



गुजरात गुजरात GUJARAT

AF 312950

अनुक्रम नं. 02 स्टेम्पनी किंमत १००/-  
ता. ०५-४-१४ स्टेम्प वेन्डरनी सही  
परीक्षारतु नाम :- *हरिजन गोविंदलाल शोभा*  
ग्राम : *कामागि* परीक्षारतुनी सही  
लायसन्स नं. २३/८३, जूनागढ.  
स्टेम्प वेन्डर : *वृजलाल. ओम. रतनपरा*  
१२ बालाछ कोम्प्लेक्स, दारकाधीस मार्केट  
पासे, तथाव ओवरइस्को सामे, जूनागढ.

*एन*



FORM 26  
(See Rule 4A)



Affidavit to be filed by the candidate alongwith nomination paper before the Returning Officer for election to PARLIAMENT (name of the House) from JUNAGADH Constituency (name of the Constituency)

## PART - A

I SHEKHADA ATULBHAI \*\*son / daughter / wife of SHEKHADA GOVINDBHAI  
Aged 45 Years, resident of 34C, RAJINAGAR, JUNAGADH (mention full postal address), a candidate at the above election, to hereby solemnly affirm and state on oath as under :-

- (1) I am a candidate set up by AAM AADMI PARTY (\*\*name of the political party) / \*\* am contesting as an Independent candidate.  
(\*\*strike out whichever is not applicable)
- (2) My name is enrolled in JUNAGADH - GUJARAT (Name of the Constituency and the State), at Serial No. 366 in Part No. 207
- (3) My contact telephone number(s) is / are +91 9825409701 And my e-mail ID (if any) is ashekhada@rediffmail.com And my social media accounts (if any) are FACEBOOK
- (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return.

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees)
1.	Self <u>ATULBHAI</u>	<u>AFNPP397UK</u>	<u>2012-13</u>	<u>421158</u>
2.	Spouse <u>MANISHA</u>	<u>AR8PP2283F</u>	<u>2012-13</u>	<u>221605</u>
3.	Dependent-1 <u>HUF</u>	<u>AR8HP1966A</u>	<u>2012-13</u>	<u>346165</u>
4.	Dependent-2 <u>KRITA</u> daughter	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
5.	Dependent-3 <u>HARSH</u> son	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>

- (5) I am / am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has / have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information :-



- (i) The following case(s) is / are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :—

(a)	Case / First Information Report No. / Nos. together with complete details of concerned Police Station / District / State.	NO PENDING CASE
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged.	NO OFFENCE CHARGED
(c)	Name of the Court, Case No. and date of order taking cognizance :	NO COURT CASE
(d)	Court(s) which framed the charge(s)	NO COURT CHARGED
(e)	Date(s) on which the charge(s) was / were framed.	NO CHARGE
(f)	Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction.	NO PROCEEDINGS

- (ii) The following case(s) is / are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above] :—

(a)	Name of the Court, Case No. and date of order taking cognizance :	NO COURT CASE
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken.	NO COURT CASE
(c)	Details of Appeal(s) / Application(s) for revision (if any) filed against the above order(s)	NO APPEAL

- (6) I have been / have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following case(s) I have been convicted and sentenced to imprisonment by a court of law :

(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted.	NO CASE
(b)	Name of the Court(s), Case No. and date(s) of order(s).	NO COURT CASE
(c)	Punishment imposed.	NO PUNISHMENT
(d)	Whether any appeal was / has been filed against the conviction order. If so, details and the present status of the appeal :	NO APPEAL

- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents :

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A. Details of movable assets :

Note : 1. Assets in joint name indicating the extent of joint ownership will also have to be given

Note : 2. In case of deposit / Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank / Institution and Branch are to be given.

Note : 3. Value of Bonds / Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note : 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note : 5. Details including amount is to be given separately in respect of each investment.

