Date (s) of conviction (s)	
(v) Court (s) which convicted the candidate	
(vi) Punishment (s) imposed [indicate period of imprisonment(s) an	id/or quantum of

	•
(viii)	Was/were any appeal (s) / revision (s) filed against above conviction (s)
(ix)	Date and particulars of appeal (s) / application (s) for revision filed
(x)	Name of the court (s) before which the appeal (s) / application (s) for revision filed
(xi)	Whether the said appeal (s) / application (s) for revision has / have been disposed of or is / are pending.
(xii)	If the said appeal (s) / application (s) for revision has / have been disposed of-
	(a) Date (s) of disposal
	(b) Nature of order (s) passed
	Place: Bolasere
	Date: A Constant Page (Signature of the cardidate)

# PART IV

( To be filled by the Returning	ng Officer )
Serial No. of nomination paper	
This nomination was delivered to me at my office at	
Date	REGISTING CHICAT
Score out the word not applicable.	6-Bat. 1078
PART V	Parliamentary constituency
Decision of Returning Officer Accepting or Rej	ecting the Nomination paper
I have examined this nomination paper in as Representation of the People Act, 1951 and decide as	ccordance with Section 36 of the follows:
Date	Returnina Officer





#### PART - A

aged 39 years, resident of 31 lb lts. Scalader throughout mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on Oath as under:

(1) I am a candidate set up by "" mame of the political party)/" am contesting as an Independent candidate.

(\*\* Strike out whichever is not applicable)

(3) My contact telephone number (s) is/are 名(8) (1) (if any) is (if any) are (if any) are	(2) My name is enrolled in 38-Baloton, (Name of the Constituency and the State), a Serial No. 399 in Part No. 29
	•

(4) Details of Permanent Account Number (PA	AN) and status of filing of Income Tax return.
---	--

SI. No.	Names	PAN	The financial year for which the last Income Tax return has been filed	Total income shown in Income Tax return (in Rs.)
1	Self	AHPP 8163 B	2012 2013	Nel
_ 2	Spouse	17.51	Meil	Néi
3	Dependent - 1	Ison	N ž:	Nit
4	Dependent - 2	Mist	M5)	wit
5	Dependent - 3	<del></del>		Nil

(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the Court(s) of competent jurisdiction.

if the deponent is accused of any such offence(s) he shall furnish the following information:—

(i) The following case(s) is/are pending against me in which charges have been framed by the Court for an offence punishable with imprisonment for two years or more:—

(a)	Cash/First Information Report No./Nos. together with complete details of concerned Police Station/District/State.	P( \$)
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged.	M&.
(c)	Name of the Court, Case No. and date of order taking cognizance.	rei.
(d)	Court(s) which framed the charge(s)	(44)
(e)	Date(s) on which the charge(s) was/ were framed.	M3;
(n.	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction.	

— (ii) The following case(s) is/are pending against me in which cognizance has been taken by the Court [other than the cases mentioned in item (i) above] :—

(a)	Name of the Court, Case No. and date of order taking /cognizance	Mer applicable
(b)	The details of cases where the Court has taken cognizance, Section(s) of the Act(s) and description of the offence(s) for which cognizance taken.	Not applicable
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s).	Not applicable

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or cover in sub-section (3), of Section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :

(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted.	Mor in Flicable
(b)	Name of the Court(s), Case No. and date(s) of order(s).	Mose approache
(c)	Punishment imposed	pict application
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal.	Mor approprie

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents :

# A. Details of Movable Assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given

Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of Deposit, the Scheme, Name of the Bank/Institution and Branch are to be given.

None 3 Value of Bonds/Share Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under Section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment

S	= = = = = = = = = = = = = = = = = = = =	Self	Spouse	Dependent-1	Dependent-2	Dependent-
No	).	<u> </u>	1			
(1)	Cash in hand		NIL	12.81	ruly.	NHL
	Details of deposit in, Bank Accounts (FDRs. Term Deposits and all other types of deposits including Saving Accounts). Deposits with Financial Institutions, Non-Banking, Financial Companies and Co-operative Societies and the amount in each such deposit.	1031 315 0328 1048 1048 233	MAI <sup>®</sup>	pkit	كازر	<b>1</b> %;'€
(11)	Bonds Debentures/Shares and units in Companies/ Mutual Funds and others and the amount.	Nic	pait	Mil	Mit	nit
(IV)	in NSS, Postal Savings Insurance policies and Investment in any Financial instruments in Post Office or Insurance Company and the amount.	дъ. 148. 1500 i -	Mil	pail	besc	rsir
⟨У⟩	given to any person or entity including Firm. Company, Trust etc. and other receivables from debtors and the amount.	Wit	Nik	MIE	ruit	.nu/il
(VI)	Motor Vehicles/Aircrafts/ Yachta/Ships (Details of Make, Registration Number etc. year of purchase and amount).	Henc Honda Pusson Pro OR-OH GUY8	guil	<u>ه</u> ڪڙ ٿ	path.	evi i
	valuable thing(s) (give 1 details of weight and value).	\$1/\$	ИХ	pti <sup>1</sup>	neit	rill
	Any other assets such as value of claims/interest.	Nil	32.	12.12	7.75	મુંડેર <del>ેર</del>
(X)	Gross Total Value	71.000	nii .	A72.7	Partie	74.3

