

Annexure-3



सत्यमेव जयते

# INDIA NON JUDICIAL

## Government of National Capital Territory of Delhi

### e-Stamp

Certificate No.	: IN-DL38061439737362M
Certificate Issued Date	: 21-Mar-2014 01:22 PM
Account Reference	: IMPACC (IV)/ di721703/ DELHI/ DL-DLH
Unique Doc. Reference	: SUBIN-DL72170369403624009660M
Purchased by	: MEENA SINGLA
Description of Document	: Article 4 Affidavit
Property Description	: Not Applicable
Consideration Price (Rs.)	: 0 (Zero)
First Party	: MEENA SINGLA
Second Party	: Not Applicable
Stamp Duty Paid By	: MEENA SINGLA
Stamp Duty Amount(Rs.)	: 10 (Ten only)



Please write or type below this line

21 MAR 2014

ATTESTED  
NOTARY PUBLIC



Allidavit to be filed by the candidate alongwith nomination paper before the returning officer for election to HOUSE OF PEOPLE-LOK SABHA 2014 (name of the House) from 4- NEW DELHI constituency (Name of the constituency)

PART A

I, MRS. MEENA SINGLA WIFE OF SHRI UMESH CHANDER SINGLA Aged 44-1/2 years, resident of 10070-71/2, MULTANI DHANDA, SADAR THANA ROAD, PAHAR GANJ, NEW DELHI-110055 (mention full postal address ), a candidate at the above election, do hereby solemnly affirm and state on oath as under:

*Meena*

Cont. *1*

#### Statutory Alert:

1. The authenticity of this Stamp Certificate should be verified at [www.shelstamp.com/](http://www.shelstamp.com/). Any discrepancy in the details on this Certificate will be available on the website renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.





Affidavit to be filed by the candidate alongwith nomination paper before the returning officer for election to HOUSE OF PEOPLE - LOK SABHA - 2014 (name of the House) from 4 - NEW DELHI constituency (Name of the constituency)

PART-A

I, MRS. MEENA SINGLA \*\* ~~son~~ daughter/wife of SH. UMESH CHANDER SINGLA,  
Aged 44 1/2 years, resident of 10070-71/2, MULTANI, DHANDA, SADAR THANA ROAD (intention  
SADAR, THANA ROAD, PAHARGANJ, N. DELHI - 65  
full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:

(1) I am a candidate set up by POORVANCHAL RAJASTHANI CONGRESS (name of the political party) ~~and~~ ~~am~~ contesting as an ~~independent candidate~~  
(\*\*strike out whichever is not applicable)

(2) My name is enrolled in 23-KAROL BAGH (A.C.) (Name of the constituency and the State), at Serial No. 610 in Part No. 128

(3) My contact telephone number(s) is/are 09350192717, 011-23548155 and my e-mail id (if any) is metromeena@gmail.com 09810391088  
and my social media account (if any) are 'No'

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last income-tax return has been filed	Total income shown in Income-tax return (in Rupees)
1.	Self	AFYPM 8334E	2013-14	Rs. 611020/- only.
2.	Spouse	AAUPS2348F	2013-14	Rs. 393633/- only.
3.	Dependent-1	N/A	N/A	N/A
4.	Dependent-2	N/A	N/A	N/A
5.	Dependent-3	N/A	N/A	N/A

(5) I ~~am~~  am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction.



ATTESTED  
NOTARY PUBLIC

21 MAR 2014

Meena



If the deponent is accused of any such offence(s) he shall furnish the following information:— **N/A**

- (i) The following case (s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:—

(a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State.	N/A
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged.	N/A
(c)	Name of the Court, Case No. and date of order taking cognizance:	N/A
(d)	Court(s) which framed the charge(s)	N/A
(e)	Date(s) on which the charge(s) was/were framed	N/A
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	N/A

- (ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above:— **N/A**

(a)	Name of the Court, Case No. and date of order taking cognizance:	N/A
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	N/A
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	N/A

(6) I ~~have been~~ have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.



**ATTESTED**  
  
**NOTARY PUBLIC**

2

21 MAR 2014

Regn. No. 614

*meena*



If deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law :

(a) The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	N/A
(b) Name of the Court(s), Case No. and date(s) of order(s):	N/A
(c) Punishment imposed	N/A
(d) Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	N/A

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. details including amount is to be given separately in respect of each investment.

