



06AA 236947

FROM 26

(See rule 4A)

Affidavit to be filed by the candidate along with nomination paper before the Returning Officer election to The Lok Sabha (name of the House) from 9-Gurgaon Constituency (name of the Constituency)



PART - A

I, Ashok Bhardwaj S/o Sh. Sat Parkash Sharma aged 51 years, resident of House No. 9, Block-P, South City 1, tehsil Gurgaon., Distt Gurgaon 122007. (mention full postal address), candidate in the above election, to hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by "National Janhit Congress (AB)" (name of the political party). (\*\* strike out whichever is not applicable)
- (2) My name is enrolled in Gurgaon (Badshahpur) Haryana. (Name of the Constituency and the State), at Serial No. 687 in Part No. 220 (TER 1488279)
- (3) My contact telephone Number(s) is / are 0124-4084350, 9971230055 And my e-mail id (if any) is [mediaofficenjc@gmail.com](mailto:mediaofficenjc@gmail.com) & [ashinap\\_4@yahoo.com](mailto:ashinap_4@yahoo.com) And my social media accounts (if any) are facebook account (Ashok Bhardwaj)
- (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return.

*Ashok Bhardwaj*

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अशोक भारद्वाज  
21/3/14  
Distt Gurgaon

Sl. No.	Names	PAN	The financial year for which the last incom-tax return Has been filed	Total income Shown in Income-tax Return (in Rupees)
1.	Self	ADYPK 4268 P	2013-14	512000/-
2.	Spouse	AQIPS 0490 C	2012-13	610000/-
3.	Dependent-1	DDTPS 6963 K	2012-13	215000/-
4.	Dependent-2	N.A		
5.	Dependent-3	N.A		

(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has / have been framed by the court(s) of competent jurisdiction. **N.A**

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is / are pending against me in which charges have framed by the court for an offence punishable with imprisonment for two year or more:-

(a)	Case/ First Information Report No./ Nos. Together with complete details of concerned Police Station / District/ State.	N.A
(b)	Section(s) of the concerned Act(s) and Short description of the offence(s) for which charged	N.A
(c)	Name of the Court, Case No. and date of Taking cognizance:	N.A
(d)	Court(s) which framed the charge(s)	N.A
(e)	Date(s) on which the charge(s) was /were Framed	N.A
(f)	Whether all or any of the proceedings (s) have been stayed by any Court(s) of Competent jurisdiction	N.A

(ii) The following case(s) is / are pending against me in which cognizance has been taken by the Court [other than the cases mentioned in item (i) above):-

(a)	Name of the Court, Case No. and date Of order taking cognizance:	N.A
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) And description of the offence (s) for which cognizance taken	N.A
(c)	Details of Appeal(s) / Application(s) for revision (if any) filed against the above order(s)	N.A



*Aswini Kumar*

(6) I have been / have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more. *N.A*

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The details of cases, Section(s) of the concerned Act(s) and description of The offence(s) for which convicted	N.A
(b)	Name of the Court(s), Case No. and date(s) of order(s):	N.A
(c)	Punishment imposed	N.A
(d)	Whether any appeal was / has been filed against the conviction order. If so, details and the person status of the appeal:	N.A

(7) That I give herein below the details of the assets (movable and immovable etc.) of my self, My spouse and all dependents:

**A. Details of movable assets:**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

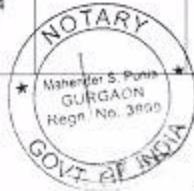
Note: 2. In case of deposit / Investment, the details including Serial Number, Amount, date Of deposit, the scheme, Name of the Bank / Institution and Branch are to be given.

Note: 3. Value of Bonds / Share Debentures as per current market value in Stoke exchange in Respect of listed companies and as per book in case of non-listed companies should Be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

Sl No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Case in hand.	50000	40000	10000	5000	N.A
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all Other types of Deposits including Saving accounts), Deposits	HDFC Saving a/c No.12641000023338 Amount 48641.31 SBI Saving a/c no. 10572614368 Amount 55000/- Joint account in Gurgaon Gramin Bank South City 2 account no. 574 amount 5000/-	Joint account in Gurgaon Gramin Bank South City 2 account no. 574 amount 5000/- PNB Saving No. 4099000100002166 amount 38000/-	Bank of Maharashtra a/c no. 68006895705 amount 5000/- Axis Bank a/c No. 913010036816288 Amount 3000/-	Corporation Bank Gurgaon a/c no. 01019290 Amount 35000/-	N.A