-

# B. Details of immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

SI. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(1)	Agricultural Land location(s) Survey number(s).	NIL	Mil	Not	NIC	Nit
	Area (total measurement in acres).	Nu	puit	nuit	Nic	N/it
	Whether inherited property (Yes or No).	Nil	NIL	Nil	rive	mil
	Date of purchase in case of self acquired property.	phil	rext	pail	Mil	rut
	Cost of Land (in case of purchase) at the time of purchase.	mil	Wit	ouil	Mic	<b>NI</b> L
	Any investment on the land by way of development, construction etc.	sice	Mig	MIL	Wis	pu/t
	Approximate current market value.	17/15	MIL	74×4-	NIE	NUR
(ii)	Non-Agricultural Land location(s) survey number(s).	hti <sub>f</sub>	NA	nit	out	plik
	Area (total measurement in sq. ft.).	NIL	pail	Mil	ملالا	Nil
	Whether inherited property (Yes or No).	Mil	plik	Mid	FUR	nie.
	Date of purchase in case of self acquired property.	±Łi€	rei(	<i>ڇين</i> ڏائ	rs. A	lián
	Cost of land (in case of purchase) at the time of purchase.	₩r <sup>e</sup>	nee	privil	perk	pid
şî F p	Any investment on the land by way of development, construction etc.	gişt	MK.	gičl	Nik	eien
; 	Approximate current market value	NY.	higgs*	P. L. S.	grico).	»iii_

(ii)	Commercial buildings					
	(including apartments) Locations(s) Survey number(s)	orit	alvil	Mil	MI	Mic
	Area (total measurement in sq. ft.).	one.	Mig	MI <sup>†</sup>	nuct	NK
	Built-up Area (total measurement in sq. ft.).	nsi!	Mil	Mil	ntil	NAC
	Whether inherited property (Yes or No).	ssi <sup>k</sup>	mil	Mil	જાહે.	MAC
	Date of purchase in case of self acquired property.	arsy	Book	prit	NH.	ourt
	Cost of property (in case of purchase) at the time of purchase.	11 in	Na	ni)L	MYC.	alse
	Any investment on the land by way of development, construction etc.	plik	Nun	ww	NH	Mit
	Approximate current market value	Mil	nn	rus	MIL	THE
(iv)	Residential buildings (including apartments) Locations(s) Survey number(s)	p.Ni <sup>l.</sup>	1 <b>7</b> %	Nit	nui	M
	Area (total measurement in sq. ft.).	$\nu_{i\gamma}$	MIX	Milk	PH	put.
	Built-up Area (total measurement in sq. ft.).	Wil	Nil	Will	reil	ni(
	Whether inherited property (Yes or No).	4777	are	Mil	wit	TOTH
	Date of purchase in case of self acquired property.	لهمهر	NIC	25	NN	M
	Cost of property (in case of purchase) at the time of purchase.	اغدم	ومنابك	this.	ur/c	ni
	Any investment on the land by way of development, construction etc.	الأيلج	MN	P.L.	Mi)(	puil.
	Approximate current market value.	MIL	NUL	MIL	nit	الثهم
(v)	Others (such as interest in Property).	M	otil	mail a	WIL	MM
(yi).	Total of current market value of (i) to (v) above.	بدؤيائه	35.5	5A.43	othe	wil.

· Comment

(8) I, give herein below the details of liabilities/dues to Public Financial Institutions and Government:

Note — Please give separate details of name of the bank, institution, entity or individual and amount before each item.

SI.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/ Financial Institution(s) Name of the Bank or Financial Institution, Amount outstanding, Nature of Loan.	rin	perl	run	atil	nure
	Loan or dues to any other individuals/entity other than mentioned above Name(s) Amount outstanding, nature of loan.	, byy	i/N <sub>X</sub>	ابتع	NEIL	<u>የ</u> ኒር1
	Any other liability	azil	pegh	men	nit	not
i	Grand total of liabilities	Miles	بابهدر	psil	neil	ned
(ii)	Government dues : Dues to departments dealing with Government accommodation.	e Lai	g.i.e?	47if	nti	好作
	Dues to department dealing with supply of water.	MA	W	812th	UNI	err
	Dues to department dealing with supply of electricity.	ptol	w	ALIL.	Nat	Nell
	Dues to department dealing with supply of telephones/mobiles.	arel	Mil	انده	مدنا	aeil
	Dues to department dealing with Government transport (including aircrafts and helicopters).	νı	M	im.	, nui	Mil
	Income tax dues	عمده	امنو	NUT	MM	wy
	Wealth tax dues	76.	لمدو	peck	معزا	per
ļ	Service fax dues	ابعبر	Med	MAN	Neil	MA
•	Municipal/Property tax dues	L	72.5	y Nat	المتاب	300
}	Sales tax dues	1223	المالية المار	3.1.1	pala !	1 532
1	Any other dues	Nich	3×1.54	N. S.	\$44X	#3.40

