



झारखण्ड JHARKHAND

C 063328



Reg. No 348/08

VIRENDRA KATI PANDAY
NOTARY
E. SINGHSUM, JSR

25/3/14

"FROM 26
(See Rule 4A)



Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to Lok Sabha (Name of the House) from 9-Jamshedpur constituency (Name of the constituency)

PART-A

I Angad Mahato **son/daughter/wife of Late Ganesh Mahato Aged 46 Years, resident of Dhirajganj P.O. Gamaharia P.S. Adityapur Dist- Saraikela - Kharswan Pin - 832108 (mention Full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

- (1) I am a candidate set up by Amra bangali (**name of the political party)/**am contesting as an Independent candidate. (**strike out whichever is not applicable)
- (2) My name is enrolled in 51 Saraikela constituency (name of the constituency and the state), at Serial No 467 in Part No. 48



No. 21781 / 2014
Date: 24/9/2014
Name: Angad Mahata & Alvinzany
Prof.:
Valid to: 30/10/2014

Govt. School Inspector
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No. 1-A B C 198.04



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Chakre & Shrivastava
 Chartered Accountants
 101/102/103
 2nd Floor
 201/102/103

(3) My contact telephone number(s) is/are 9006759436

My e-mail id (if any) is angadmahato68@gmail.com And my social media accounts (if any) are Nil

(4) Details of permanent account Number(PAN) and status of filling of Income Tax return;

Sl. No.	Names	PAN	The financial year For which the last Income-tax return Has been filed	Total income Shown in Income-Tax return (In-Rupees)
1.	Self- Angad Mahato	AHJPM7732P	2013-2014	Rs. 542650.00
2.	Spouse- Durba mahato	AGUPM3204A	Nil	Nil
3.	Dependent-1	Nil	Nil	Nil
4.	Dependent-2	Nil	Nil	Nil
5.	Dependent-3....	Nil	Nil	Nil

(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction. If the deponent is accused of any such offence (s) he shall furnish the following information :-

(i) The following case(s) is/are pending against me in which charges have been framed by the court an Offence punishable with imprisonment for two years or more :-

(a)	Case / first Information Report No./Nos. together with Complete details of concerned Police Station/District/State.	GR2126/08 Patamda P.S. case no 57/08
(b)	Section(s) of the Concerned Act(s) and short description of the offence(s) for which charged.	u/s 415, 147,148,149,427,504,353,323 Prop. Damage to P.P. Act 198G- 5-03
(c)	Name of the Court, Case No. and date of order taking cognizance :	Sri Anand Singh 1 st class J.M. JSR.
(d)	Court(s) which framed the charge(s)	Sri B.B. Singh J.M. JSR.
(e)	Date(s) on which the charge(s) was/were framed	30/10/10
(f)	Whether all or any of the proceedings(s) have been Stayed by any Court(s) competent jurisdiction	Not applicable



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17/11/2014
 Sri B. Singh
 J.M. JSR

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than mentioned in item (i) above]:-

(a)	Name of the Court, Case No. and date of order taking Cognizance.	Sri B.B. Singh J.M. JSR. 30/10/10
(b)	The details of cases where the court has taken Cognizance. Section(s) of the Act(s) and description of the Offence(s) for which cognizance taken	u/S 147,148,149,427,504,353,323 /PP and P.D. PP Act 84 so - 03
(c)	Details of Appeal(s)/ Application(s) for revision (if any) filed Against the above order(s)	Nil

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) Or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the people Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more. If the deponent is convicted and punished as aforesaid, He shall furnish the following information: In the following, cases, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The details of cases, Section(s) of the concerned Act(s) And description of the offence(s) for which convicted	Not applicable
(b)	Name of the Court(s), Case No. and date(s) of order(s) :	Nil
(c)	Punishment imposed	Nil
(d)	Whether any appeal was/has been filed against the Conviction order. If so, details and the present status of the appeal :	Nil

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all Dependents :

A. Details of movable assets :

- Note : 1 Assets in joint name indicating the extent of joint ownership will also have to be given
- Note : 2 In case of deposit/investment, The details including Serial Number, Amount, Date of deposit, the scheme Name of the Bank/Institution and Branch are to be given.
- Note : 3 Value of Bonds/share Debentures as per correct market value in Stock exchange in respect of listed Companies and as per books in case of non-listed companies should be given.
- Note : 4 Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.
- Note : 5 Details including amount is to be given separately in respect of each investment.

