

भारतीय गैर न्यायिक

रुपये

Rs. 100

100

ONE HUNDRED RUPEES



सत्यमेव जयते

भारत INDIA



महाराष्ट्र MAHARASHTRA

H.C. IV

दि. महाराष्ट्र न्यायालय जेम्स अलाईड ऑफिसर  
फो. ऑफ. नॉ. सि., मुंबई - 400 032.  
एच. एच. नो. नॉ. - 6000098

KU 196364

प्रधान मुद्रांक कार्यालय, मुंबई  
प. कु. सि. नं. 6000098  
25 MAR 2014  
सहायक अधिकारी

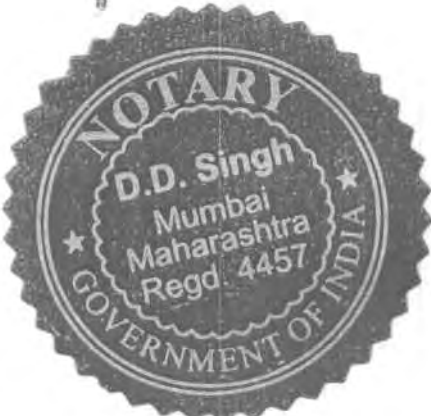


12 APR 2014

Aslam Hanif Khat  
या  
Mansur (W)

आशा सदानंदी जाधव

FORM 26  
(See rule 4A)



Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to LOK SABHA (name of the House) from SOUTH CENTRAL MUMBAI constituency (Name of the Constituency)

Handwritten signature

PART A



I, ASLAM HANIF KHOT, son/daughter/wife of HANIF GAFUR KHOT, Aged 49 years, resident of 140/C-14, Tiranga Co-op. Hsg. Soc. Ltd., MHADA Colony, Malwanl, Gate No.8, Malad (West), Mumbai 400 095, (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by Peace Party (\*\* name of the political party)/\*\* am contesting as an independent candidate. (\*\* strike out whichever is not applicable)
- (2) My name is enrolled in 182-10011 (Name of the constituency and the State), at Serial No. 912 in Part No. 103.
- (3) My contact telephone number (s) is fare 9167883398 and my e-mail id (if any) is khott1966@gmail.com
- (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income tax return (in Rupees)
1.	Self ASLAM HANIF KHOT	ASTPK9668F	--	--
2.	Spouse : 1. MRS.ZULEKHA ASLAM KHOT 2. MRS. SHABNAM ASLAM KHOT	Nil	Nil	Nil
3.	Dependent-1 Mother SHAMIM BANO HANIF KHOT	Nil	Nil	Nil
4.	Dependent-2 Son : MOHD. HANIF ASLAM KHOT (MINOR)	Nil	Nil	Nil
5.	Dependent-3	--	--	--

*(Signature)*



(5) I ~~am~~ /am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) which a charge (s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information :-

(1) The following case(s) is /are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

(a)	Case/First Report No./ Nos. together with complete details of concerned Police Station/ District / State	Information
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	N, A.
(c)	Name of the Court, Case No. and date of order taking cognizance:	N, A.
(d)	Court(s) which framed the charge(s)	N, A.

*P. M. Patel*



(e)	Date(s) on which the charge(s) was/were framed	N/A
(f)	Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction	N/A

(ii) The following case(s) is /are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

(a)	Name of the Court, Case No. and date of order taking cognizance:	N/A
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	N/A
(c)	Details of Appeal(s)/ Application (s) for revision (if any) filed against the above order(s)	N/A

G. Prasad

(6) I have been/have not been convicted, of an offence(s) [other than any offence (s) referred to in sub-section (1) of section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.



