



51923-Election-H.C.P., Ltd.



Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to LOK SABHA (name of the House) from GURGAON constituency (Name of the constituency)

**PART - A**

1. ANSHU ALI  
 \*\*son/daughter/wife of SH. SHYAM MOHD. Aged 43 years  
 resident of H-17, Block C, PATAUDI, TEH. PATAUDI, GURGAON (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :-  
 (1) I am a candidate set up by INDEPENDENT (\*\* name of the political party)\*\* am contesting as an Independent candidate.  
 (\*\* Strike out whichever is not applicable)  
 (2) My name is enrolled in GURGAON HARYANA (Name of the constituency and the State), at Serial No. 239 in Part No. 065  
 (3) My contact telephone number(s) is/are 9467397223-4 and my e-mail id (if any) is labour\_ali@yahoo.com and my social media accounts (if any) are NA  
 (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax Return :-

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees)
1	Self	<u>ATFPA076R</u>	<u>N/A</u>	<u>NO</u>
2	Spouse	<u>N/A</u>	<u>NO</u>	<u>NO</u>
3	Dependent - 1	<u>N/A</u>	<u>NO</u>	<u>NO</u>
4	Dependent - 2	<u>N/A</u>	<u>NO</u>	<u>NO</u>
5	Dependent - 3	<u>N/A</u>	<u>NO</u>	<u>NO</u>

(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction. NA  
 If the deponent is accused of any such offence(s) he shall furnish the following information :-  
 (a) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

(a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State.	<u>NO</u>
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	<u>NO</u>
(c)	Name of the Court, Case No. and date of order taking cognizance	<u>NO</u>
(d)	Court(s) which framed the charge(s)	<u>NO</u>
(e)	Date(s) on which the charge(s) was/were framed	<u>NO</u>
(f)	Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction	<u>NO</u>

Anshu Ali



(6) The following case(s) is/are pending against me in which cognizance has been taken by the court (other than the cases mentioned in item (i) above):-

(a)	Name of the Court, Case No. and date of order taking cognizance:	NO
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken:	NO
(c)	Details of Appeals/Applications for revision (if any) filed against the above order(s):	NO

(6) I have been/ have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the depositor is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted:	NO
(b)	Name of the Court(s), Case No. and date(s) of order(s):	NO
(c)	Punishment imposed:	NO
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	NO

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets:**

Note - 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note - 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the Scheme, Name of the Bank/Institution and Branch are to be given.

Note - 3. Value of Bonds/Share Certificates as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note - 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note - 5. Details including amount is to be given separately in respect of each investment.

Sl No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand					
(ii)	Details of deposit in Bank Accounts (FDs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative Societies and the amount in each such deposit.	NO	NO	NO	NO	NO
(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount.	NO	NO	NO	NO	NO

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(v)	Details of investment in NSS, Postal Saving, Insurance Policies and Investment in any Financial Instruments in Post Office or Insurance Company and the amount.	No	No	No	No	No
(vi)	Personal Loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount.	No	No	No	No	No
(vii)	Motor Vehicles, Aircrafts/Yacht/ Ships (Details of Make, registration number etc. year of purchase and amount)	Mycle Kessan Pura HR 36 2969 2011	No	No	No	No
(viii)	Jewellery, bullion and valuable things (give details of weight and value)	15 gr Gold	No	No	No	No
(ix)	Any other assets such as state of claim/interest	No	No	No	No	No
(x)	Grand Total Value	45,000	45,000			

**Details of Immovable Assets:**

Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Sl No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	No	No	No	No	No
	Area (total measurement in acres)	No	No	No	No	No
	Whether inherited property (Yes or No)	No	No	No	No	No
	Date of purchase in case of self-acquired property	No	No	No	No	No
	Cost of land (in case of purchase) at the time of purchase.	No	No	No	No	No
	Any investment on the land by way of development, construction etc.	No	No	No	No	No
	Approximate current market value	No	No	No	No	No

(ii)	Non-Agricultural Land	Plot 14				
	Location(s)	Ratundi	No	No	No	No
	Survey number(s)					
	Area (total measurement in sq. ft.)	1366 43.55	No	No	No	No
	Whether inherited property (Yes or No)	No	No	No	No	No
	Date of purchase in case of self-acquired property	3-12-08	No	No	No	No
	Cost of Land (in case of purchase) at the time of purchase	1500000	No	No	No	No
	Any investment on the land by way of development, construction etc.	Two Room	No	No	No	No
Approximate current market value	200000	No	No	No	No	
(iii)	Commercial Buildings (including apartments)	No				
	Location(s)					
	Survey number(s)		No	No	No	No
	Area (total measurement in sq. ft.)	No	No	No	No	No
	Built-up Area (total measurement in sq. ft.)	No	No	No	No	No
	Whether inherited property (Yes or No)	No	No	No	No	No
	Date of purchase in case of self-acquired property	No	No	No	No	No
	Cost of property (in case of purchase) at the time of purchase	No	No	No	No	No
	Any investment on the property by way of development, construction etc.	No	No	No	No	No
	Approximate current market value	No	No	No	No	No
(iv)	Residential Buildings (including apartments)	Ratundi				
	Location(s)	as above				
	Survey number(s)		No	No	No	No
	Area (total measurement in sq. ft.)	1366 43.55	No	No	No	No
	Built up area (Total measurement in sq. ft.)	350 29 feet	No	No	No	No
Whether inherited property						