Sl No.	Description	ATUL Self AS ON 31-3-2013	MANISHA Spouse AS ON 31-3-2013	HUF Dependent-1 AS ON 31-3-2013	KRITA Dependent-2 AS ON 31-3-2013	HARSH Dependent-3 AS ON 31-3-2013
(i)	Cash in hand.	1014124	467839	632438	NIL	NIL
(ii)	Details of deposit in Bank accounts (FD Rs. Term deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Co-operative societies and the amount in each such deposit.	NO FD	NO FD	NO FD	NO FD	NO FD
(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount.	NO Investment	NO INVESTMENT	NO INVESTMENT	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post Office or Insurance Company and the amount.	1. 156505 2. 69045 3. 36714 4. 82343 5. 797708 6. 75793	NO INVESTMENT + NO SAVINGS	NO INVESTMENT + NO SAVINGS	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount.	10,000	NIL	2558485	NIL	NIL
(vi)	Motor Vehicles/Aircraft/Yachts/Ships (Details of Make, registration number etc., year of purchase and amount).	HONDA BIRLA 483229 GJ-11-AB 2235 2012	NIL	SUZUKI 53811 GJ-11-AS- 638 2011	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NIL	150 GRM 110500	220 GRAM 160 G11	NIL	NIL
(viii)	Any other assets such as values of claims/interest.	169135	27394	133385	NIL	NIL
(ix)	Gross Total Value	2294646	605733	3538730	NIL	NIL





B. Details of Immovable Assets :

Note : 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

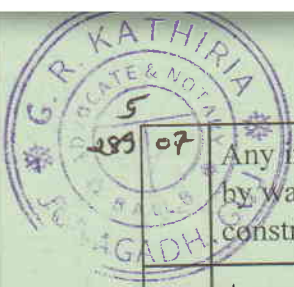
Note : 2. Each land or building or apartment should be mentioned separately in this format.

Sl No.	Description	Self ATUL	Spouse MANISHA	Dependent-1 HUF	Dependent-2 KRITA	Dependent-3 HARSH
(i)	Agricultural Land Location(s) Survey number(s)	175	1. 43 2. 109/1 3. 52 P/4	1. 211, 214 2. 164/5 3. 911	NIL	NIL
	Area (total measurement in acres)	2.06	1. 2-31 2. 2-38 3. 1-04	1. 16-27 2. 24-09 3. 4-71	NIL	NIL
	Whether inherited property (Yes or No).	NO	NO	NO	NO	NO
	Date of purchase in case of self-acquired property.	2/6/10	26-12-95 13-7-10 19-1-04	2-11-91 29-3-08 23-1-02	NIL	NIL
	Cost of Land (in case of purchase at the time of purchase)	109815	1. 96360 2. 945140 3. 113633	1. 744470 2. 277000 3. 62000	NIL	NIL
	Any investment on the land by way of development construction etc.	NIL	NIL	1. 258448	NIL	NIL
	Approximate current market value.	200000	400000 1100000 300000	1500000 500000 225000	NIL	NIL
(ii)	Non-Agricultural Land; Location(s) Survey number(s)	186	186	NO	NO	NO
	Area (total measurement in Sq. ft.)	137 mt	137 mt	NO	NO	NO
	Whether inherited property (Yes or No).	NO	NO	NO	NO	NO
	Date of purchase in case of self-acquired property.	14/12/2010	14/12/2010	NO	NO	NO
	Cost of Land (in case of purchase at the time of purchase)	418000	418000	NO	NO	NO
	Any investment on the land by way of development construction etc.	NO	NO	NO	NO	NO
	Approximate current market value.	500000	500000	NO	NIL	NIL