21 MAR 2014



ATTESTED  
NOTARY PUBLIC

*Mehra*

Regn. No. 614



S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3	TOTAL Rs.
(i)	Cash in hand	Rs 4,25,000/-	Rs 3,60,000/-	NIL	NIL	NIL	7,85,000/-
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Rs 11,81,046-86 As per Details Attached less Cash in hand	Rs 15,32,883-08 less Cash in hand	N/A	N/A	N/A	27,13,929-94 M. B. M. A.
(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount	NIL	-NIL	N/A	N/A	N/A	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post Office or Insurance Company and the amount	NIL	NIL	N/A	N/A	N/A	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	NIL	NIL	N/A	N/A	N/A	NIL
(vi)	Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number etc. year of purchase and amount)	N/A	ACCENT CAR DL-3CS-5990 MODEL-2001 Rs 1,00,000/-	N/A	N/A	N/A	1,00,000-00



*M. B. M. A.*

21 MAR 2014

PUBLIC INFORMATION

Regn. No. 614



							GRAND TOTAL
							TOTAL
(vii)	Jewellery, bullion and valuable thing(s) (details of weight and value)	Gold 130gm. Approx. 3,06,670-00	Gold 556gm. 1,29,745-	N/A	N/A	N/A	4,36,415-00
(viii)	Any other assets such as value of claims/interest	3,00,000.00 Approx.	5,40,000.00 Arbitrage.	N/A	N/A	N/A	8,40,000-00
(ix)	Gross Total Value	17,87,716 -86P	23,02,528-88P	N/A	N/A	N/A	40,90,344.94P

**II. Details of Immovable Assets:**

Note: 1. Properties in Joint ownership indicating the extent of Joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	NIL	NIL	N/A	N/A	N/A
	Area (total measurement in acres)	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A
	Cost of Land (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A
	Any investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A
(ii)	Non-Agricultural Land:	N/A	N/A	N/A	N/A	N/A
	Location(s) Survey number(s)	N/A	N/A	N/A	N/A	N/A
	Area (total measurement in sq.ft.)	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A

21 MAR 2014



ATTES  
PUBLIC

Regn. No. 614

Melara



	Cost of Land (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A
	Any investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	N/A	N/A	N/A	N/A	N/A
	Area (total measurement in sq.ft.)	N/A	N/A	N/A	N/A	N/A
	Built-up Area (total measurement in sq.ft.)	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A
	Any investment on the property by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	NIL	NIL	N/A	N/A	N/A
(iv)	Residential Buildings (including apartments): -Location(s) -Survey number(s)	10047/2 T.FLOOR MULYATI BYANDA PAHARGANJ N. DELHI	(1) 10170-7/2, TYPED FLOOR 4 BOYS SULTANI - DEHADA PAHARGANJ - 55 (2) 327, TYPED FLOOR TERACE 4 ABOVE D. SC. RD. PAHARGANJ - 55	N/A	N/A	N/A
	Area (total measurement in sq.ft.)	62.74 m <sup>2</sup>	(1) 161 Sq. Yards (2) 370.5 Sq. Ft. (507.5 Sq. Ft.)	N/A	N/A	N/A
	Built-up Area (total measurement in sq.ft.)	18.00 m <sup>2</sup> Approx.	(1) 89 m <sup>2</sup> (2) 370.5 Sq. Ft.	N/A	N/A	N/A
	Whether inherited property (Yes or No)	'NO'	'NO'	NA	N/A	N/A



ATTESTED

NOTARY PUBLIC

21 MAR 2019

Regd. No. 614

Mehar



Date of purchase in case of self-acquired property	05-11-2007	15-4-1994 29-07-2013	N/A	N/A	N/A
Cost of property (in case of purchase) at the time of purchase	R. 2,30,920/-	61,000/- 5,00,000/- 5,61,000/-	N/A	N/A	N/A
Any investment on the land by way of development, construction etc. Approximate current market value	R. 48,287/-	1,59,000/- 4,20,000/- 6,00,000/-	N/A	N/A	N/A
(v) Others (such as interest in property)	NIL	NIL	N/A	N/A	N/A
(vi) Total of current market value of (i) to (v) above	R. 2,79,207/-	R. 11,61,000/-	N/A	N/A	N/A
MKT. VALUE VALUE OF PROPERTY	R. 18,00,000/-	70,00,000/- 9,50,000/-	N/A	N/A	N/A

