



महाराष्ट्र MAHARASHTRA

4 APR 2014

LICENCE NO 1208038
STAMP VENDOR

KM 729508

अनुक्रमांक ८८ दिनांक
 एक सौ रुपये १०० (जवरी) २०१४
 घेणा-घाते नाव आसिता पुष्कर पुरानिक
 राज्याचे ठिकाण पुणे
 इतरे

Mrs. Vidya V Chaudhari
 A. J.: C-72, Kasturi Plaza
 Marpada Road, Dombivli (E)



Sub-Treasury Officer
Kalyan



Form-26

27 MAR 2014

Affidavit to be filed by the candidate alongwith nomination paper before the returning officer or election to LOKSABHA (Name of the House)

From 24-Kalyan constituency (Name of the constituency)

AFFIDAVIT
PART-I

I MRS.ASMITA PUSHKAR PURANIK W/o Mr.PUSHKAR RAVINDRAKUMAR PURANIK aged 35 years, resident of 105, A Wing, Om Rinku CHS; Gadkari Path, Savarkar Road, Dombivli (East) 421 201 a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

(1) I am a candidate set up by Independent Candidate (** name of the political party) / ** am contesting as an Independent candidate.

** strike out whichever is not applicable)



(2) My name is enrolled in 143, DOMBIVALI, MAHARASHTRA.
(Name of the constituency and the State), at Serial No. 263 in Part No. 599.

(3) My contact telephone number(s) is 9702895353 and my e-mail id (if any) is asmipurani@gmail.com.

Social media:- @facebook @whatsapp

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return :

Sl No.	Names	PAN	The financial year for which the last Income-tax	Total income shown in Income-Tax return (in rupees)
1.	ASMITA PUSHPA PURANI	BLAPP5348B	NIL	NIL
2.	PUSHPA RAVINDRA-KUMAR PURANI	ANMPPI605P	NIL	NIL
3.	PRANAL PUSHPA PURANI	NIL	NIL	NIL
4.	NIL	NIL	NIL	NIL
5.	NIL	NIL	NIL	NIL

(5) I am / am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has /have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a)	Case/first Information Report No. / Nos. together with complete details of concerned Police Station / District / State	— NIL —
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	— NIL —
(c)	Name of the Court ,Case No. and date of order taking cognizance	— NIL —
(d)	Court(s) which framed the charge(s)	— NIL —
(e)	Date(s) on which the charge(s) was / were framed	— NIL —
(f)	Whether all or any of the proceeding(s) have been stayed by	— NIL —



any Court(s) of competent jurisdiction	— NIL —
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- (ii) The following case(s) is/are pending against me in which cognizance has been taken by the Court (other than the cases mentioned in item (i) above:-

(a)	Name of the Court, Case No. and date of order taking cognizance	— NIL —
(b)	The details of cases where the court has taken cognizance, section(s) of the act(s) and description of the offence(s) for which cognizance taken	— NIL —
(c)	Details of Appeal(s) Application(s) for revision (if any) filed against the above order(s)	— NIL —

- (6) I have been/have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :

In the following cases, I have been convicted and sentenced to imprisonment by a court of law :

(a)	The detail of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted.	— NIL —
(b)	Name of the Court(s), Case No. and date(s) of order(s)	— NIL —
(c)	Punishment imposed.	— NIL —
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal :	— NIL —

- (7) That I give herein below the details of assets (moveable and immovable etc) of my self, my spouse and all dependents :

A. Details of moveable assets :

Note : 1. Assets in joint name indicating the extent of joint ownership will also



(Handwritten signature)

have to give.

Note : 2. In case of deposit/Investment the details including Serial Number, Amount, date of deposit, the Scheme, Name of the Bank/Institution and Branch are to be give.

Note : 3 Value of Bond/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books case of non-listed companies should be give.

Note : 4 Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People. Act, 1951.

Note : 5 Details including amount is to be given separately in respect of each investment.

