



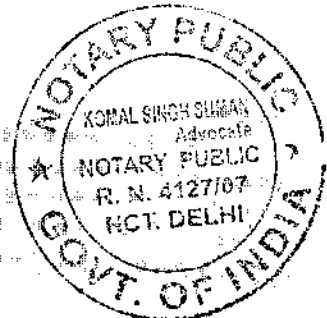
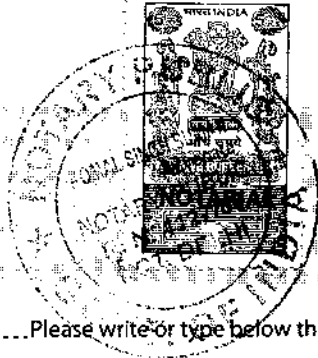
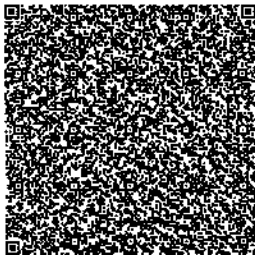
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# INDIA NON JUDICIAL

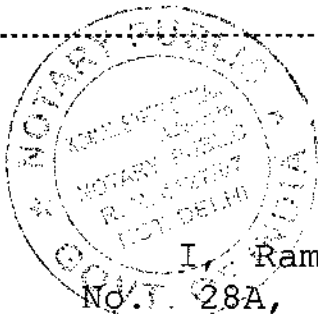
## Government of National Capital Territory of Delhi

### e-Stamp

Certificate No. : IN-DL36469921443403M  
 Certificate Issued Date : 22-Mar-2014 01:10 PM  
 Account Reference : IMPACC (IV)/ dl776103/ DELHI/ DL-DLH  
 Unique Doc. Reference : SUBIN-DL77610370207607338093M  
 Purchased by : RAMANUJ PATEL  
 Description of Document : Article 4 Affidavit  
 Property Description : Not Applicable  
 Consideration Price (Rs.) : 0  
 (Zero)  
 First Party : RAMANUJ PATEL  
 Second Party : Not Applicable  
 Stamp Duty Paid By : RAMANUJ PATEL  
 Stamp Duty Amount(Rs.) : 10  
 (Ten only)



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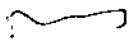
### AFFIDAVIT

I, Ramanuj Patel son of Sadhoo R/O House No. T. 28A, Kishanpur, Tehsil Jaunpur Sadar, Distt. Jaunpur<sup>UP</sup> do hereby solemnly affirm and declare as under:-

#### Statutory Alert:

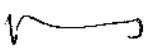
1. The authenticity of this Stamp Certificate should be verified at "www.shcilestamp.com". Any discrepancy in the details on this Certificate and as available on the website renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.
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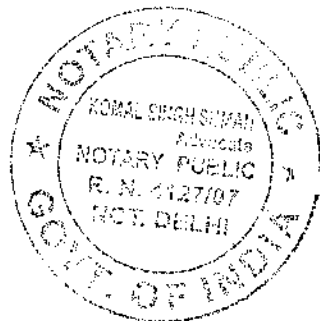
1. That I am 36 years old.
2. That no criminal or civil case is pending against me. I have not been convicted by any court of law.
3. That I have no assets.
4. That I have no liability.
5. That I have no dependency.


  
Deponent

Verification:-

Verified at New Delhi on this the 22<sup>nd</sup> day of March 2014 that the contents of my above my above affidavit are true and correct to the best of my knowledge and belief.

  
Deponent



ATTESTED  
  
NOTARY PUBLIC  
DELHI (India)

22 MAR 2014



Affidavit to be filed by the candidate alongwith nomination paper before the returning officer for election to.....(name of the House)  
from.....04 NEW DELHI.....constituency (Name of the constituency)

PART - A

I.....RAMANUJ PATEL\* son/daughter/wife of Late Sh. SADHU

Aged.....36.....years, resident of H.No 28A KISHANPUR TEHSIL JAUNPUR SADAR  
BISH. JAUNPUR UP

full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:—

(1) I am a candidate set up by SAMYAK PARIVARTAN PARTY (\*\*name of the political party)\*\* am contesting as an Independent candidate.  
(\*\*strike out whichever is not applicable)

(2) My name is enrolled in.....JAUNPUR (U.P).....(Name of the constituency and the State), at Serial No.....342.....in Part No.....797.....

(3) My contact telephone number(s) is/are.....09718349166.....and my e-mail id (if any) is sardarpatelmaharabha@gmail.com  
and my social media accounts (if any) are.....

