

भारतीय गैर न्यायिक

पाँच रुपये

FIVE RUPEES



भारत INDIA

INDIA NON JUDICIAL

हिमाचल प्रदेश HIMACHAL PRADESH

"FORM 26  
(See rule 4A)

06AA 957051

Please affix  
your recent  
passport size  
photograph  
here

Affidavit to be filed by the candidate along with nomination paper before the  
Returning Officer for election to Lok Sabha (Name of the House)  
from Hamidpur 3 constituency (Name of the Constituency)

PART-A

I, Amin Chanda  son/daughter/wife of Sh. Munshi Ram  
Aged 55 years, resident of vill. Dubak Kochari (mention full postal address), a candidate at the  
above election, do hereby solemnly affirm and state on oath as under: Tehsil Sujapur, Distt Hamir Pur (H.P.)

- (1) I am a candidate set up by N.A. (~~name of the political party~~)/ am contesting  
as an Independent candidate.  
(\*strike out whichever is not applicable).
- (2) My name is enrolled in 37-Sujanpur (H.P.) (Name of the Constituency and the State)  
at Serial No. 368 in Part No. 57
- (3) "My contact telephone number(s) is/are 9882377370  
my e-mail ID (if any) is N.A. and my social media accounts (if any) are N.A."
- (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax Return: N.A.





हिमाचल प्रदेश HIMACHAL PRADESH

06AA-957052

Sl. No.	Names	PAN	The financial year for which the last Income-Tax Return has been filed	Total income shown in Income-Tax Return (in rupees)
1.	Self			
2.	Spouse	N/A		
3.	Dependent-1			
4.	Dependent-2			
5.	Dependent-3			

(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction. *N/A*

If the deponent is accused of any such offence(s), he shall furnish the following information :- *N/A*

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :- *N/A*

(a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State.	<i>N/A</i>
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged.	
(c)	Name of the Court, Case No. and date of order taking cognizance.	
(d)	Court(s) which framed the charge(s)	
(e)	Date(s) on which the charge(s) was/were framed	
(f)	Whether all of or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction.	



(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above] :- *-NA-*

(a)	Name of the Court, Case No. and date of order taking cognizance.	<i>-NA-</i>
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken.	<i>-NA-</i>
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s).	<i>-NA-</i>

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3) of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more. *-NA-*

If the deponent is convicted and punished as aforesaid, he shall furnish the following information : *-NA-*

In the following cases, I have been convicted and sentenced to imprisonment by a court of law : *-NA-*

(a)	The details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted.	<i>-NA-</i>
(b)	Name of the Court(s), Case No. and date(s) of order(s).	<i>-NA-</i>
(c)	Punishment imposed	<i>-NA-</i>
(d)	Whether any appeal has been filed against the conviction order. If so, details and the present status of the appeals.	<i>-NA-</i>

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents :

**A. Details of movable assets :**

Note-1.— Assets in joint name indicating the extent of joint ownership will also have to be given.

Note-2.— In case of deposit/investment, the details including serial number, amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note-3.— Value of Bonds/Share Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note-4.— Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note-5.— Details including amount is to be given separately in respect of each investment.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	<i>PMB. Balance Rs. 4000</i> Description <i>26,990.00/100</i> <i>AC-2199000</i>	<i>306571</i>				
(i)	Cash in hand <i>IN PMB-100206571</i>	<i>42806</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts). Deposits with Financial Institutions, Non-Banking Financial Companies and Co-operative Societies and the amount in each such deposit.	<i>NA</i>	<i>NA</i>	<i>NA</i>	<i>NA</i>	<i>NA</i>
(iii)	Details of investment in Bonds, Debentures/Shares and units in Companies/Mutual funds and others and the amount.	<i>NA</i>	<i>NA</i>	<i>NA</i>	<i>NA</i>	<i>NA</i>
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post Office or Insurance Company and the amount.	<i>NA</i>	<i>NA</i>	<i>NA</i>	<i>NA</i>	<i>NA</i>



Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount.	-NA-	-NA-	-NA-	-NA-	-NA-
(vi)	Motor Vehicles/Aircrafts/Yachts/Ships (Details of make, registration number etc., year of purchase and amount).	-NA-	-NA-	-NA-	-NA-	-NA-
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value).	-NA-	-NA-	-NA-	-NA-	-NA-
(viii)	Any other assets such as value of claims/interest.	-NA-	-NA-	-NA-	-NA-	-NA-
(ix)	Gross Total Value					