Sr. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	20,000/-	25,000/-	-NIL-	-NIL-	-NIL-
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking, Financial Companies and Co-operative societies and the amount in each such deposit	Bank → TJSB A/c no. → 5986 Amt. → 25,337/-	(1) BK → TJSB A/c → 0653 Amt → 54,312/- (2) BK → IDBI A/c → 0609 - 104,000/3 - 3371 Amt → 22,084/-	-NIL-	-NIL-	-NIL-
(iii)	Details of investment in Bonds, debentures/shares and units in companies / Mutual funds and others and the amount.	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial Instruments in Post office or Insurance Company and the amount.	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount.	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
(vi)	Motor Vehicles / Aircrafts / Yachts / Ships (Details of Make, registration number etc., year of	-NIL-	FIAT TA Two WHEELER. Reg. No. - MH05 B2 323	-NIL-	-NIL-	-NIL-



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	purchase and amount)	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Bullion and valuable thing(s) (give details of weight and value)	421.98 gms Gold Amt 11,83,852.	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest.	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	12,29,189/-	1,62,396/-	NIL	NIL	NIL

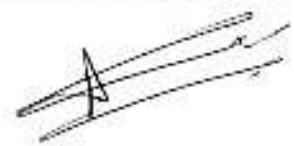
B. Details of Immovable assets :

Note : 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note : 2. Each land or building or apartment should be mentioned separately in this format.

Sr. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey Number(s)	NIL	NIL	NIL	NIL	NIL

	property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in Sq.ft.)	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
(iv)	Residential Buildings (including apartments): -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in Sq.ft.)	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL



Whether inherited property (Yes or No)	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
Date of purchase in case of self-acquired property	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-

Cost of Property (in case of purchase) at the time of purchase	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
Any investment on the land by way of development, construction etc;	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
Approximate current market value	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
(v) Others (such as interest in property)	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
(vi) Total of current market value of (i) to (v) above	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-

(8) I give herein below the details of liabilities / dues to public financial institution and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

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S.No	Description	Self	Spouse(s)	Dependent -1	Dependent -2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of the Bank or financial Institution, Amount outstanding Nature of Loan	-NIL-	-NIL-	-NIL-	-NIL-	NIL
	Loan or dues to any other	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-

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	individuals / entity other than mentioned above Name(s), Amount outstanding, nature of loan	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Any other liability	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Grand Total of Liabilities	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
(ii)	Government dues:					
	Dues to departments dealing with Government accommodation	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Dues to department dealing with supply of water	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Dues to department dealing with supply of electricity	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Dues to department dealing with supply of telephones / mobiles	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Dues to department dealing with government transport (including aircrafts and helicopters)	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Income Tax dues	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Wealth tax dues	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Service tax dues	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Municipal Property Tax dues	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Sales Tax dues	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Any other dues	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
(iii)	Grand total of all Government dues	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-



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before which it is pending.	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
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(9) Details of profession or occupation:

- (a) Self : JOURNALIST
 (b) Spouse: JOURNALIST

(10) My educational qualification is as under:-

1) 12th (SCIENCE) - 1998 - MUMBAI UNIVERSITY.

2) COMMERCIAL GROUND PILOT - 1996 - BOMBAY FLYING CLUB

3) COMMERCIAL PILOT BASIC MAP PLANNER - 1997 - GOVT. OF INDIA (CAD).

(Give details of highest School / University education mentioning the full form of the certificate / diploma / degree course, name of the School / College / University and the year in which the course was completed.)

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the candidate	ASMITA PUSHKAR PURANIK
2.	Full postal address	105/A, DM RINKOO CH'S.II CHAKHARJI PATH, SAVARAKAR ROJ, DOMBIVLI (EAST)-421201.
3.	Number and name of the constituency and State	143, DOMBIVLI, MAHARASHTRA.
4.	Name of the political Party, which set up the candidate (otherwise write 'Independent')	INDEPENDENT
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	- NIL -
	(ii) Total number of pending cases where the court(s) have taken cognizance (other than the cases mentioned in item (i) above)	- NIL -
6.	Total Number of cases in which convicted and sentenced to imprisonment for one year or more (except for offences referred to in sub-sections (1), (2) or (3) of section 8 of Representation of the People Act, 1951)	- NIL -

