

भारतीय गैर न्यायिक

रुपये

Rs. 100

ONE

HUNDRED RUPEES

100



सत्यमेव जयते

भारत INDIA  
A NON JUDICIAL



महाराष्ट्र MAHARASHTRA

क्षेत्रीय विभाग :- जिल्हा सत्र न्यायालय

ठाणे शि. माणे. शाखालय सं. ०६८/०९

KL 267010

अनुक्रमांक नं. 162527

नाम :- श्री. गणेश अक्षर

वृत्त :- कोण

दिनांक :- 10 MAR 2014

सा. नं. 1201031

स्टॅम्प/सही  
शंकर साहेबराव शिंदे



FORM 26  
(See rule 4A)



Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to LOK SABHA (name of the House) from 30 MUMBAI SOUTH CENTRAL PARLIAMENTARY constituency (Name of the Constituency)

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PART A

1. AIYYAR GANESH, son/daughter/wife of AIYYAR RANGAYYA, Aged 49 years, resident of 48, Maqdoomsa Chawl, Saibaba Nagar, 90 Feet Road, Dharavi, Mumbai 400 017, (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by BAHUJAN SAMAJ PARTY (\*\* name of the political party)/\*\* am contesting as an Independent candidate. (\*\* strike out whichever is not applicable)
- (2) My name is enrolled in 178-DHARAVI (Name of the constituency and the State), at Serial No. 1013 in Part No. 70.
- (3) My contact telephone number (s) is /are 9820135384 and my e-mail id (if any) is advganeshlyerbsp@gmail.com, ganeshtyler79@yahoo.com, fela.booi.
- (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:   
 WWW.GANESHLYER.COM.

Sl. No.	Names	PAN	The financial year for which the last income-tax return has been filed	Total Income shown in Income tax return (In Rupees)
1.	Self - AIYYAR GANESH	AAIP11349A	2012-13	3,48,380/-
2.	Spouse NATASHA AIYYAR	ACJP15287L	-- NIL --	-- NIL --
3.	Dependent-1 Mother -	--	-- NIL --	-- NIL --
4.	Dependent-2			
5.	Dependent-3.....			

(5) I am /am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

2 hand





(1) The following case(s) is /are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

(a)	Case/First Report No./ Nos. together with complete details of concerned Police Station/ District / State	Information
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	
	Name of the Court, Case No. and date of order taking cognizance:	
(d)	Court(s) which framed the charge(s)	
(e)	Date(s) on which the charge(s) was/were framed	
(f)	Whether all or any of the proceedings(s) have been	

NIL



3  
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stayed by any Court(s) of competent jurisdiction

(ii) The following case(s) is /are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

(a)	Name of the Court, Case No. and date of order taking cognizance:
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken
(c)	Details of Appeal(s)/ Application (s) for revision (if any) filed against the above order(s)

NIL

(6) I have been/have not been convicted, of an offence(s) [other than any offence (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

4 hand





In the following case, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The Details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted
(b)	Name of the Court, Case No. and date of order(s):
(c)	Punishment imposed
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:

NIL

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets:**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

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Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	55,000/-	10,000/-	5,000/-		
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	ICICI 1,20,110/- Kotak Current 1,57,000/- Kotak Saving 1,12,295/- DCB 16,130/- Indian Bank 14,650/- Union Bank 10,000/-	-- NIL	-- NIL		
(iii)	Details of investment in Bonds, debentures / shares and units in companies/Mutual funds and others and					NIL



(iv)	the amount Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL			
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	NIL			
(vi)	Motor Vehicles/ Aircrafts/ Yachts/Ships(Details of Make, registration number etc. year of purchase and amount)	HYUNDAI 12,00,000/- SONATA NO. MH- 01-CB- 1579 YEAR 2004			

