

R.P. MALATO

Affidavit to be filed by the candidate alongwith nomination paper before the returning officer for
 election to HOUSE OF THE PEOPLE (LOK-SABHA) (Name of the House)
 from OF, DHANBAD, JHARKHAND constituency (Name of the constituency)

PART-A

I ANAND MAHATO son/daughter/wife of LATE BIHARI MAHATO
 Aged 72 years, resident of VILLAGE - BARADAHA, P.O. + P.S. BALIAPUR,
DIST - DHANBAD PIN - 828201, JHARKHAND (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

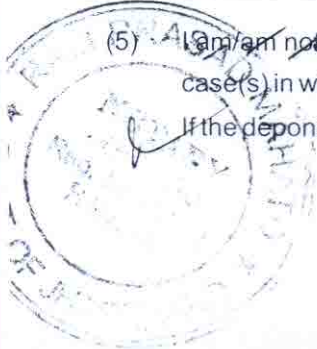
- (1) I am a candidate set up by MARXIST CO-ORDINATION
 (**name of the political party) ** am contesting as an Independent candidate.
 (**strike out whichever is not applicable)
- (2) My name is enrolled in 38, SINDRI, JHARKHAND (Name of the constituency and the State), at Serial No. 994 in Part No. 271
- (3) My contact telephone number(s) ~~is~~ are 09431512638, 09234753128
 my e-mail id (if any) is NO
 and my social media accounts (if any) are NO
- (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return ;

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees)
1.	Self <u>ANAND MAHATO</u>	<u>AXJPM 5508A</u>	<u>2012-13</u>	<u>8,13,610/-</u>
2.	Spouse <u>LATE BINDU DEVI</u>	<u>DECEASED</u>	<u>NIL</u>	<u>NIL</u>
3.	Dependent-1 <u>NA</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
4.	Dependent-2 <u>NA</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
5.	Dependent-3 <u>NA</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>

(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.
 If the deponent is accused of any such offence(s) he shall furnish the following information :-

30/7-14
 Identified by
 Malato
 Advocate
 5/4/14

Sl. No. 01 Date 05 APR 2014



(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

(a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State.	BALIAPUR P.S. case NO. 77 of 1991 corresponding to G.R. case NO-1678/1991 & ST NO-135/c7
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged.	U/S 147, 148, 149, 323, 324, 325, 452, 353, 341, 337, 389, 327, 5111R
(c)	Name of the Court, Case No. and date of order taking cognizance :	The District Judge 32nd. Dhanbad, ST. NO. 135/c7 cognizance dt. 22.7.1995
(d)	Court(s) which framed the charge(s)	The District Judge 32nd. Dhanbad
(e)	Date(s) on which the charge(s) was/were framed	03.08.2013
(f)	Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction	NO

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above] :-

(a)	Name of the Court, Case No. and date of order taking cognizance.	NO Not applicable
(b)	The details of cases where the court has taken cognizance, section(s) of the Act (s) and description of the offence(s) for which cognizance taken	Not applicable
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	Not applicable

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information: Not applicable

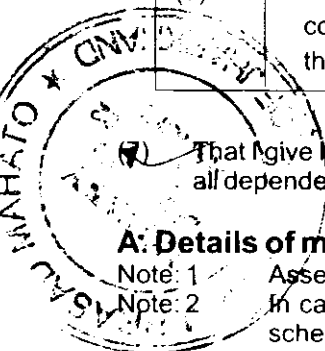
In the following cases, I have been convicted and sentenced to imprisonment by a court of law: Not applicable

(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	Not applicable
(b)	Name of the Court(s), Case No. and date(s) of order(s) :	Not applicable
(c)	Punishment imposed	Not applicable
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal :	Not applicable

That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A: Details of movable assets :

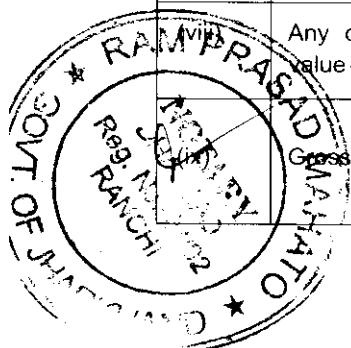
Note: 1 Assets in joint name indicating the extent of joint ownership will also have to be given.
 Note: 2 In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.