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees)
1.	Self	<u>ALLPR5583K</u>	<u>---</u>	<u>---</u>
2.	Spouse	<u>---</u>	<u>---</u>	<u>---</u>
3.	Dependent-1	<u>---</u>	<u>---</u>	<u>---</u>
4.	Dependent-2	<u>---</u>	<u>---</u>	<u>---</u>
5.	Dependent-3	<u>---</u>	<u>---</u>	<u>---</u>

(5) I ~~am~~ am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:—

- (i) The following case (s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:—

(a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State.	N/A
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged.	N/A
(c)	Name of the Court, Case No. and date of order taking cognizance:	N/A
(d)	Court(s) which framed the charge(s)	N/A
(e)	Date(s) on which the charge(s) was/were framed	N/A
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	N/A

- (ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above:—

(a)	Name of the Court, Case No. and date of order taking cognizance:	N/A
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	N/A
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	N/A

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law :

(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	N/A
(b)	Name of the Court(s), Case No. and date(s) of order(s):	N/A
(c)	Punishment imposed	
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	N/A

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given. (N/A)

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given. (N/A)

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given. (N/A)

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951. (N/A)

Note: 5. details including amount is to be given separately in respect of each investment. (N/A)

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs. 100/-				
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	N/A	—	—	—	—
(iii)	Details of investment in Bonds, debentures/ shares and units in companies/Mutual funds and others and the amount	N/A	—	—	—	—
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post Office or Insurance Company and the amount	N/A	—	—	—	—
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	N/A	—	—	—	—
(vi)	Motor Vehicles/ Aircrafts/Yachts/Ships (Details of Make, registration number etc. year of purchase and amount	N/A	—	—	—	—

(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	N/A	-	-	-	-
(viii)	Any other assets such as value of claims/interest	N/A	-	-	-	-
(ix)	Gross Total Value	-				

**B. Details of Immovable Assets:**

Note: 1. Properties in Joint ownership indicating the extent of Joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	N/A	-	-	-	-
	Area (total measurement in acres)	N/A	-	-	-	-
	Whether inherited property (Yes or No)	N/A	-	-	-	-
	Date of purchase in case of self-acquired property	N/A	-	-	-	-
	Cost of Land (in case of purchase) at the time of purchase	N/A	-	-	-	-
	Any investment on the land by way of development, construction etc.	N/A	-	-	-	-
	Approximate current market value	N/A	-	-	-	-
(ii)	Non-Agricultural Land:	N/A	-	-	-	-
	Location(s) Survey number(s)	N/A	-	-	-	-
	Area (total measurement in sq.ft.)	N/A	-	-	-	-
	Whether inherited property (Yes or No)	N/A	-	-	-	-
	Date of purchase in case of self-acquired property	N/A	-	-	-	-

	Cost of Land (in case of purchase) at the time of purchase	N/A	-	-	-	-
	Any investment on the land by way of development, construction etc.	N/A	-	-	-	-
	Approximate current market value	N/A	-	-	-	-
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	N/A	-	-	-	-
	Area (total measurement in sq.ft.)	N/A	-	-	-	-
	Built-up Area (total measurement in sq.ft)	N/A	-	-	-	-
	Whether inherited property (Yes or No)	N/A (No)	-	-	-	-
	Date of purchase in case of self-acquired property	N/A	-	-	-	-
	Cost of property (in case of purchase) at the time of purchase	N/A	-	-	-	-
	Any investment on the property by way of development, construction etc.	N/A	-	-	-	-
	Approximate current market value	N/A	-	-	-	-
(iv)	Residential Buildings (including apartments): -Location(s) -Survey number(s)	N/A	-	-	-	-
	Area (total measurement in sq.ft.)	N/A	-	-	-	-
	Built-up Area (total measurement in sq.ft)	N/A	-	-	-	-
	Whether inherited property (Yes or No)	N/A	-	-	-	-



	Date of purchase in case of self-acquired property	N/A	—	—	—	—
	Cost of property (in case of purchase) at the time of purchase	N/A	—	—	—	—
	Any investment on the land by way of development, construction etc. Approximate current market value	N/A	—	—	—	—
(v)	Others (such as interest in property)	N/A	—	—	—	—
(vi)	Total of current market value of (i) to (v) above	N/A	—	—	—	—

(8) I give herein below the details of liabilities/dues to public financial institutions and government:—