(8) I give herein below the details of liabilities to public financial institutions and government

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank or financial institution, Amount outstanding, Nature of Loan	B.O.B. PATARGANI CANT A/C NO. 1309000019 R. 2,41,041 B.O.B. OBEROI PATARGANI-ES Bank limit against FDR of R. 2,76,000/- LIST ATTACHED	N/A	N/A	N/A	N/A
	Loan or dues to any other individuals/ entity other than mentioned above Name(s), Amount outstanding, nature of loan	NIL	NIL	N/A	N/A	N/A
	Any other liability	NIL	NIL	N/A	N/A	N/A
	Grand total of liabilities	NIL	NIL	N/A	N/A	N/A
(ii)	Government dues: Dues to departments dealing with government accommodation	NIL	NIL	N/A	N/A	N/A
	Dues to department dealing with supply of water	NIL	NIL	N/A	N/A	N/A



ATTESTED  
MILNER  
REGISTRY PUBLIC

Milner  
Regt. No. 614



	Dues to department dealing with supply of electricity	NIL	NIL	N/A	N/A	N/A
	Dues to department dealing with supply of telephones/mobiles	NIL	NIL	N/A	N/A	N/A
	Dues to department dealing with government transport (including aircrafts and helicopters)	NIL	NIL	N/A	N/A	N/A
	Income tax dues	NIL	NIL	N/A	N/A	N/A
	Wealth tax dues	NIL	NIL	N/A	N/A	N/A
	Service tax dues	NIL	NIL	N/A	N/A	N/A
	Municipal/Property Tax dues	NIL	NIL	N/A	N/A	N/A
	Sales Tax dues	NIL	NIL	N/A	N/A	N/A
	Any other dues	NIL	NIL	N/A	N/A	N/A
(iii)	Grand total of all Government dues	NIL	NIL	N/A	N/A	N/A
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	N/A	N/A	N/A	N/A	N/A

(9) Details of profession or occupation:

- (a) Self..... BUSINESS (ADVT. & MEDIA)
- (b) Spouse..... SERVICE

(10) My educational qualification is as under:

SR. NO.	Name of School/University	YR. OF PASSING.	Qualification/Course
1.	P.E.E.B.; P.B.S. D. GIRLS SCHOOL, BATHINDA.	1984.	MATRIC - PASS
2.	P.B. University, Patiala, Govt. RAJINDER COLLEGE, BATHINDA (P.D.)	1988	B.Com - PASS.

(Give details of highest school/university education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)



*Melwa*

Regn. No. 614



## PART-B

(11) Abstract of the details given in (1) to (10) of Part-A:

1.	Name of the candidate	Mr./Smt./Mum. MEENA SINGLA		
2.	Full postal address	10070-71/2, THIRD FLOOR, MULTANI-DHANDA, SADAR THANA ROAD, PAHARGANJ, NEW DELHI - - 110055		
3.	Number and name of the constituency and State	4 - NEW DELHI (NCT OF DELHI)		
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	"POORVANCHAL RASTRIYA CONGRESS" REGD.		
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	'NO' - N/A -		
6.	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	- N/A -		
7.	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections (1), (2) or (3) of section 8 of Representation of the People Act, 1951].	- N/A -		
		PAN NO.	F. Year for which last income Tax return filed	Total income shown
(a) Candidate	AFYPM 8334C		2013-14 (F.Y.)	Rs. 61,602/- only
(b) Spouse	AAUPS 2342F		2013-14 (F.Y.)	Rs. 3,93,633/- only
(c) Dependents	N/A		N/A	N/A