**B. Details of Immovable Assets :**

Note-1.—Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note-2.—Each land or building or apartment should be mentioned separately in this format.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land : <i>vide Dikah +</i>					
	Location(s) Survey number(s) <i>Do - khandi -</i>					
	Area (total measurement in acres)	<i>15 Kanal</i>	-NA-	-NA-	-NA-	-NA-
	Whether inherited property (Yes or No)	<i>Yes</i>	-NA-	-NA-	-NA-	-NA-
	Date of purchase in case of self-acquired property.	<i>NA</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>
	Cost of Land (in case of purchase) at the time of purchase.	<i>NA</i>	<i>NA</i>	-NA-	-NA-	-NA-
	Any investment on the land by way of development, construction etc.	-NA-	-NA-	-NA-	-NA-	-NA-
Approximate current market value	-NA-	-NA-	-NA-	-NA-	-NA-	
(ii)	Non-Agricultural Land :					
	Location(s) Survey number(s)	-NA-	-NA-	-NA-	-NA-	-NA-
	Area (total measurement in sq. ft.)	-NA-	-NA-	-NA-	-NA-	-NA-
	Whether inherited property (Yes or No)	-NA-	-NA-	-NA-	-NA-	-NA-
	Date of purchase in case of self-acquired property.	-NA-	-NA-	-NA-	-NA-	-NA-
	Cost of Land (in case of purchase) at the time of purchase.	-NA-	-NA-	-NA-	-NA-	-NA-
	Any investment on the land by way of development, construction etc.	-NA-	-NA-	-NA-	-NA-	-NA-
Approximate current market value	-NA-	-NA-	-NA-	-NA-	-NA-	
(iii)	Commercial Buildings (including apartments) :					
	—Location(s)	-NA-	-NA-	-NA-	-NA-	-NA-
	—Survey number(s)	-NA-	-NA-	-NA-	-NA-	-NA-
	Area (total measurement in sq. ft.)	-NA-	-NA-	-NA-	-NA-	-NA-
	Built-up Area (total measurement in sq. ft.)	-NA-	-NA-	-NA-	-NA-	-NA-
	Whether inherited property (Yes or No)	<i>Yes</i>	-NA-	-NA-	-NA-	-NA-
	Date of purchase in case of self-acquired property.	-NA-	-NA-	-NA-	-NA-	-NA-
Cost of property (in case of purchase) at the time of purchase.	-NA-	-NA-	-NA-	-NA-	-NA-	



Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
	Any investment on the property by way of development, construction etc.	-NA-	-NA-	-NA-	-NA-	-NA-
	Approximate current market value	-NA-	-NA-	-NA-	-NA-	-NA-
(iv)	Residential Buildings (including apartments): —Location(s) —Survey number(s)	Two Rooms	-NA	-NA-	-NA-	-NA-
	Area (total measurement in sq. ft.)	10x10	-NA-	-NA-	-NA-	-NA-
	Built up area (total measurement in sq. ft.)	-NA-	-NA-	-NA-	-NA-	-NA-
	Whether inherited property (Yes or No)	Yes	-NA-	-NA-	-NA-	-NA-
	Date of purchase in case of self-acquired property.	-NA-	-NA-	-NA-	-NA-	-NA-
	Cost of property (in case of purchase) at the time of purchase.	-NA-	-NA-	-NA-	-NA-	-NA-
	Any investment on the land by way of development, construction etc.	-NA-	-NA-	-NA-	-NA-	-NA-
	Approximate current market value	80,000/-	-NA-	-NA-	-NA-	-NA-
(v)	Others (such as interest in property)	-NA-				
(vi)	Total of current market value of (i) to (v) above.	Two Rooms	-NA-	-NA-	-NA-	-NA-

(8) I give herein below the details of liabilities/dues to public financial institutions and Government :-

(Note.—please give separate details of name of bank, institution, entity or individual and amount before each item).