(iii)	Grand total of all Government dues.	وسنبوا	quei	ini	pul	Nil
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	Mil	#24 <sup>†</sup>	انده	nut	un

(S)	Details	of pro	fession	or	occur	pation	-
				Ψ,	~~~	~ Lat. 14.	-

(a) Self Social Service
(b) Spouse House wife

(10) My educational qualification is as under :---

	-			
B.	A.	Uthan University	las	
		···›	(445)	

(Give details of highest School/University education mentioning the full form of the certificat diploma/degree course, name of the School/College/University and the year in which the course was completed).

PART - B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

Name of the Candidates	Sh./Smt./Kurn.
Full postal address	Biswait Ray
<del></del>	ANTPORS Sahadaukhunta, Balason
Number and name of the Constituency and State.	88- BALASORE
Name of the political party which set up the candidate (otherwise write 'independent').	n de Pendent
(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more.	ral:
(ii) Total number of pending cases where the Court(s) have taken cognizance [other than the cases mentioned in item (i) above].	sien
Aotal number of cases in which convicted	ALT!
	Name of the political party which set up the candidate (otherwise write 'Independent').  (i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more.  (ii) Total number of pending cases where the Court(s) have taken cognizance [other than the cases mentioned in item (i) above].  Actal number of cases in which convicted and sentenced to imprisonment for one year or more [expect for offences referred to in sub-accions (i) 2 or (ii) of Section 8 of

77		PAI	PAN of		Year for which last income Tax return filed		Total income shown			
_[		- JESSEP	AMPP 316313		2012 - 2013		NI,		. <u></u>	
	(a) Candidate		ATT. 57 85 12.		2012					
	(b) Spouse		mil		<del> </del>		<del></del>			
	(c) Dependents	<u>ni</u>	neiv Born				<u> </u>			
8			liabilities in Rupe Self Spous		e Dependent-1 Depender		nt-2 Depende	nt-3 Dep	endent-4	
	Description	<del>+</del>	<del>./</del>			Mil	nu i	ŀ	<sub>የ</sub> ዩ	
	A Moveable As (Total value)	المراجع ا	~   •~~	<u>,</u>	M	<u> </u>		-   7	grit	
	B. Immovable A		Pai		<u>Ntr</u>	mit		<del>-   `</del>		
	i Purchase of self ac immovabl property.	quired	نم ا	<b>i</b>	₽XI €	82il	Last	8	й <b>t</b> 	
	ii Developm constructi of immov property purchase applicab	on cost able after	p.   p.)	٤	MIL	suit.	Erric	,	Pin	
	iii Approxit Current price of	nate market ,,,,(	<u>.</u>	75Y	Mile	374	, pu	<u> </u>	Nú <sup>g</sup>	
	(a) self- assi valu (b) inhe	acquired ets (Total le).	y <sup>2</sup> g	<b>J</b> <sup>†</sup> ≜	reit		nis		gull.	
-	9 Liabilities									
	i Govern		sit.	المنوا	greg.	3,	16 W	24.f.y		
	ji Loan f Financi	rom Bank,	ns and		gast	- A	i r	mit		
+	10 Liabilities that are under dispute				<del></del>		·		- Olen	
	i Gover	oment i	المناز		****	10	×	wa		
	ii Loan Finan	from Bank,	orer	Nil.	neo	*	, i	<u> </u>	N.S	

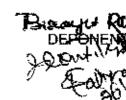
(Give details offighest School/University aducation to allowing the full form of the continuate/ dipipinaldegies course from of the School/Dollagaku wershy and the real or of the School/Dollagaku wershy and the real of the school of the School/Dollagaku wershy and the real of the school of the

#### VERIFICATION

It the deponent, above named do hereby verify and declare that the contents of this affidavit are included correct to the best of my knowledge and belief and no part of it is false and nothing material herebeen conceated therefrom. I further declare that :—

- (a) there is no case of conviction or pending case against me other than those mentioned it items 5 and 6 of Part A and B above; and
- (b) i, my spouse, or my dependents do not have any asset or liability, other than those mentions is items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified 2: Polasons this the Soth day of Planch 2016



Note: 1. Affidavit should be filed latest by 3-00 a.m. on the last day of filing porninations

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Classon or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank, if there is no information furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The Affidavit should be either typed or written legibly and neatly.