Meena



ATTESTED  
 [Signature]  
 REGIONAL OFFICER

27 MAR 2014

Regn. No. 614



8. Details of Assets and Liabilities in Rupees

Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A. Moveable Assets (Total value)	Rs. 17,87,716 - 86P.	Rs. 23,02,628 - 08P.	N/A	N/A	N/A
B. Immovable Asset	10047/2 PFA NOLYMPICMND	33+00702/2 MULTITONN Bldg 327, SF TOWER D&G-RIS, PANDURAM	N/A	N/A	N/A
I. Purchase Price of Self-acquired immovable property	Rs. 2,30,924/-	Rs. 5,61,000/-	N/A	N/A	N/A
II. Development/ construction cost of immovable property after purchase (if applicable)	Rs. 48,287/-	Rs. 6,00,000/-	N/A	N/A	N/A
III. Approximate Current market price of	Rs. 18,00,000/-	Rs. 79,50,000/-	N/A	N/A	N/A
(a) self-acquired assets (Total Value)	Rs. 2,79,207/-	Rs. 11,61,000/-	N/A	N/A	N/A
(b) inherited assets (Total Value)	N/A	N/A	N/A	N/A	N/A
9. Liabilities	241,041.41 BANK LIMIT. AGAINST FOR OF Rs. 2,76,000/-	NIL	N/A	N/A	N/A
(i) Government dues (Total)	NIL	NIL	N/A	N/A	N/A
(ii) Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	N/A	N/A	N/A
10. Liabilities that are under dispute	N/A	N/A	N/A	N/A	N/A
(i) Government dues (Total)	NIL	NIL	N/A	N/A	N/A
(ii) Loans from Bank, Financial Institu- tions and other (Total)	Rs. 241,041.41 BANK LIMIT AGAINST FOR OF Rs. 2,76,000/- Rs. 34958.59	NIL	N/A	N/A	N/A

Meml.  
Rs. 49,90,244.94  
B. 9090344-944



ATTESTED  
10  
NOTARY PUBLIC

Melina

21 MAR 2018 Regn. No. 614



11. Highest educational qualification <sup>(1) B.Com, 1988, Govt. Rajindia College, Bathinda, P.B. (2) MATRIC, 1984, S.D. GIRLS, School, Bathinda, P.B.</sup>  
 (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:—

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at NEW DELHI this the 21-03-2014 day of March  
Melina

Melina  
 DEPONENT

- Note: 1. Affidavit should be filed latest by 3.00 P.M. on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note: 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4. The Affidavit should be either typed or written legibly and neatly.

Annexure  
Encl. ① Annexure & Enclosure Form - Certificate Copy  
 ② Detail of Movable Assets  
 ③ Affidavit form 26  
 ④ Form - B  
 ⑤ Form - A  
 B-16 Enclosure Certificate Copy  
 17-18 - Annexure (OTD) Bank A/C  
 Notary Public  
 Rega. No. 614  
 21 MAR 2014  
Melina



7. DETAILS OF MOVEABLE ASSETS.

SELF (MRS. MEENA)		SPOUSE (SH. UMESH CHANDER SINGLA)		GRAND TOTAL (RS.)	
S.R. No.	DETAILS OF ACCOUNT	S.R. No.	DETAILS OF ACCOUNT	SELF + SPOUSE	AMOUNT
Q(I)	CASH IN HAND	N/A		Rs. 785,000-00	785,000-00
(b)(ii)	SB A/c No. 0130000111150537	N/A		Rs. 3,60,000-00	3,60,000-00
DEPOSITS IN BANK	PNB, D56 RD, PUNE	N/A		Rs. 2,41,041-41	2,41,041-41
(b)(ii)	Current A/c 09804000109	N/A		NIL	NIL
(b)(ii)	Current A/c 072205000078	N/A		NIL	NIL
(b)(iv)	SB A/c (EOR S) 00980100013942	N/A		NIL	7661-00
(b)(v)	Current A/c 072205000078	N/A		NIL	82-22
(b)(vi)	N/A	N/A		NIL	53470-56
(b)(vii)	N/A	N/A		NIL	20533-57
(b)(viii)	N/A	N/A		NIL	17763-22
(b)(ix)	PPF A/c 10732294379	N/A		10,09,642-73	10,09,642-73
(b)(x)	PPF A/c 10732294379	N/A		1,08,041-08	1,08,041-08
(b)(xi)	PPF A/c 10732294379	N/A		2,76,000-00	2,76,000-00
(b)(xii)	PPF A/c 10732294379	N/A		71,473-00	71,473-00
(b)(xiii)	PPF A/c 10732294379	N/A		N/A	1,17,241-00

DETAILS OF DEPOSITS.

Annexure

ATTESTED  
NOTARY PUBLIC

Regn. No. 614

21 MAR 2014

Ms. 1522 P83-03

Rs. 27,13,989.94