*Amal*



(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	920 Gms.	25,00,000/-	200 Gms	5,00,000/-	400 Gms.	10,00,000/-
(viii)	Any other assets such as value of claims/interest	-- NIL--	-- NIL--	-- NIL--	-- NIL--	-- NIL--	-- NIL--
(ix)	Gross Total Value		29,85,185/-		5,10,000/-		10,05,000

**B. Details of Immovable Assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land -Location(s) -Survey number(s)					
	Area (total measurement in acres)	NIL				
	Whether inherited property (Yes or No)					
	Date of purchase in					

*Family*





	case of self-acquired Property Cost of Land (in case of purchase) at the time of purchase	
	Any investment on the land by way of development, construction etc.	NIL
	Approximate current market value	
(ii)	Non - Agricultural Land:	
	-Location(s)	
	-Survey number(s)	
	Area (total measurement in sq.ft.)	NIL
	Whether inherited property (Yes or No)	
	Date of purchase in case of self-acquired property	

*Frumpy*



NIL

	Cost of Land (In case of purchase) at the time of purchase				
	Any investment on the land by way of development, construction etc.				
	Approximate current market value				
(iii)	Commercial Buildings (including apartments) Locations(s) Survey number(s)	1. Dharavi - Block No.2, Row-J 2. Slon - Harakh Niwas, Plot No.11, Room No.30.			
	Area (total measurement in sq.ft.)	120 Sq. Ft 225 Sq. Ft.			
	Built-up Area (total measurement in sq.ft.)	150 Sq. Ft. 300 Sq. Ft.			
	Whether inherited property (Yes or No)	NIL			

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	Date of purchase in case of self-acquired property	2001 2009					
	Cost of property (in case of purchase) at the time of purchase	5,00,000/- 10,00,000/-					
	Any investment on the property by way of development, construction etc	NIL					
	Approximate current market value	50,00,000/- 50,00,000/-					
(iv)	<u>Residential Buildings</u> (including apartments):- Location(s) -Survey number(s)	1. Hiranandani Eden 2, B-501, Powal 14(Pt) 13, 18 (Pt) 2. Block No.2-I-9, Transit Camp, Dharavi					
	Area (total)	380 Sq.Ft.					

*Kamini*



	measurement in sq.ft.)	in 120 Sq.Ft.				
	Built-up Area (total measurement in sq.ft.)	530 Sq. Ft.				
	Whether inherited property (Yes or No)	No				
	Date of purchase in case of self-acquired property	15.10.2008 10.10.2001				
	Cost of property (in case of purchase) at the time of purchase	58,00,000/- 4,00,000/-				
	Any investment on the property by way of development, construction etc.	No				
	Approximate current market value	1,50,00,000/- 35,00,000/-				
(v)	Others (such as interest in property)	No				
(vi)	Total of current	2,85,00,000/-				

*Trusty*



market value of (I) to (v) above				
----------------------------------	--	--	--	--

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/ financial institution(s) Name of the Bank of financial institution, Amount outstanding, Nature of Loan	DHFL Housing Loan 26,50,000/-	-- Nil	-- Nil	-- Nil	-- Nil
	Loan or dues to any other Individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	NIL				
	Any other liability	NIL				
	Grand total of liabilities	26,50,000/-				
(ii)	Government dues: Dues to departments					

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	dealing with Government accommodation
	Dues to department dealing with supply of water
	Dues to department dealing with supply of electricity
	Dues to department dealing with supply of Telephone / mobiles
	Dues to department dealing with government transport (including aircrafts and helicopters)
	Income tax dues
	Wealth tax dues
	Service tax dues
	Municipal / Property Tax dues
	Sales tax dues
	Any other dues

NIL

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(iii)	Grand total of all Government dues.	NIL
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	NIL

(9) Details of profession or occupation:

(a) Self : ADVOCATE

(b) Spouse : HOUSEWIFE

(10) My educational qualification is as under:-

LLB - Bachelor of Law - New Law College, Mumbai, Year - 1993.