7.	PAN of	Year for which last income Tax Return filed	Total Income shown
(a) Candidate	BLBPP5348B	- NIL -	- NIL -
(b) Spouse	ANMPP1665P	- NIL -	- NIL -
(c) Dependents	- NIL -	- NIL -	- NIL -



A

8) Details of Assets and Liabilities in Rupees:

	Description	Self	Spouse	Dependent	Dependent -II	Dependent-III
A	Moveable Assets (Total Value)	12,59,189/-	1,62,396/-	-NIL-	-NIL-	-NIL-
B	Immoveable Assets	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
I.	Purchase Price of self-acquired Immoveable property	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
II.	Development / construction cost of immoveable property after purchase (if applicable)	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
III	Approximate Current market price of:	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	(a) self-acquired assets (Total Value)	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	(b) Inherited assets (Total value)	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
9	Liabilities	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
(i)	Government dues (total)	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
ii	Loan from Bank, Financial Institutions and others (total)	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-

10. Liabilities that are under dispute

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(i)	Government dues (total)	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
(ii)	Loans from Bank, Financial Institutions and others (Total)	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-

11. 1) 12th SCIENCE - 1998 - MUMBAI UNIVERSITY

2) COMMERCIAL GROUND PILOT - 1996 - BOMBAY FLYING CLUB.

3) COMMERCIAL PILOT ROUTE MAP PLANNER - 1997 - GOVT. OF INDIA (CAD)

(Give details of highest School / University education mentioning the full form of the certificate / diploma / degree course, name of the School / College / University and the year in which the course was completed).

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VERIFICATION

I, the deponent, above named do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at Dombivli this the 4th day of April 2014

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before on Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is No information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.



[F. No. H-11019(6) 2012-Leg.II]
Dr. SANJAY SINGH,
Addl. Secy



BEFORE ME

S. V. TARTE
ADVOCATE & NOTARY
Tarte Plaza No. 121,
Gandhi Nagar, Dombivli (East)
421 204. Dist. Thane Tel. 282049
NOTARY REGISTER
No. T-1210 Dt. 4 APR 2014



Note: The principal rules were published vide notification number S.O.859, dated the 15th April, 1961 and last amended vide notifications-

(1) Number S.O.728 (E), dated the 8th May, 2007

(2) Number S.O.425 (E), dated the 23rd February, 2011

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Note 5: In pursuance of the Judgment dated 13.09.2013 of the Hon'ble Supreme Court in WP(C) No.121 of 2008 – Resurgence India VS Election Commission of India and other, regarding the filing of incomplete affidavit of candidates, the candidates are required to fill up all columns therein. No column can be left blank. At the time of filling of affidavit, RO has to check whether all columns of the affidavit filed with the nomination paper are filled up. If not, the RO shall give a reminder to the candidate to furnish information against blank columns. The Hon'ble Court has held that if there is no information to be furnished against any item, appropriate remarks such as 'Nil' or 'Not Applicable' or 'Not Known' as may be applicable shall be indicated in such column. They should not leave any column blank if a candidate fails to fill the blanks even after reminder, the nomination paper will be liable to be rejected by the RO at the time of scrutiny of nomination papers.

Note 6: In para 3 of the affidavit, the information should be furnished as follows:-

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“ My contact telephone no. (s) is/ are 9902895353

My email id (if any) is /Are asmipurani@gmail.com.

And my social media accounts (if any) are facebook/WhatsApp.



~~A~~

Sr. No.

T - 140

Date

04/04/2014

I Mrs Asmita Pushkar Puranik Aged 35 yrs.

Residing at 105, A Wing, Om Rinku Chs., Gadkari Path, Savarkar Road, Dombivli [E]



Pan Card No.: BLBPP5348B

Name : Mrs Asmita Pushkar Puranik

Signature

that We have executed the annexed Affidavit
on 04/04/2014

Pertaining to Election Purpose

& Signed the same beside our photo herein above & the said document
contain 12 pages.



The above persons have signed
Before Me

Shri. S. V. Tarte

Advocate & Notary

Plot No. 171, Tarte Plaza, Ghandhi Nagar,
Dombivli (E) - 4214204. Tel: 2826491