Sl. No.	Description	self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in Hand	Rs. 20,000.00	Nil	Nil	Nil	Nil



22/11/14
 [Handwritten signature]

= 43168.00
 Accepted
 25/3/14

(ii)	Details of deposit in bank Accounts (FDRs, Term Deposit and all other types of Accounts), deposit with financial institutions, Non-Banking- financial companies and cooperative societies the amount in each such deposit	Rs. 49769.00 Axis Bank Bistupur Rs. 752481.00 Axis Bank Bistupur Rs. 1000.00 Bank of India Adityapur	Rs. 10401.00 Axis Bank Bistupur	Rs. 43168.00 Axis bank Bistupur	Nil	Nil
(iii)	Details of investment in Bonds debentures/share and units in Companies/Mutual funds and other and the amount	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment NSS, postal Saving insurance policies and instruments in post office or insurance Company and the amount	Nil	Nil	Nil	Nil	Nil
(v)	Personal Loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles/ Aircrafts/Yachts / Ships (Details of Make, registration number etc. year of purchases and amount)	Jeep JH05T422B JeepWB38H3918 Motorbike Hero Honda JH05N2293	Scooty JH05AW7803	Nil	Nil	Nil
(vii)	Jewellery bullion and valuable thing(s) (give details of weight and value)	Nil	Gold Ornament 25.75 gr.	Nil	Nil	Nil
(viii)	Any other assets such as value Of claims/Interest	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total value	Rs. 1323250.00	Rs. 138596.00	Rs. 43168.00	Nil	Nil

B. Details of Immovable Assets :

Note : 1. Properties in joint ownership including the extent of joint ownership will also have to be indicated

Note : 2. Each land or building or apartment should be mentioned separately in this format

S. No.	Description	self	Spouse	Dependent-1	Depandent-2	Depandent-3
(i)	Agricultural Land Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil



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	Area (total measurement in acres)	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchases in case of Self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchases) at the time of purchases	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
(ii)	Non - Agricultural Land	Anchal-Gamaharia	Nil	Nil	Nil	Nil
	Location(s)	Mouja-Asangi				
	Survey number(s)	Khata No 127/20				
	Area (total measurement in Sq. ft.)	2175 Sq. ft. approx	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Yes	Nil	Nil	Nil	Nil
	Date of purchases in case of Self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchases) at the time of purchases	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Rs. 10,00,000.00	Nil	Nil	Nil	Nil

Sl. No.	Description	self	Spouse	Dependent-1	Dependent-2	Dependent-3
(iii)	Commercial Buildings (including apartment)	Nil	Nil	Nil	Nil	Nil
	Location(s)					
	Survey number(s)					



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 25/3/14

Chetan Sharma
 20/10/2022

	Area (total measurement in Sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Built- up Area (total measurement in Sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchases in case of Self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of Property (in case of purchases) at the time of purchases	Nil	Nil	Nil	Nil	Nil
	Any investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
(iv)	Residential Buildings (including apartment):- Location(s) Survey number(s)	Adityapur Basti C Road Khata No. 34 Ward No. 19 Holding No. 107	Nil	Nil	Nil	Nil
	Area (total measurement in Sq.ft.)	15x25 feet	Nil	Nil	Nil	Nil
	Built- up Area (total measurement in Sq.ft.)	375 Sq. Ft.	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Yes	Nil	Nil	Nil	Nil
	Date of purchases in case of Self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of Property (in case of purchases) at the time of purchases	Nil	Nil	Nil	Nil	Nil
	Any investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Rs. 1500000.00	Nil	Nil	Nil	Nil



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(v)	Other (such as interest in property)	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	Rs. 25,00,000.00	Nil	Nil	Nil	Nil

8. I give here in below the details of liabilities/dues to public financial industrial and government:-
 (Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl.No.	Description	self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s)	Nil	Nil	Nil	Nil	Nil
	Name of the Bank or financial institution, amount outstanding nature of loan					
	Loan or dues to any other	Nil	Nil	Nil	Nil	Nil
	Individuals/entity other than mentioned above Name(s) Amount outstanding, nature of loan					
	Any other liability	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	Nil	Nil	Nil	Nil	Nil
(ii)	Government dues : dues to departments dealing with government accommodation	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of water	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of electricity	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of telephones/mobiles	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil
	Income tax dues	Nil	Nil	Nil	Nil	Nil
	Wealth tax dues	Nil	Nil	Nil	Nil	Nil
	Service tax dues	Nil	Nil	Nil	Nil	Nil



25/3/14

Chitra Mishra

	Municipal/ property Tax dues	Nil	Nil	Nil	Nil	Nil
	Sales tax dues	Nil	Nil	Nil	Nil	Nil
	Any other dues	Nil	Nil	Nil	Nil	Nil
(iii)	Grand total of all government dues	Nil	Nil	Nil	Nil	Nil
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	Nil	Nil	Nil	Nil	Nil