*Mahender S. Pooni*

	with Financial Institutions, Non-Banking Financial Companies and Cooperative Societies and the Amount in each Such deposit.					
(iii )	Details of Investment in Bonds, debentures / shares and units in companies / Mutual funds and Others and the amount.	20000	20000	Nil	Nil	N.A
(iv )	Details of Investment in NSS, Postal Saving, Insurance polices And investment in Any Financial Instruments in Post office or Insurance	Post office saving amount 400000/- Insurance Policy (1)LIC Policy No. 331185945 amount 300000/- (2)LIC Policy No. 330782070 amount 100000/- (3) LIC Policy No. 111055172 amount 50000/-	NSC 65000/- P.F a/c no. 16935 Amount 850000/-	Nil	Nil	N.A



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Company and the amount.	Nil	Nil	Nil	Nil	Nil
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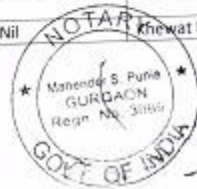
(v)	Personal loans / Advance given to Any person or Entity including Firm, company, Trust etc., and other receivables from debtors and The amount.	Nil	Nil	Nil	Nil	N.A
(vi)	Motor Vehicles / Aircraft / yachts/ Ships (Details of Make, registration number etc. year of purchase and amount)	Hyundai i.20 (2012) HR-26 BU 3188 500000/- Mahindra XUV (2013) HR-26 BZ 0304 1050000/- Honda Activa Scooter HR-26 AE 4420 (2006) 20000/-	Maruti Swift VDI (2012) HR-26 BV 6361 400000/-	Nil	Nil	N.A
(vii)	Jewellery, bullion And valuable thins(s) ( give details of weight And value)	Gold Chain, Ring, Bresslet 100 grms 250000/-	Gold ornaments 500 grms 1300000/- Silver ornaments 500 grms 250000/-	Nil	Nil	N.A
(viii)	Any other assets such as values of claims /interest	Nil	Nil	Nil	Nil	N.A
(ix)	Gross Total Value	2848641.31	2968000/-	18000/-	40000/-	N.A

**B. Details of Immovable Assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

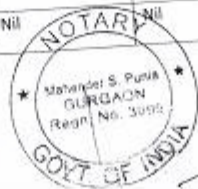
Note: 2. Each land or building or apartment should be mentioned separately in this format.

Sl No.	Description	Self	Dependent-1	Dependent-1	Dependent-1	Dependent-1
(i)	Agricultural Land	Nil	Nil	Nil	Nil	N.A



*Asst. Notary*

	Location(s) Survey number(s)	<i>Nil</i>	<i>Nil</i>	1599 Kila No, 47/10/17 (8-0/8-0)	<i>Nil</i>	<i>Nil</i>
	Area (total measurement in acres)	Nil	Nil	1815 sq yrds	Nil	N.A
	Whether inherited Property (Yes or No)	Nil	Nil	yes	Nil	N.A
	Date of purchase in case of self Acquired property	Nil	Nil	Nil	Nil	N.A
	Cost of Land (in case of purchase at the time of purchase)	Nil	Nil	Nil	Nil	N.A
	Any investment on the land by way of development construction etc.	Nil	Nil	Nil	Nil	N.A
	Approximate Current market value	Nil	Nil	12000000/-	Nil	N.A
(ii)	Non-Agricultural Land: Location(s) Survey number(s)	Nil	Nil	Nil	Nil	N.A
	Area (total Measurement in sq. ft.)	Nil	Nil	Nil	Nil	N.A
	Whether inherited Property (yes or No)	Nil	Nil	Nil	Nil	N.A
	Date of Purchase in case of self-acquired property	Nil	Nil	Nil	Nil	N.A
	Cost of land (in case of purchase at the time of purchase)	Nil	Nil	Nil	Nil	N.A
	Any investment on the land by	Nil	Nil	Nil	Nil	N.A



*Asst. Commr*

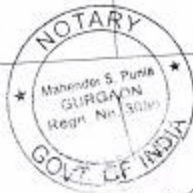
way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
Approximate Current market value	Nil	Nil	Nil	Nil	N.A
(iii) Commercial Building (including apartment) -Location(s) -Survey number(s)	Nil	Joint 1/2 Part of Shop at Old DLF NM-28 Gurgaon.122001	(1)Shop at Mehrauli Road , 500/2 near Govt.College Gurgaon.122001 Shop No.3, Gali No. 3 at Hari Nagar Near Anaz Mandi Gurgaon.	Nil	N.A
Area (total Measurement in Sq. ft.)	Nil	1/2 Part area 900 sq.ft	(1)200 sq.ft (2)2700 sq.ft	Nil	N.A
Built-up Area(total Measurement in Sq. ft.)	Nil	1/2 Part area 900 sq.ft	200 sq.ft (2)8000 sq.ft	Nil	N.A
Whether inherited Property ( Yes or No)	Nil	Nil	Yes	Nil	N.A
Date of purchase In case of self-acquired property	Nil	04/12/2006	Nil	Nil	N.A
Cost of property (in case of purchase)at the time of purchase	Nil	1260000/- 1/2 Share 630000/-	Nil	Nil	N.A