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank or financial Institution, Amount outstanding, Nature of Loan	N/A	—	—	—	—
	Loan or dues to any other individuals/ entity other than mentioned above Name(s), Amount outstanding, nature of loan	N/A	—	—	—	—
	Any other liability	N/A	—	—	—	—
	Grand total of liabilities	N/A	—	—	—	—
(ii)	Government dues: Dues to departments dealing with government accommodation	N/A	—	—	—	—
	Dues to department dealing with supply of water	N/A	—	—	—	—

	Dues to department dealing with supply of electricity	N/A	-	-	-	-
	Dues to department dealing with supply of telephones/mobiles	N/A	-	-	-	-
	Dues to department dealing with government transport (including aircrafts and helicopters)	N/A	-	-	-	-
	Income tax dues	N/A	-	-	-	-
	Wealth tax dues	N/A	-	-	-	-
	Service tax dues	N/A	-	-	-	-
	Municipal/Property Tax dues	N/A	-	-	-	-
	Sales Tax dues	N/A	-	-	-	-
	Any other dues	N/A	-	-	-	-
(iii)	Grand total of all Government dues	N/A	-	-	-	-
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	N/A	-	-	-	-

(9) Details of profession or occupation:

- (a) Self..... Social Service for Country
- (b) Spouse..... Unmarried

(10) My educational qualification is as under:—

Diploma in Electronic Media (Bhartiya Vidya Bhanwan N. Delhi (2007))  
 1. Higher Secondary in 1992 (M.P. Board)  
 2. Senior Secondary in 1996 (M.P. Board)  
 (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

PART-B

(11) Abstract of the details given in (1) to (10) of Part-A:

1.	Name of the candidate	Sh./Smt./Kum. RAMANUJ		
2.	Full postal address	H.NO. 28A KISHUNPUR TEHSIL JAUNPUR SABAR DISTT JAUNPUR U.P.		
3.	Number and name of the constituency and State	366, JAUNPUR (U.P)		
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	SAMYAK PARIVARTAN PARTY.		
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	NOT applicable		
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	NOT APPLICABLE		
6.	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections (1), (2) or (3) of section 8 of Representation of the People Act,1951].	NOT APPLICABLE		
7.		PAN No.	Year for which last income Tax return filed	Total income shown
	(a) Candidate	ALLPR5583K	NOT APPLICABLE	—
	(b) Spouse	—	—	—
	(c) Dependents	—	—	—

8. Details of Assets and Liabilities in Rupees						
Description		Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A. Moveable Assets (Total value)		<i>NIL</i>	—	—	—	—
B. Immovable Asset			—	—	—	—
I.	Purchase Price of Self-acquired immovable property	<i>NIL</i>	—	—	—	—
II.	Development/ construction cost of immovable property after purchase (if applicable)	<i>NIL</i>	—	—	—	—
III.	Approximate Current market price of	<i>NIL</i>	—	—	—	—
	(a) self-acquired assets (Total Value)	<i>NIL</i>	—	—	—	—
	(b) inherited assets (Total Value)		—	—	—	—
9. Liabilities			—	—	—	—
(i)	Government dues (Total)	<i>NIL</i>	—	—	—	—
(ii)	Loans from Bank, Financial Institutions and others (Total)	<i>NIL</i>	—	—	—	—
10. Liabilities that are under dispute		<i>NIL</i>	—	—	—	—
(i)	Government dues (Total)	<i>NIL</i>	—	—	—	—
(ii)	Loans from Bank, Financial Institutions and other (Total)	<i>NIL</i>	—	—	—	—

11.	Highest educational qualification: <b>DIPLOMA IN ELECTRONIC MEDIA</b> <b>(BHARTIYA VIDYA BHAWAN K.G. MARG N. DELHI) 2006-07)</b> (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)
-----	---

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:—

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at 22 this the MARCH day of 2014

  
**DEPONENT**

- 
- Note: 1. Affidavit should be filed latest by 3.00 P.M. on the last day of filing nominations.
  - Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
  - Note: 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
  - Note: 4. The Affidavit should be either typed or written legibly and neatly."