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s). Name of the Bank or financial Institution, amount outstanding. Nature of Loan.	-NA-	-NA-	-NA-	-NA-	-NA-
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), amount outstanding, nature of loan.	NA	NA	NA	NA	NA
	Any other liability	-NA-	-NA-	-NA-	-NA-	-NA-
	Grand total of liabilities	-NA-	-NA-	-NA-	-NA-	-NA-
(ii)	Government dues :					
	Dues to departments dealing with Government accommodation.	-NA-	-NA-	-NA-	-NA-	-NA-
	Dues to department dealing with supply of water.	NA	NA	NA	NA	NA
	Dues to department dealing with supply of electricity.	NA	NA	NA	NA	NA
	Dues to department dealing with supply of telephones/mobiles.	NA	NA	NA	NA	NA
	Dues to department dealing with Government transport (including aircrafts and helicopters).	NA	NA	NA	NA	NA
	Income tax dues	NA	NA	NA	NA	NA
	Wealth tax dues	NA	NA	NA	NA	NA
	Service tax dues	NA	NA	NA	NA	NA



Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
	Municipal/Property Tax dues	NIL	NIL	NIL	NIL	NIL
	Sales Tax dues	NIL	NIL	NIL	NIL	NIL
	Any other dues	NIL	NIL	NIL	NIL	NIL
(iii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL
(iv)	Whether any other liabilities are in dispute? If so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL

(9) Details of profession or occupation :

- (a) Self: Agriculturist  
 (b) Spouse: NA

(10) My educational qualification is as under :-

5th Pass School  
 (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed).

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A :

1.	Name of the candidate	Sh./Smt./Kum. <u>Amrit Chandel</u>				
2.	Full postal address	<u>510 Muzshi Ram vias Achak Pochauri, Suran</u>				
3.	Number and name of the constituency and State	<u>Hamirpur - 3 Parliament</u>				
4.	Name of the political party which set up the candidate (otherwise write 'Independent').	<u>Independent</u>				
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more. (ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above].	<u>No case is pending</u> <u>-NA-</u>				
6.	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections (1), (2) or (3) of section 8 of Representation of the People Act, 1951].	<u>-NA-</u>				
7.		PAN OF	Year for which last Income Tax-return filed	Total income shown		
	(a) Candidate	<u>-NA-</u>	<u>-NA-</u>	<u>-NA-</u>		
	(b) Spouse	<u>-NA-</u>	<u>-NA-</u>	<u>-NA-</u>		
	(c) Dependents	<u>-NA-</u>	<u>-NA-</u>	<u>-NA-</u>		
8.	Details of Assets and Liabilities in Rupees <u>-NA-</u> <u>-NA-</u> <u>-NA-</u>					
	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A.	Moveable Assets (Total value)	<u>Rs. 48,306 in deposit</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>



Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
<b>B. Immovable Assets:</b>					
I. Purchase price of self-acquired immovable property.	N/A				
II. Development/construction cost of immovable property after purchase (if applicable).	N/A	N/A	N/A	N/A	N/A
III. Approximate current market price of—					
(a) Self-acquired assets (Total Value).	N/A				
(b) Inherited assets (Total Value). Land 15 Kanals	Two Cables				
<b>9. Liabilities :</b>					
(i) Government dues (Total)	N/A	N/A	N/A	N/A	N/A
(ii) Loans from Bank, Financial Institutions and others (Total).	N/A	N/A	N/A	N/A	N/A
<b>10. Liabilities that are under dispute:</b>					
(i) Government dues (Total)	N/A	N/A	N/A	N/A	N/A
(ii) Loans from Bank, Financial Institutions and others (Total).	N/A	N/A	N/A	N/A	N/A
<b>11. Highest educational qualification :</b> (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed).	5th Passed.				

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that—

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.
- (b) I, my spouse or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Hamirpur this the 19th day of April 2014.

*Sh. Amn Chand*  
Advocate  
Identified By Sh. *Amn Chand*



DEPONENT.

*31/01/14*

Sr. No. 1214  
Certified that the above affidavit was read over and explained to the deponent who seemed to perfectly understand the contents of the time of its making.  
Date: 12/7/14 Time: 11:45 Am  
By: Amn Chand  
who is personally known to me or identified by Sh. S. K. Parth Sarthi Adv.  
who is p. 12/7/14

Abhishek Dhinds  
Advocate  
12/7/14

Confirmed that above affidavit was read over and explained to the deponent who seemed to perfectly understand the contents of the time of its making.  
Date: 12/7/14  
By: Amn Chand  
Advocate  
District Court, Hamirpur (H.P.)