Handwritten signature and date: 5/4/14

- Note: 3 Value of Bonds/share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4 Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.
- Note: 5 Details including amount is to be given separately in respect of each investment.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	4,85,000	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	FDR for Rs 10,28,595 Savings A/c balance as on 01.04.14 1,82,978.40 M.L.A. Cooperative bal. 75000	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds debentures/shares and units in companies/Mutual funds and others and the amount	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/ Aircrafts/ Yachts/ Ships (Details of Make, registration number etc. year of purchase and amount)	JH10V 4010 Mahindra Bolero year 2009-10 Rs. 6,10,342/-	NIL	NIL	NIL	NIL
(vii)	Jewellery bullion and valuable thing(s) (give details of weight and value)	NIL	NIL	NIL	NIL	NIL
	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL
	Gross Total Value	Rs. 20,81,915.40	NIL	NIL	NIL	NIL



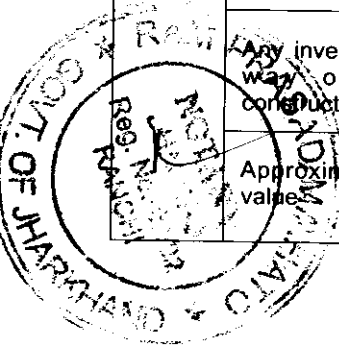
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 Advocate
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B. Details of Immovable Assets :

Note: 1. Properties in Joint ownership indicating the extent of joint ownership will also have to be indicated

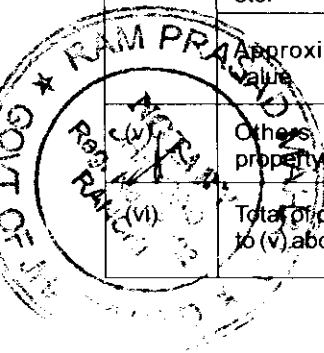
Note: 2. Each land or building or apartment should be mentioned separately in this format

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s) 19 dec-8	Mouza BARADABA NO-182 5.60 Acres	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	5.79 Acres	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	Yes	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	Mouza Baradaba No. 182 28.3.2006 15.7.2005/7.7.05	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	Rs. 3,16,017/-	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NO	NIL	NIL	NIL	NIL
	Approximate current market value	Rs. 14,74,017/-	NIL	NIL	NIL	NIL
(ii)	Non-Agricultural Land: Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL



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 Submitted by
 Anshu K. Saha
 Advocate
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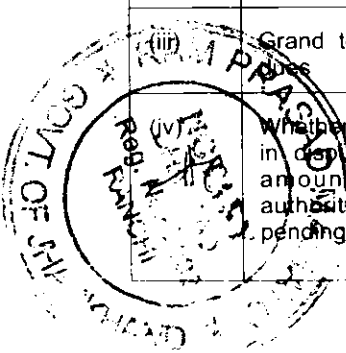
Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(iii)	Commercial Buildings (including apartments)- Location(s)- Survey number(s)	Mauza Bhirkapur No.180	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	3458	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq. ft.)	3000	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NO	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	23.12.83	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	Rs. 3,000/-	NIL	NIL	NIL	NIL
	Any investment on the property by way of development, construction etc.	Rs. 4,25,000/-	NIL	NIL	NIL	NIL
	Approximate current market value	Rs. 6,50,000/-	NIL	NIL	NIL	NIL
	(iv)	Residential Buildings (including apartments):- Location(s)- Survey number(s)	Mauza Baradaha No.182	NIL	NIL	NIL
Area (total measurement in sq. ft.)		4000	NIL	NIL	NIL	NIL
Built up area (total measurement in sq. ft.)		3500	NIL	NIL	NIL	NIL
Whether inherited property (Yes or No)		yes	NIL	NIL	NIL	NIL
Date of purchase in case of self-acquired property		Not applicable	NIL	NIL	NIL	NIL
Cost of property (in case of purchase) at the time of purchase		Not applicable	NIL	NIL	NIL	NIL
Any investment on the land by way of development, construction etc.		Not applicable Rs. 2,00,000	NIL	NIL	NIL	NIL
Approximate current market value		Rs. 19,50,000/-	NIL	NIL	NIL	NIL
Others (such as interest in property)		NIL	NIL	NIL	NIL	NIL
(vi) Total of current market value of (i) to (v) above	Rs. 40,74,017/-	NIL	NIL	NIL	NIL	



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(8) I give herein below the details of liabilities/dues to public financial institutions and government :-
 (Note : Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3	
(i)	Loan or dues to Bank/financial institution(s)	NIL	NIL	NIL	NIL	NIL	
	Name of the Bank or financial Institution, Amount outstanding, Nature of Loan						
	Loan or dues to any other	NIL	NIL	NIL	NIL	NIL	
	Individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan						
	Any other liability	NIL	NIL	NIL	NIL	NIL	
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL	
(ii)	Government dues : Dues to departments dealing with government accommodation	NIL	NIL	NIL	NIL	NIL	
	Dues to department dealing with supply of water	NIL	NIL	NIL	NIL	NIL	
	Dues to department dealing with supply of electricity	NIL	NIL	NIL	NIL	NIL	
	Dues to department dealing with supply of telephones/mobiles	NIL	NIL	NIL	NIL	NIL	
	Dues to department dealing with government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL	
	Income tax dues	NIL	NIL	NIL	NIL	NIL	
	Wealth tax dues	NIL	NIL	NIL	NIL	NIL	
	Service tax dues	NIL	NIL	NIL	NIL	NIL	
	Municipal/Property Tax dues	NIL	NIL	NIL	NIL	NIL	
	Sales Tax dues	NIL	NIL	NIL	NIL	NIL	
	Any other dues	NIL	NIL	NIL	NIL	NIL	
		Grand total of all Government	NIL	NIL	NIL	NIL	NIL
		Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	NIL	NIL	NIL	NIL	NIL