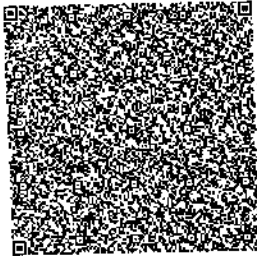
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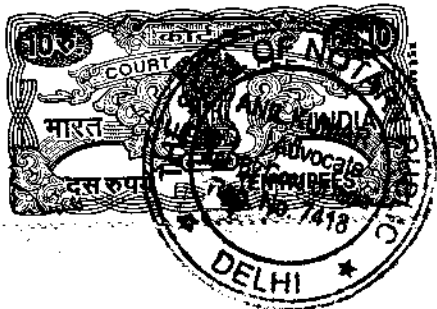
## Government of National Capital Territory of Delhi

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Certificate Issued Date	: 23-Mar-2014 11:21 AM
Account Reference	: IMPACC (IV)/ dl910803/ DELHI/ DL-DLH
Unique Doc. Reference	: SUBIN-DL91080370609856130489M
Purchased by	: RAMANUJ PATEL
Description of Document	: Article 4 Affidavit
Property Description	: NA
Consideration Price (Rs.)	: 0 (Zero)
First Party	: RAMANUJ PATEL
Second Party	: Not Applicable
Stamp Duty Paid By	: RAMANUJ PATEL
Stamp Duty Amount(Rs.)	: 10 (Ten only)



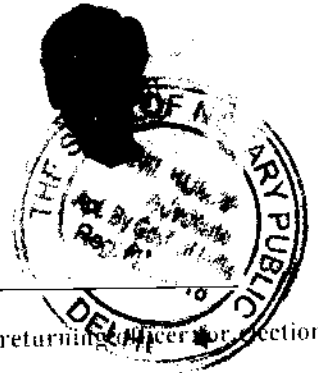
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Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to LOK SABHA (name of the House) from NEW DELHI constituency (Name of the constituency)

PART-A

I RAMANUJ PATEL \*\* son/daughter/wife of SADHOO  
Aged 36 years, resident of H.No- 28A KISHUNPUR TEHSIL JAUNPUR (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under: -

(1) I am a candidate set up by SAMYAK PARIVARTAN PARTY (name of the political party) \*\* am contesting as an Independent candidate.  
(\*\*strike out whichever is not applicable)

(2) My name is enrolled in JAUNPUR (U.P) (Name of the constituency and the State), at Serial No. 342 in Part No. 797

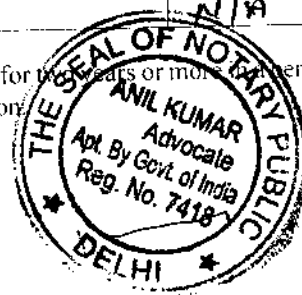
(3) My contact telephone number(s) is/are 9718349166 and my e-mail id (if any) is SARDAR PATEL MAHASABHA@gmail.com  
and my social media accounts (if any) are NIL

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees)
1.	Self <u>RAMANUJ PATEL</u>	<u>ALLPRSS83K</u>	<u>N/A</u>	<u>N/A</u>
2.	Spouse	<u>N/A</u>	<u>N/A</u>	<u>N/A</u>
3.	Dependent-1	<u>N/A</u>	<u>N/A</u>	<u>N/A</u>
4.	Dependent-2	<u>N/A</u>	<u>N/A</u>	<u>N/A</u>
5.	Dependent-3	<u>N/A</u>	<u>N/A</u>	<u>N/A</u>

(5) I am/am not accused of any offence(s) punishable with imprisonment for 3 years or more pending case(s) in which a charge (s) has/have been framed by a court of competent jurisdiction.

**NOTARY PUBLIC**  
**ANIL KUMAR**  
Advocate  
**23 MAR 2014**



If the deponent is accused of any such offence(s) he shall furnish the following information:—

- (i) The following case (s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more: —

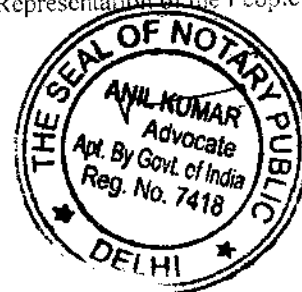
(a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State.	N/A
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged.	N/A
(c)	Name of the Court, Case No. and date of order taking cognizance:	N/A
(d)	Court(s) which framed the charge(s)	N/A
(e)	Date(s) on which the charge(s) was/were framed	N/A
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	N/A

- (ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above:—

(a)	Name of the Court, Case No. and date of order taking cognizance:	N/A
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	N/A
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	N/A

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

**ATTESTED**  
**NOTARY PUBLIC**  
**ANIL KUMAR**  
 Advocate



23 MAR 2014



If deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The details of cases. Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	N/A
(b)	Name of the Court(s). Case No. and date(s) of order(s):	N/A
(c)	Punishment imposed	N/A
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	N/A

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. details including amount is to be given separately in respect of each investment.