If the deponent is convicted and punished as aforesaid, he shall furnish the following information:  
 In the following case, I have been convicted and sentenced to imprisonment by a court of law:

(a) The Details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted	N.A.
(b) Name of the Court, Case No. and date of order(s):	N.A.
(c) Punishment imposed	N.A.
(d) Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	N.A.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.  
 Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given

*[Handwritten signature]*



Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies should be given.  
books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	72,000/-	10,000/-	2,000/-	--	--
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Bank of India 12,000/-	--	--	--	--
(iii)	Details of investment in Bonds, debentures /	--	--	--	--	--

*A. J. J. J. J.*



	shares and units in companies/Mutual funds and others and the amount						
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	---	---	---	---	---	---
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	---	---	---	---	---	---
(vi)	Motor Aircrafts/ Yachts/Ships(Details of Make, registration Vehicles/	---	---	---	---	---	---

*[Handwritten signature]*

	number etc. year of purchase and amount)						
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	--	30 Gms 32 Gms.	90,000/- 96,000/-	45 Gms.	1,35,000/-	15 Gms 45,000/-
(viii)	Any other assets such as value of claims/ interest	--		--	--	--	--
(ix)	Gross Total Value	84,000/-		1,96,000/-	1,37,000/-	45,000/-	--



**B. Details of Immovable Assets:**

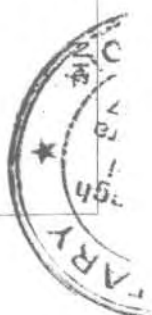
Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL

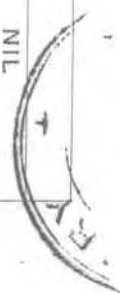
*APR 2014*





Date of purchase in case of self-acquired Property Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
Approximate current market value	NIL	NIL	NIL	NIL	NIL
(ii) Non - Agricultural Land: -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL
Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL
Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
Date of purchase in case of self-acquired	NIL	NIL	NIL	NIL	NIL

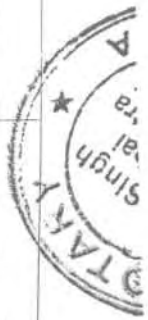
*21/05/15*



property	NIL	NIL	NIL	NIL	NIL	NIL	NIL
Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL	NIL
Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL	NIL
Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL	NIL
(iii) Commercial Buildings (including apartments) Locations(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL	NIL
Area measurement in sq.ft.)	(total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
Built-up Area measurement in sq.ft.)	Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
Whether inherited property (Yes or No)	inherited	NIL	NIL	NIL	NIL	NIL	NIL

*APPROVED*

	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the property by way of development, construction etc	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<b>Residential Buildings</b> (including apartments):- Location(s) -Survey number(s)	Room bearing Property No.5871, Survey No.121, Village : Dhanlv, Jadhavpada, Near Dhanlv Talav, Nallasopara (East), Tal. Vasal, Dist. Thane	NIL	NIL	NIL	NIL	NIL
	Area measurement in sq.ft.)	10 x 25 Sq.Ft.	NIL	NIL	NIL	NIL	NIL
	Built-up Area measurement in	250 Sq.Fty	NIL	NIL	NIL	NIL	NIL
	Area (total in						



	sq.ft.)						
	Whether inherited property (Yes or No)	No	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	15.03.2014	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	3,00,000/-	NIL	NIL	NIL	NIL	NIL
	Any investment on the property by way of development, construction etc.	No	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	3,20,000/-	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	No	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	3,20,000/-	NIL	NIL	NIL	NIL	NIL

*Praveen Singh*



(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(1)	Loan or dues to Bank/ financial institution(s) Name of the Bank of financial institution, Amount outstanding, Nature of Loan	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL
(ii)	Government dues: Dues to departments dealing with Government accommodation	NIL	NIL	NIL	NIL	NIL

*[Handwritten Signature]*



Dues to department dealing with supply of water	NIL	NIL	NIL	NIL	NIL	NIL
Dues to department dealing with supply of electricity	NIL	NIL	NIL	NIL	NIL	NIL
Dues to department dealing with supply of Telephone / mobiles	NIL	NIL	NIL	NIL	NIL	NIL
Dues to department dealing with government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL	NIL
Income tax dues	NIL	NIL	NIL	NIL	NIL	NIL
Wealth tax dues	NIL	NIL	NIL	NIL	NIL	NIL
Service tax dues	NIL	NIL	NIL	NIL	NIL	NIL
Municipal / Property Tax dues	NIL	NIL	NIL	NIL	NIL	NIL
Sales tax dues	NIL	NIL	NIL	NIL	NIL	NIL
Any other dues	NIL	NIL	NIL	NIL	NIL	NIL
(iii) Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL	NIL