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 574114

(9) Details of profession or Occupation :

- (a) Self Certification
 (b) Spouse NOT APPLICABLE (deceased)

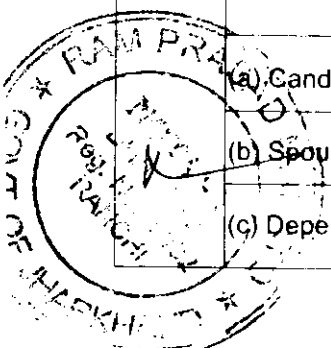
(10) My educational qualification is as under :-

B.A., R.S.P. College Jharia, Ranchi University, Ranchi, 1963
 (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed)

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

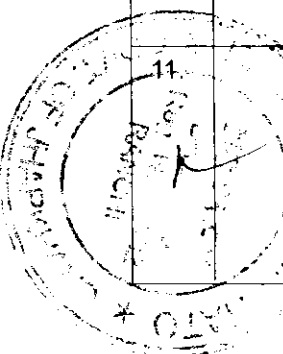
1.	Name of the candidate	Sh./Smt/Kum. ANAND MAHATO		
2.	Full postal address	VILLAGE : BARADHAHA P.O. + P.S. - BALIA PUR DIST - DHANBAD PIN - 825201 (JHARKHAND)		
3.	Number and name of the constituency and State	07. Dhanbad, Jharkhand		
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	MARXIST Co-ORDINATION		
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	ONE		
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	NONE		
6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections (1), (2) or (3) of section 8 of Representation of the People Act, 1951.]	NONE		
7.		PAN of	Year for which last income Tax return filed	Total income shown
	(a) Candidate	AXJPM 5508 P	2012-13	RS. 8,13,610/-
	(b) Spouse	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	(c) Dependents	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE



31.7.14
 Submitted by
 [Signature]
 5/4/14

8. Details of Assets and Liabilities in Rupees

	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A.	Moveable Assets (Total value) Rs. 20,81,915.40/-		NIL	NIL	NIL	NIL
B.	Immovable Asset Rs. 40,74,017/-		NIL	NIL	NIL	NIL
I.	Purchase price of self-acquired immovable property Rs. 3,19,017/-		NIL	NIL	NIL	NIL
II.	Development/construction cost of immovable property after purchase (if applicable) Rs. 6,25,000/-		NIL	NIL	NIL	NIL
III.	Approximate Current market price of - Rs. 40,74,017/-		NIL	NIL	NIL	NIL
	(a) self-acquired assets (Total Value) Rs. 9,66,017/-		NIL	NIL	NIL	NIL
	(b) inherited assets (Total Value) Rs. 31,08,000/-		NIL	NIL	NIL	NIL
9.	Liabilities					
(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL
(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL
10.	Liabilities that are under dispute					
(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL
(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL
11.	Highest educational qualification: (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.) B.A. - (Graduate in Arts) R.S.P. College Jhansi, Ranchi University, Ranchi in the year 1963.					

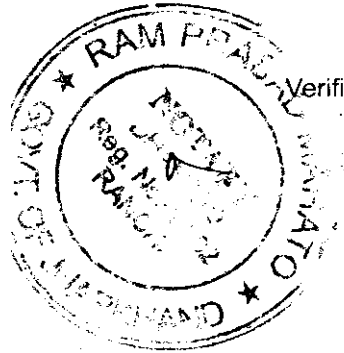


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VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that :-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.



Verified at Dhanbad this the 5th day of April 2014

5/4/14
NOTARY
DHANBAD

Authorised
under Section 10 of the Or PO 1973
(Act No. 10 of 1973) & s (8) (i)
of the notary Act 1952
(Act No 53 of 1952)

30/2-27/3/14
DEPONENT
Identified by
Advocate
5/4/14

- Note: 1 Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2 Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note: 3 All Column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either :Nil" or "Not applicable", as the case may be, should be mentioned,
- Note: 4 The Affidavit should be either typed or written legibly and neatly."
- Note: 5 In pursuance of the Judgment dated 13.09.2013 of the Hon'ble Supreme Court in WP(C) No. 121 of 2008-Resurgence India VS Election Commission of India and other, regarding the filing of incomplete affidavit of candidates, the candidates are required to fill up all columns therein. No column can be left blank. At the time of filing of affidavit, RO has to check whether all columns of the affidavit filed with the nomination paper are filled up. If not, the RO shall give a reminder to the candidate to furnish information against blank columns. The Hon'ble court has held that if there is no information to be furnished against any item, appropriate remarks such as 'Nil' or 'Not Applicable' or 'Not Known' as may be applicable shall be indicated in such column. They should **not** leave any column blank if a candidate fails to fill the blanks **even after reminder**, the nomination paper will be liable to be rejected by the RO at the time of scrutiny of nomination papers.