**ATTESTED**  
**NOTARY PUBLIC**  
**ANIL KUMAR**  
Advocate



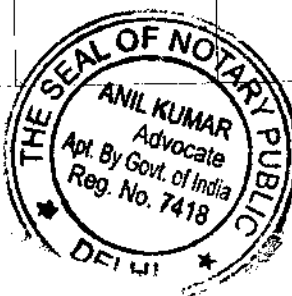
23 MAR 2014

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	RS 100	N/A	N/A	N/A	N/A
(ii)	Detail of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	N/A	N/A	N/A	N/A	N/A
(iii)	Details of investment in Bonds, debentures/ shares and units in companies/Mutual funds and others and the amount	N/A	N/A	N/A	N/A	N/A
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post Office or Insurance Company and the amount	N/A	N/A	N/A	N/A	N/A
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	NIL	N/A	N/A	N/A	N/A
(vi)	Motor Vehicles/ Aircrafts/Yachts/Ships (Details of Make, registration number etc. year of purchase and amount	NIL	N/A	N/A	N/A	N/A

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(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NIL	N/A	N/A	N/A	N/A
(viii)	Any other assets such as value of claims/interest	NIL	N/A	N/A	N/A	N/A
(ix)	Gross Total Value	₹ 100	N/A	N/A	N/A	N/A

**B. Details of Immovable Assets:**

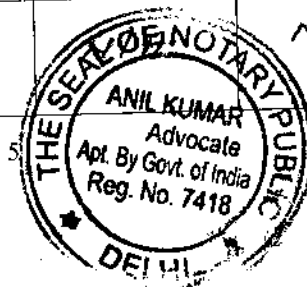
Note: 1. Properties in Joint ownership indicating the extent of Joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	NIL	N/A	N/A	N/A	N/A
	Area (total measurement in acres)	NIL	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	NIL	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	NIL	N/A	N/A	N/A	N/A
	Cost of Land (in case of purchase) at the time of purchase	NIL	N/A	N/A	N/A	N/A
	Any investment on the land by way of development, construction etc.	NIL	N/A	N/A	N/A	N/A
	Approximate current market value	NIL	N/A	N/A	N/A	N/A
(ii)	Non-Agricultural Land:	NIL	N/A	N/A	N/A	N/A
	Location(s) Survey number(s)	NIL	N/A	N/A	N/A	N/A
	Area (total measurement in sq.ft.)	NIL	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	NIL	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	NIL	N/A	N/A	N/A	N/A

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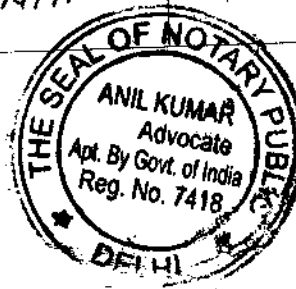
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	Cost of Land (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A
	Any investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	N/A	N/A	N/A	N/A	N/A
	Area (total measurement in sq.ft.)	N/A	N/A	N/A	N/A	N/A
	Built-up Area (total measurement in sq.ft)	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A
	Any investment on the property by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A
(iv)	Residential Buildings (including apartments): -Location(s) -Survey number(s)	NIL	N/A	N/A	N/A	N/A
	Area (total measurement in sq.ft.)	N/A	N/A	N/A	N/A	N/A
	Built-up Area (total measurement in sq.ft)	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A

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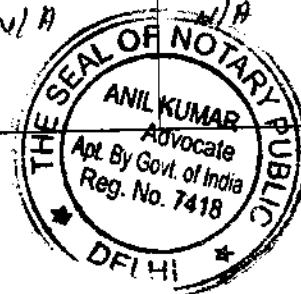
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A
	Any investment on the land by way of development, construction etc. Approximate current market value	N/A	N/A	N/A	N/A	N/A
(v)	Others (such as interest in property)	NIL	N/A	N/A	N/A	N/A
(vi)	Total of current market value of (i) to (v) above	N/A	N/A	N/A	N/A	N/A

(8) I give herein below the details of liabilities/dues to public financial institutions and government:—

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank or financial Institution, Amount outstanding, Nature of Loan	NIL	N/A	N/A	N/A	N/A
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	N/A	N/A	N/A	N/A	N/A
	Any other liability	N/A	N/A	N/A	N/A	N/A
	Grand total of liabilities	NIL	N/A	N/A	N/A	N/A
(ii)	Government dues: Dues to departments dealing with government accommodation	NIL	N/A	N/A	N/A	N/A
	Dues to department dealing with supply of water	NIL	N/A	N/A	N/A	N/A