(9) Details of profession or Occupation :

(a) Self- Business

(b) Spouse-house Wife

(10) My educational qualification is as under :-

Secondary examination passed from Ananda marga High School, Ananda Nagar, Purulia

(Give details of highest School/college/university education mentioning the full form of the certificate/ Diploma/degree course, name of the School/college/university and the year in which the course was completed)

PART B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A :

1.	Name of the candidate	Sh./Smt./Kfm. Angad mahato
2.	Full postal address	Dhiraiganj P.O. Gamaharia P.S. Adityapur Dist- Saraikela - Kharswan Pin - 832108
3.	Number and name of the constituency and State	51 (st) Saraikela , Jharkhand
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	AMRA BANGALI
5.	(i) Total number of pending cases where charges have been framed by the Court for offence punishable with imprisonment for two years or more	One
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	One
6.	Total number of cases in which convicted and sentenced to imprisonment for the year or more [except for offence referred to in sub-section (1), (2) or (3) of section of Representation of the People Act, 1951.]	Nil

25/3/14



Chartered Accountant
 21/5/14

7.	PAN of	Year for which last income Tax Return filed	Total income shown
(a) Candidate	AHJPM7732P	2013-2014	Rs. 542650.00
(b) Spouse	AGUPM3204A	Nil	Nil
(c) Dependents	Nil	Nil	Nil

B. Details of Assets and liabilities in Rupees

	Description	self	Spouse	Dependent-1	Dependent-2	Dependent-3
A.	Moveable assets (total value)	Rs. 1323250.00	Rs. 138596.00	Nil	Nil	Nil
B.	Immovable asset	House	Ornament	Nil	Nil	Nil
I.	Purchases price of self acquired immovable property	Nil	Nil	Nil	Nil	Nil
II.	Development/construction Cost of immovable property after purchases (if applicable)	Nil	Nil	Nil	Nil	Nil
III.	Approximate current Market price of-	Rs. 1500000.00	Rs. 70195.00	Nil	Nil	Nil
	(a) Self-acquired assets (total value)	Nil	Nil	Nil	Nil	Nil
	(b) Inherited assets (total value)	Rs. 2500000.00	Nil	Nil	Nil	Nil
9.	Liabilities					
	(i) Government dues (total)	Nil	Nil	Nil	Nil	Nil
	(ii) Loans from Bank, financial institution and other (total)	Nil	Nil	Nil	Nil	Nil
10.	Liabilities that are under Dispute					



25/9/14

(i)	Government dues (total)	Nil	Nil	Nil	Nil	Nil
(ii)	Loans from Bank, financial institution and other (total)	Nil	Nil	Nil	Nil	Nil
11.	<p>Highest educational qualification : Secondary Examination passed. Ananda Marga High School, Ananad Nagar, Purulia</p> <p>(Give details of highest school/university course, name of the School/College/University and the year in certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed)</p>					


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VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and do part of it is false and nothing material has been concealed there

From. I further declare that :-

- (a) There is no case conviction or pending case against me other than those mentioned in item 5 and 6 Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of part A items 8, 9 and 10 of Part B above.

Verified at Siam Chodpr This the 25th day of March 2019

[Signature]
Deponent

Note : 1 Affidavit should be filed latest 3.00 PM on the day of filling nominations.

Note : 2 Affidavit should be shown before an Oath Commissioner or Magister of the First Class or before a Notary Public.

Note : 3 All column should be filled and column to be left blank. If there is no information to furnish in Respect Any item, either: Nil "or" "Not applicable", as the case may be, should be mentioned,

Note : 4 The Affidavit should be either typed or written legibly and neatly ."

Note : 5 In pursuance of the Judgment dated 13.09.2013 of the Hon'ble Supreme Court in WP(c) No.121 2008- Resurgence India VS Election Commission of India and other, regarding the filing of incomplete Affidavit of candidates, the candidates are required to fill up all columns therein. No column can be left Blank. At the time of filing of affidavit, RO has to check whether all columns of the affidavit filed with the Nomination paper is filled up, if not, the RO shall give a reminder to the candidate to furnish information Against blank columns. The Hon'ble court has held that if there is no information to be furnished against Any item, appropriate remarks such as 'Nil' or 'Not Applicable' or 'Not Known' as may be applicable shall be indicated in such column. They should not leave any columns blank if a candidate fails to fill blanks Even after reminder, the nomination paper will be liable to be rejected by the RO at the time of scrutiny of nomination papers.



who should pay 100/-
Mr. H. S. Janakiah Advocate
District Court, Bangalore, Karnataka
Notarized at 25/3/19

[Signature]
25/3/19
ANGELA ALLEN FACTORY
NOTARY
KARNATAKA