(iii)	Commercial Building (including Apartments) Location(s) Survey number(s)	SHOP-2 BALAJI AVENUE 247	SHOP-3 BALAJI AVENUE 247	SHOP NO 142 to 146 PRIZAM COMPLEX 79/P	NIL	NIL
	Area (total measurement in sq.ft)	270 sq.ft.	270 sq. ft	937 sq.ft	NIL	NIL
	Built-up Area (total measurement in sq.ft)	270 sq.ft	270 sq.ft	1026	NIL	NIL
	Whether inherited property (Yes or No).	NO	NO	NO	NO	NO
	Date of purchase in case of self-acquired property.	28/05/07	24/09/07	25/07/07	NIL	NIL
	Cost of Property (in case of purchase) at the time of purchase.	170575	99053	1265120	NIL	NIL
Any investment on the land by way of development construction etc.	NO	NO	NO	NO	NO	
	Approximate current market value.	400000	400000	1900000	NIL	NIL
(iv)	Residential Buildings (including Apartments) -Location(s) -Survey number(s)	NO	346. RAJJI MARG 2530/1	NO	NO	NO
	Area (total measurement in sq.ft)	NIL	4578	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft)	NIL	2695	NIL	NIL	NIL
	Whether inherited property (Yes or No).	NO	NO	NO	NO	NO
	Date of purchase in case of self-acquired property.	NIL	26/8/96	NIL	NIL	NIL
	Cost of Property (in case of purchase at the time of purchase)	NIL	272512	NO	NIL	NIL





	Any investment on the land by way of development construction etc.	NO	1360973	NO	NO	NO
	Approximate current market value.	NIL	2500000	NIL	NIL	NIL
(v)	Others (such as interest in property)	NO	NO	NO	NO	NO
(vi)	Total of current market value of (i) to (v) above	1100000	5200000	4125000	NIL	NIL

(8) I give herein below the details of liabilities/dues to public financial institutions and Government :—  
 (Note : Please give separate details of name of bank, institution, entity or individual and amount before each item).

Sl. No.	Description	Self ATUL	Spouse MANSIHA	Dependent-1 HUF	Dependent-2 KRITA	Dependent-3 HARSH
(i)	Loan or dues to Bank/Financial Institutions(s) Name of the Bank or financial Institution, Amount outstanding, Nature of Loan.	NO Loan	NO Loan	4286624 AGRICULTURE LOAN	NO Loan	NO Loan
	Loan or dues to any other individuals/entity other than mentioned above Name(s) Amount outstanding, nature of loan.	625000	2433485	NO	NO	NO
	Any other liability	135000	12000	42000	NO Liability	NO Liability
	Grand total of liabilities	760000	2445485	4328624	NO	NO
(ii)	Government dues : Dues to department dealing with Government accommodation.	NO DUES	NO DUES	NO DUES	NO DUES	NO DUES
	Dues to department dealing with supply of water.	NO	NO	NO	NO	NO
	Dues to department dealing with supply of electricity.	NO	NO	NO	NO	NO
	Dues of department dealing with supply of telephones/mobiles.	NO	NO	NO	NO	NO
	Dues of department dealing with Government transport (including aircraft and helicopters).	NO	NO	NO	NO	NO
	Income Tax Dues.	NO	NO	NO	NO	NO
	Wealth Tax dues.	NO	NO	NO	NO	NO

	Service Tax dues.	NO	NO	NO	NO	NO
	Municipal/Property Tax dues.	NO	NO	NO	NO	NO
	Any other dues.	NO	NO	NO	NO	NO
(iii)	Grand total of all Government dues.	NO	NO	NO	NO	NO
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NO	NO	NO	NO	NO

(9) Details of profession or occupation :

(a) Self AGRICULTURIST

(b) Spouse HOUSE WIFE

(10) My education qualification is as under :

B.ETURAL OF ENGINEERING (INSTRUMENTATION)  
POONA UNIVERSITY - 1991

(Give details of Higher School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

PART - B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A :