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	Dues to department dealing with supply of electricity	NIL	N/A	N/A	N/A	N/A
	Dues to department dealing with supply of telephones/mobiles	NIL	N/A	N/A	N/A	N/A
	Dues to department dealing with government transport (including aircrafts and helicopters)	NIL	N/A	N/A	N/A	N/A
	Income tax dues	NIL	N/A	N/A	N/A	N/A
	Wealth tax dues	NIL	N/A	N/A	N/A	N/A
	Service tax dues	NIL	N/A	N/A	N/A	N/A
	Municipal/Property Tax dues	NIL	N/A	N/A	N/A	N/A
	Sales Tax dues	NIL	N/A	N/A	N/A	N/A
	Any other dues	NIL	N/A	N/A	N/A	N/A
(iii)	Grand total of all Government dues	NIL	N/A	N/A	N/A	N/A
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	N/A	N/A	N/A	N/A

(9) Details of profession or occupation:

(a) Self..... SO CAIL WORKER

(b) Spouse..... N/A (UNMARRIED)

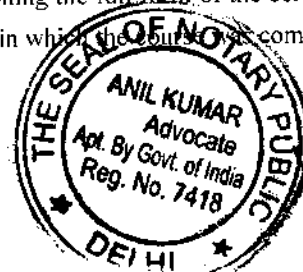
(10) My educational qualification is as under:—

12th Pass from M.P. Board 1996  
Diploma in electronics medical (Bhartiya Vidhya Bhawan New Delhi)

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

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PART-B

(11) Abstract of the details given in (1) to (10) of Part-A:

1.	Name of the candidate	Sh./Smt./Kum. RAMANUS PATEL		
2.	Full postal address	RAMANUS - H.NO-28A, KIBANPUR SAUNPUR SADAR, DIST-JAUNPUR U.P.		
3.	Number and name of the constituency and State	4 - NEW DELHI PARLIAMENTARY CONSTITUENCY		
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	SAMYAK PARIVARTAN PARTY		
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	NIL		
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	NIL		
6.	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections (1), (2) or (3) of section 8 of Representation of the People Act, 1951].	NIL		
7.		PAN No.	Year for which last income Tax return filed	Total income shown
	(a) Candidate	ALLPR5583K	NIL	NIL
	(b) Spouse	N/A	N/A	N/A
	(c) Dependents	N/A	N/A	N/A

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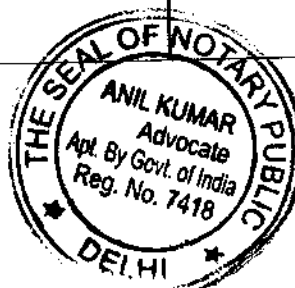


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8. Details of Assets and Liabilities in Rupees					
Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A. Moveable Assets (Total value)	NIL	N/A	N/A	N/A	N/A
B. Immovable Asset	NIL	N/A	N/A	N/A	N/A
I. Purchase Price of Self-acquired immovable property	NIL	N/A	N/A	N/A	N/A
II. Development/ construction cost of immovable property after purchase (if applicable)	NIL	N/A	N/A	N/A	N/A
III. Approximate Current market price of	NIL	N/A	N/A	N/A	N/A
(a) self-acquired assets (Total Value)	NIL	N/A	N/A	N/A	N/A
(b) inherited assets (Total Value)					
9. Liabilities	NIL	N/A	N/A	N/A	N/A
(i) Government dues (Total)	NIL	N/A	N/A	N/A	N/A
(ii) Loans from Bank, Financial Institutions and others (Total)	NIL	N/A	N/A	N/A	N/A
10. Liabilities that are under dispute	NIL	N/A	N/A	N/A	N/A
(i) Government dues (Total)	NIL	N/A	N/A	N/A	N/A
(ii) Loans from Bank, Financial Institu- tions and other (Total)	NIL	N/A	N/A	N/A	N/A

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11.	Highest educational qualification: <i>Diploma in Electronic media</i> <i>(BHARTIYA VIDHYA BHAWAN NEW DELHI)</i> (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)
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**VERIFICATION**


I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:—

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at 23 this the MARCH day of 2014

  
 DEPONENT

- Note: 1. Affidavit should be filed latest by 3.00 P.M. on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note: 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4. The Affidavit should be either typed or written legibly and neatly."

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**23 MAR 2014**