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

*gubbed enque*  
*P. K. Dubey*  
**P. K. DUBEY**  
 B.A., LL.B  
 ADVOCATE HIGH COURT  
 Lawyer's Chamber, Bhaaskar Bldg.  
 2nd Floor, Bhaaskar Court,  
 Bandra (East), Mumbai-400 051

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**BEFORE ME**



**DASHARATH D. SINGH**  
 NOTARY  
 MAHARASHTRA  
 (Govt. of India)

**13 APR 2014**

REGISTER	17/6	3/4
Sr. No.		2014



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रुपये

Rs. 100



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ONE HUNDRED RUPEES

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A NON JUDICIAL

महाराष्ट्र MAHARASHTRA

राज्यीय विज्ञापन :- जिल्हा सत्र न्यायालय  
कार्य दि. कार्यालय नं. 056/09  
KL 267011



जिल्हा व. कार्यालय, धुळे

क्रमांक नं. 162528

नाम :- श्री. गणेश गजधर

वडील :- स्व. रंगय्या

10 MAR 2018

सहायक सत्र न्यायाधीश

स. नं. 1201031

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A :

1.	Name of the Candidate.	SHRI. AIYYAR GANESH RANGAYYA
2.	Full postal address	ROOM NO.48, MAQDOOMSA CHAWL, SAIBABA NAGAR, DHARAVI, MUMBAI 400 017.



*hamey*





3.	Number and name of the constituency and State	30 - SOUTH CENTRAL MUMBAI
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	BAHUJAN SAMAJ PARTY
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	NIL
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	NIL
6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences	NIL



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	referred to in sub-sections(1),(2) or (3) of section 8 of Representation of the People Act, 1951]	PAN of	Year for which last Income Tax Return filed	Total Income shown		
7.						
	(a) Candidate	AAIP11349A	2012-131	3,48,380/-		
	(b) Spouse	ACJPI5287L	-- Nil	-- Nil		
	(c) Dependents :Mother	-- Nil	-- Nil	-- Nil		
8.	Details of Assets and Liabilities in Rupees					
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A	Moveable Assets (Total Value)	29,65,185/-	5,10,000/-	10,05,000/-		
B	Immovable Asset					
	I. Purchase price of self-acquired immovable property	77,00,000/-	-- Nil	-- Nil		
	II Development / construction cost of immovable property after	-- Nil	-- Nil	-- Nil		



*Handwritten signature*



	purchase (if applicable)				
II	Approximate Current market price of -	2,85,00,000/-	--NIL	--NIL	
	(a) self acquired assets (Total value)	3,14,85,185/-	5,10,000/-	10,05,000/-	
	(b) inherited assets (Total value)	NIL --	NIL --	NIL --	
9.	Liabilities				
(i)	Government dues (Total)				
(ii)	Loans from Bank, Financial Institutions and others (Total)				NIL
10.	Liabilities that are under dispute				



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(i)	Government dues (Total)	NIL
(ii)	Loans from Bank, Financial Institutions and others (Total)	
11.	Highest educational qualifications:- (Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed.) LL.B.- BACHELOR OF LAW - NEW LAW COLLEGE, MUMBAI, YEAR - 1993.	

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VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at MUMBAI, This the 3<sup>rd</sup> day of April, 2014.

*Pravara*

DEPONENT

Note:-1. Affidavit should be filed latest by 3.00 PM on the last day of filing Nominations.

Note:-2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note:-3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note:-4. The Affidavit should be either typed or written legibly and neatly."

*Identified by me*  
*P. K. Dubey*

**P. K. DUBEY**  
B.A., LL.B  
ADVOCATE HIGH COURT  
Lawyer's Chamber, Bhaskar Bldg,  
2nd Floor, Beside Court,  
Bandra (West), Mumbai-400 051



REGISTER	1717	3/4
Sr. No.		2014

BEFORE ME

*D. D. Singh*

DASHARATH D. SINGH  
NOTARY  
MAHARASHTRA  
(Govt. of India)

3 APR 2014