*Mahender S. Puri*

*T. S. Puri*

	Any investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	N.A
	Approximate current market value	Nil	10000000/- ½ Share 5000000/-	(1)4000000/- (2)25000000/- (3)12000000/-	Nil	N.A
(iv)	Residential Buildings(including apartments) – Location(s) – Survey number(s)	½ part of House No.1053, Block-A, Sushant Lok-1, Gurgaon.	(1)½ part of House No.1053, Block-A, Sushant Lok-1, Gurgaon. (2)House No. 9, Block-P, South City 1, Gurgaon. 122007. (3)H.No. 10, Block-P, South City 1, Gurgaon. (4)H.No. 170 Sector-27 Gurgaon. 122009	Nil	Nil	N.A
	Area (total measurement in Sq. ft.)	1530. sq.ft	(1)1530 sq.ft (2)3240 sq.ft (3)3240 sq.ft (4)3078 sq.ft	Nil	Nil	N.A
	Built-up Area (total measurement in sq. ft.)	1150 sq.ft	(1)1150 sq.ft (2)2300 sq.ft (3)900 sq.ft (4)2250 sq.ft	Nil	Nil	N.A
	Whether inherited property (Yes or No)	No.	No.	Nil	Nil	N.A
	Date of purchase in case of self-acquired property	21/06/2010	(1)21/06/2010 (2)27/05/2005 (3)17/11/2005 (4)06/04/2009	Nil	Nil	N.A
	Cost of property (in case of purchase) at the time of purchase	3760000/-	(1)3760000/- (2)3000000/- (3)3050000/- (4)1710280/-	Nil	Nil	N.A
	Any investment on the land by way of development,	Nil	Nil	Nil	Nil	N.A



*Handwritten signature of Mahender S. Puria*



	construction etc.					
	Approximate current market value	20000000/-	(1)22500000/- (2)50000000/- (3)40000000/- (4)55000000/-	Nil	Nil	N.A
(v)	Other (such as interest in property)	Nil	Nil	Nil	Nil	N.A
(vi)	Total of current market of (i)to (v)above	20000000/-	172500000/-	41000000/-	Nil	N.A

(B) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of the Bank or financial Institution, Amount outstanding, Nature of Lone	½ Share Home Loan from Gurgaon Gramin Bank Rs. 1585000/- Outstanding 1250000/-	½ Share Home Loan from Gurgaon Gramin Bank Rs. 1585000/- Outstanding 1250000/-	Nil	Nil	N.A
	Loan or dues to any other individuals / entity other than mentioned above Name(s) Amount outstanding, nature of loan	(Citi Bank Personal Loan amount 300000/-) Outstanding 90000/-	Nil	Nil	Nil	N.A
	Any other liability	Standard chartered Bank Personal Loan 43000/- Auto Loan HDFC A/c No. 24258940 amount due 409250/- Auto Loan HDFC a/c No.21976628	Auto Loan from HDFC A/c No. 151151 due amount 151151/-	Nil	Nil	N.A



21/11/2021

		due amount 296766/-				Nil	Nil	N.A
	Grand total of liabilities	2389016/-	1401151/-	Nil	Nil	Nil	Nil	N.A
(ii)	Government dues:	Nil	Nil	Nil	Nil	Nil	Nil	N.A
	Dues to department dealing with government accommodation	Nil	Nil	Nil	Nil	Nil	Nil	N.A
	Dues to department dealing with supply of water	Nil	Nil	Nil	Nil	Nil	Nil	N.A
	Dues to department dealing with supply of electricity	Nil	Nil	Nil	Nil	Nil	Nil	N.A
	Dues to department dealing with supply of telephones / mobiles	Nil	Nil	Nil	Nil	Nil	Nil	N.A
	Dues to department dealing with government transport (including aircraft and helicopters)	Nil	Nil	Nil	Nil	Nil	Nil	N.A
	Income tax dues	Nil	Nil	Nil	Nil	Nil	Nil	N.A
	Wealth tax dues	Nil	Nil	Nil	Nil	Nil	Nil	N.A
	Service tax dues	Nil	Nil	Nil	Nil	Nil	Nil	N.A
	Municipal Property Tax dues	Nil	Nil	Nil	Nil	Nil	Nil	N.A
	Any other dues	Nil	Nil	Nil	Nil	Nil	Nil	N.A