*Handwritten signature*

(iv) Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	NIL	NIL	NIL	NIL	NIL
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★  
D. D. Singh

- (9) Details of profession or occupation:
- (a) Self : CONTRACTOR
- (b) Spouse : HOUSEWIFE

*[Handwritten Signature]*

(10) My educational qualification is as under:-  
S.S.C. FAILED.

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

REGISTER		
Sr. No.	1733	314 2014

*[Handwritten Signature]*

**BEFORE ME**  
*[Handwritten Signature]*



DASHARATH D. SINGH  
NOTARY  
MAHARASHTRA  
(Govt. of India)  
3 APR 2014

भारतीय गैर न्यायिक



ONE HUNDRED RUPEES

100

भारत INDIA  
A NON JUDICIAL

H.C. IV

2 APR 2014

वि. नं. 196365  
583

Aslam Hanif  
Khot  
Malad (W)

आशा सदानंदी जाधव

महाराष्ट्र MAHARASHTRA

प्रधान न्यायालय, मुंबई  
म. नं. वि. क्र. 6000098  
25 MAR 2014  
आशा सदानंदी



PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

REGISTER	3/4	26/4
Sr. No.	1734	

1.	Name of the Candidate.	ASLAM HANIF KHOT
2.	Full postal address	140/C-14, TIRANGA CO-OP. HSG. SOC. LTD., MHADA COLONY, MALWANI, GATE NO.8, MALAD (WEST), MUMBAI 400 095.

*Aslam Hanif*





3.	Number and name of the constituency and State	SOUTH CENTRAL MUMBAI
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	PEACE PARTY
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more  (ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	N.A.,  N.A.,
6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences	N.A.,

P. H. K. J. S.



7.	referred to in sub-sections(1),(2) or (3) of section 8 of Representation of the People Act, 1951]							
		PAN of	Year for which last Income Tax Return filed	Total Income shown				
	(a) Candidate	ASTPK9668F	---	---	---	---	---	---
	(b) Spouse	---	---	---	---	---	---	---
	(c) Dependents : Mother	---	---	---	---	---	---	---
8.	Details of Assets and Liabilities in Rupees							
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III		
A	Moveable Assets (Total Value)	84,000/-	1,96,000/-	1,35,000/-	45,000/-			
B	Immovable Asset							
	1. Purchase price of self-acquired immovable property	3,20,000/-	---	---	---	---		
	11 Development / construction cost of immovable property after	---	---	---	---	---		

*A. Singh*



	purchase applicable)	(if					
11	Approximate Current market price of -		---	---	---	---	---
	(a) self acquired assets (Total value)		3,20,000/-	1,96,000/-	1,35,000/-	45,000/-	---
	(b) inherited assets (Total value)		---	---	---	---	---
9.	Liabilities						
	(i) Government dues (Total)		NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and others (Total)		NIL	NIL	NIL	NIL	NIL
10.	Liabilities that are under dispute						

*D. Singh*

	(i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL
11.	Highest educational qualifications:- (Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed.)					

*A. H. Qureshi*

VERIFICATION



I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at MUMBAI, This the 3<sup>rd</sup> day of April, 2014.

*[Signature]*  
DEPONENT

- Note:-1. Affidavit should be filed latest by 3.00 PM on the last day of filing Nominations.
- Note:-2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note:-3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:-4. The Affidavit should be either typed or written legibly and neatly."

REGISTER St. No.	1734	3/4
		2014

BEFORE ME

DASHARATH D. SINGH  
NOTARY  
MAHARASHTRA  
(Govt of India)



*[Signature]*

3 APR 2014