1.	Name of the candidate	Sh./ Smt./ Kum. <u>SHEKHADA ATULBHAI GOVINDBHAI</u>
2.	Full postal address	<u>346, RAJJINAGAR, JUNAGADH-362001</u>
3.	Number and name of the constituency and State	<u>JUNAGADH, GUJARAT 366/207</u>
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	<u>AAM AADMI PARTY</u>
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more.	<u>NO PENDING CASE</u>
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above].	<u>NO PENDING CASE</u>
6.	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-section (1), (2) or (3) of section 8 of Representation of the People Act, 1951.	<u>NO PENDING CASE</u>





7.		PAN of	Year for which last Income Tax return filed.	Total income shown		
(a)	Candidate <b>ATUL</b>	<b>AFNPP 397112</b>	<b>2012-2013</b>	<b>421158</b>		
(b)	Spouse <b>MANISHA</b>	<b>ARQPP 2283F</b>	<b>2012-2013</b>	<b>221605</b>		
(c)	Dependents <b>HUF</b>	<b>AA5HP 1906A</b>	<b>2012-2013</b>	<b>346165</b>		
8. Details of Assets and Liabilities in Rupees						
		<b>ATUL</b> Self	<b>MANISHA</b> Spouse	<b>HUF</b> Dependent-1	<b>KRITA</b> Dependent-2	<b>MANISHA</b> Dependent-3
A.	Movable Assets (Total Value)	<b>2294646</b>	<b>605733</b>	<b>3538730</b>	<b>NO movable Assets</b>	<b>NO movable Assets</b>
B.	Immovable Asset					
I.	Purchase price of self acquired immovable property	<b>698390</b>	<b>1947698</b>	<b>2848540</b>	<b>NZL</b>	<b>NZL</b>
II.	Development / construction cost of immovable property after purchase (if applicable)	<b>NO</b>	<b>1360973</b>	<b>258448</b>	<b>NZL</b>	<b>NZL</b>
III.	Approximate current market price of -					
(a)	Self acquired assets (Total Value)	<b>1100000</b>	<b>5200000</b>	<b>4125000</b>	<b>NO Assets</b>	<b>NO Assets</b>
(b)	Inherited assets (Total Value)	<b>NO</b>	<b>NO</b>	<b>NO</b>	<b>NO</b>	<b>NO</b>
9. Liabilities						
(i)	Government dues (Total)	<b>NO due</b>	<b>NO dues</b>	<b>NO due</b>	<b>NO due</b>	<b>NO due</b>
(ii)	Loans from Bank, Financial Institutions and others (Total)	<b>760000</b>	<b>2445485</b>	<b>4328624</b>	<b>NO Loans</b>	<b>NO Loans</b>



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10.	Liabilities that are under dispute					
(i)	Government dues (Total)	No dues	NO dues	NO dues	NO dues	140 dues
(ii)	Loans from Bank, Financial Institutions and others (Total)	NO Loan	NO Loan	NO Loan	NO Loan	NO Loans
11.	Highest educational qualification : <b>BETURAL OF ENGINEERING (Instrumentation)</b> (Give details of highest School / University education mentioning the full from the certificate / diploma / degree course, name of the School / College / University and the year in which the course was complete.) <b>POONA UNIVERSITY - 1991</b>					

**VERIFICATION**

I, the deponent, about named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that :-

- (a) there is no case of conviction or pending case against me other than those mentioned in item 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Junagadh this the 2nd day of April 2014

*[Signature]*

DEPONENT

- Note : 1. Affidavit should be filed latest by 3.00 PM on the last day of filling nominations.
- Note : 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note : 3. All Column should be filled up an on column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "not applicable", as the case may be, should be mentioned.
- Note : 4. The Affidavit should be either typed or written legibly and neatly".

*(Peebus m. Buberica)*  
*(Dt. 5.4.14, En no - Ce/3065/1444)*



Serial No. 289  
 Book No. 5  
 Page No. 14  
 Receipt No. 289  
 Dated 5-4-14

Solemnly Affirmed in Presence of Witness

*[Signature]*

(G. R. KATHIRIA)  
 NOTARY

GOVT. OF INDIA  
 JUNAGADH - GUJARAT