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	Date of purchase in case of self-acquired property	30/12/08	No	No	No	No
	Cost of property in case of purchase at the time of purchase	340000/-	No	No	No	No
	Any investment of the kind by way of development, construction etc.	100000/- Two Room	No	No	No	No
	Approximate current market value	200000/-	No	No	No	No
(vi)	Others (such as interest in property)	No	No	No	No	No
(vii)	Total of current market value of (i) to (vi) above	200000/-	No	No	No	No

(8) I give below the details of liabilities/dues to public financial institutions and government :-

(Note : Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to bank/financial institutions (Name of the Bank or financial Institution, Amount outstanding, Nature of Loan)	No	No	No	No	No
	Loan or dues to any other individual/entity other than mentioned above (Name(s), Amount outstanding, nature of loan)	No	No	No	No	No
	Any other liabilities	No	No	No	No	No
	Grand total of liabilities	No	No	No	No	No
(ii)	Government dues - Dues to departments dealing with government accommodation	No	No	No	No	No
	Dues to department dealing with supply of water	No	No	No	No	No
	Dues to department dealing with supply of electricity	No	No	No	No	No
	Dues to department dealing with supply of telephone/mobiles	No	No	No	No	No

	Dues to department dealing with government transport (including aircrafts and helicopters)	No	No	No	No	No
	Income tax dues	No	No	No	No	No
	Wealth tax dues	No	No	No	No	No
	Service tax dues	No	No	No	No	No
	Municipal/Property Tax dues	No	No	No	No	No
	Sales Tax dues	No	No	No	No	No
	Any other dues	No	No	No	No	No
(iii)	Grand total of all Government dues	No	No	No	No	No
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	No	No	No	No	No



(9) Details of profession or occupation :  
 (a) Self LABOR CONSULTANT  
 (b) Spouse HOUSEWIFE

(10) My educational qualification is as under :-  
B.A. PASSED FROM ELUD BIKKIM year 2012

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

**PART - B**

(11) ABSTRACT OF THE DETAILS GIVEN IN (I) TO (10) OF PART - A :

1.	Name of the candidate	Sh. Sm. Kum. <u>ANISHAN ALI</u>
2.	Full postal address	<u>H/130, Ward 11 B, PATAUDI</u> <u>Teh. Patnandi Distt. Gurgaon</u>
	Number and name of the constituency and State	<u>75, PATAUDI, HARYANA</u>
	Name of the political party when set up the candidate (otherwise write "Independent")	<u>INDEPENDENT</u>
	(i) Total number of pending cases where charges have been framed by the Court for offenses punishable with imprisonment for two years or more	<u>NONE</u>
	(ii) Total number of pending cases where the court(s)	

*AN*

6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections (1), (2) or (3) of section 8 of Representation of the People Act, 1951]				NO	
7.		PAN of	Year for which last Income Tax return filed	Total income shown		
	(a) Candidate	ATFPA076R	NO	NO		
	(b) Spouse	NO	NO	NO		
	(c) Dependents	NO	NO	NO		
8.	Details of Assets and Liabilities in Rupees					
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A	Miscible Assets (Total value)	115,000/- 45,000/-	NO	NO	NO	NO
B	Immovable Asset					
	I Purchase Price of self-acquired immovable property	3,44,000/-		NO	NO	NO
	II Development/construction cost of immovable property after purchase (if applicable)	1,00,000/- Rozm 10,000/-		NO	NO	NO
	III Approximate current market price of	25,00,000/-		NO	NO	NO
	(a) Self-acquired assets (Total Value)	20,45,000/-		NO	NO	NO
	(b) Inherited assets (Total Value)			NO	NO	NO
9.	Liabilities	NO	NO	NO	NO	NO
	(i) Government dues (Total)	NO	NO	NO	NO	NO
	(ii) Loans from Bank, Financial Institutions and others (Total)	NO	NO	NO	NO	NO
10.	Liabilities that are under dispute	NO	NO	NO	NO	NO
	(i) Government dues (Total)					
	(ii) Loans from Bank, Financial Institutions and others (Total)	NO	NO	NO	NO	NO
11.	Highest educational qualification - BA From DUM University, Shimla (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)					

*isw...*

My PAN A/c No 21R02310003482 SYNDICATE ONLY FOR LOKSABHA ELECTIONS

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**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that :-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at G.S.A. this the 22nd day of March 2014



*Gurun Prasad Arora*  
DEPONENT

- Note : 1. Affidavit should be filed latest by 3.00 P.M. on the last day of filing nominations.
- Note : 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note : 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note : 4. The affidavit should be either typed or written legibly and neatly.

**DEPONENT**  
*Gurun Prasad Arora*  
22-3-2014  
NOTARY  
M. G. GURUN PRASAD ARORA  
M. G. GURUN PRASAD ARORA