(iii)	Grand total of all Government dues	Nil				Nil	Nil	N.A
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	Nil	Nil	Nil	Nil	Nil	Nil	N.A

(9) Details of profession or occupation:  
(a) Self Lawyer & Property Consultant



(b) Spouse PGT (Teacher) D.A.V School Gurgaon.

(10) My education qualification is as under:-

Metric from Haryana Vidyalaya Siksha Board (Chandigarh) in 1979.

Graduation from M.D.University Rohtak in 1983.

L.L.B From Bundelkhand University Jhansi 2002.

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/Collage/University and the year in which the course was completed.)

**PART-B**

(11) ABSTRACT OF THE DETAILS GIVE IN (1) TO (10) OF PART-A:

1.	Name of the candidate	Sh. Ashok Bhardwaj
2.	Full postal address	House No. 9, Block-P, Near Law College, South City 1, Gurgaon.,122001 (Haryana)
3.	Number and name of the constituency and State	Epic: TER 1488279 (76) Booth No. 217, Vote No. 708, Gurgaon., Haryana
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	National Janhit Congress (AB)
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	N.A
	(ii) Total number of pending cases where the court(s) have taken cognizance (other than the cases mentioned in item (i) above)	N.A
6.	Total Number of case in which convicted and sentenced to imprisonment for one year or more (except for offences referred to in sub-section (1), (2) or (3) of section 8 of Representation of the People Act, 1951).	N.A

7.		PAN of	Year for which last Income Tax return filed.	Total income shown
	(a) Candidate	ADYPK 4268 P	2013-14	512000/-
	(b) Spouse	AQIPS 0490 C	2012-13	610000/-
	(c) Dependents	DDTP S 6963 K	2012-13	215000/-



8. Details of Assets and Liabilities in Rupees						
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A.	Moveable Assets (Total value)	355864 1.31/-	306800 0.00/-	8000/-	35000/-	N.A
B.	Immovable Asset	200000 00/-	172500 000/-	41000000/-	N.A	N.A
I.	Purchase price of self-acquired immovable property	375000 0/-	965000 0/-	N.A	N.A	N.A
II.	Development/construction cost of immovable property after purchase (if applicable)	Nil	(1) Nil (2) 1150000/- (3) 27000/- (4) 1125000/-	Nil	N.A	N.A
III.	Approximate current market price of-	200000 00/-	172500 000/-	41000000/-	N.A	N.A
	(a) Self-acquired assets (Total value)	200000 00/-	172500 000/-	Nil	N.A	N.A
	(b) Inherited assets (Total Value)	Nil	Nil	41000000/-	N.A	N.A
9	Liabilities	238901 6/-	140115 1/-	N.A	N.A	N.A
(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil
(ii)	Loans from Bank, Financial Institution and others (Total)	238901 6/-	140115 1/-	Nil	Nil	Nil



*Mahender S. Puri*

10.	Liabilities that are under dispute					
(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil
(ii)	Loans From Bank, Institutions and others (Total)	2389016/-	1401151/-	Nil	Nil	Nil
11.	Highest education qualification: (Give details of highest School / University education mentioning the full from the certification / diploma / degree course, name of the School / Collage / University And the year in which the course was complete.)					

Bank Detail:- Branch 1268 Sector-49 Gurgaon  
 A/c No. 93009257221  
 Name:- Ashok shardooj s/o Sat Parkash Sharma No P-9, Southcity, Gurgaon  
 opening date: 18/7/2014 IFSC: 5558000126  
 (only for Ld Sabha 2014)

**VERIFICATION**

I, the deponent, about named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in item 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8, 9 and 10 of part B above.

Verified at Gurgaon This the 19<sup>th</sup> March day of 2014

*Ashok Kumar*  
 DEPONENT 997123853

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nomination.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary public.
- Note: 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "not applicable", as the case may be, should be mentioned.
- Note: 4. The Affidavit should be either typed or written legibly and neatly.



**ATTESTED**  
 MAHENDER S. PUNIA  
 ADVOCATE & NOTARY  
 DISTT. GURGAON (Haryana) India

18 MAR 2014

*Ashok Kumar*