

महाराष्ट्र MAHARASHTRA

KF 502041

क्रमांक 1129 94181 दिनांक 12/03/14
 पं. नं. श्री. हंसराज गंगाराम अहिर
 रा. काजारवाडी व. चौराहा अहिर
 पक्षकाशची सही श्री. अ. वि.
114/Amr
 पं. नं. 1887-89-93
 पृ. नं. 480 1012

12/03/14
 12 MAR 2014



FORM 26
 (See rule 4A)



Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to 13, LOKSABHA (name of the House) from CHANDRAPUR constituency (Name of the constituency)

PART - A

I, AHIR HANSRAJ, **son/daughter/wife of AHIR GANGARAM Aged 59 years, resident of 34 GOKUL WARD (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-
 (1) I am a candidate set up by BHARTIYA JANATA PARTY (Name of the political party)** am contesting as an Independent candidate. (**strike out whichever is not applicable)
 (2) My name is enrolled in CHANDRAPUR (Name of the constituency and the State), at Serial No. 166 in Part No. 122
 (3) My contact telephone number (s) is / are 254791 and my e-mail Id (if any) is hansraj.ahir.1954@gmail.com

4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return.

Sl. No.	Names	PAN	The financial year for which the last income-tax return has been filed	total income shown in Income-tax return (in Rupees)
1	Self AHIR HANSRAJ	AEZPA2544L	2012-13 F.Y.	575130
2	Spouse AHIR LATA	NIL	NIL	NIL
3	Dependent-1 AHIR SHYAM	NIL	NIL	NIL
4	Dependent-2 AHIR SANJIVANI	NIL	NIL	NIL
5	Dependent-3 —	NIL	NIL	NIL

(5) I am / am accused of any offence(s) punishable with imprisonment for two years or more in pending case(s) in which a charge(s) has / have been framed by the court(s) of competent/ jurisdiction.

If the deponent is accused any such offence(s) he shall furnish the following information:-

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a)	Case / First information Report No./No.s together with complete details of concerned police station/District/State	Not applicable (Nil)
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	(Not Applicable) Nil
(c)	Name of the Court, Case No. and date of order taking cognizance.	(Not Applicable) Nil
(d)	Court(s) which the charge(s) was/were framed	(Not applicable) Nil
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	(Not applicable) Nil

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

(a)	Name of the Court, Case No. and date of order taking cognizance:	GADCHIROLI, 3054/04, 3013/09, WARDRA, 215/09 BALLARPUR 3029/09, CHUGHES 3007/98 BHADRAVATI 3041/07, CHANDRAPUR 02/07, 3064/04, 42105 3028/09 50/2000
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	135, 123/126, 183/34, 135, 143, 341, 427 IPC, 135, 135, 300, 134, 163, 294, 323, 506 IPC, 131, 143 IPC, 135, 143, 147, 353,
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	Not Applicable All cases are political hesitation

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in subsection (1) or sub-section (2) or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (34 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information. In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The details of cases Section (s) of the concerned Act(s) and description of the offence(s) for which convicted	(NOT applicable) Nil
(b)	Name of the Court(s) Case No. and date(s) of order(s)	(NOT applicable) Nil
(c)	Punishment imposed	(NOT applicable) Nil
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal.	(NOT applicable) Nil

(7) That I give herein the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents.

A Details of movable assets:

Note 1: Assets in joint name indicating the extend of joint ownership will also have to be given.

Note 2: In case of deposit/Investment, the details including serial Number, Amount, date of deposit, the Scheme, Name of the Bank/Institution and Branch are to be given.

Note 3: Value of Bonds/share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note 4: Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note 5: Details including amount is to given separately in respect of each investment.

STATISTICAL
DRAWING
NO. 105
HARVEST

Sr. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	48000	NIL	NIL	NIL	NIL
(ii)	Details of deposits in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Co-operative societies and the amount in each such deposit	2250000	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and other and the amount	NIL	NIL	NIL	NIL	NIL

v)	Details of investment in NSS, Postal Saving, insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL
v)	Personal loans/advance given to any person or entity including firm, company, trust etc., and other receivables from debtors and the amount	NIL	NIL	NIL	NIL	NIL
vi)	Motor Vehicles/Aircrafts/Yachts/Ships (Details of make, registration number etc. year of purchase and amount)	1-10 CAR Mar 2008 Rs 200000/- Dep. Value	NIL	NIL	NIL	NIL
vii)	Jewellery, bullion and valuable things(s) (give details of weight and value)	750 Gram 2250000/-	NIL	NIL	NIL	NIL
viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL
ix)	Gross Total value	4748000	NIL	NIL	NIL	NIL

B. Details of Immovable Assets:

Note 1: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

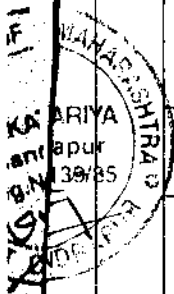
Note 2: Each land or building or apartment should be mentioned separately in this format

MA

JATA
and
J.No

Sr. No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land -Location(s) -Survey number(s)	JUNONA G.HADPETH 241, 240, 212 10(12) 102, 103	NIL	NIL	NIL	NIL
	Area(Total Measurement in acres)	JUNONA G.HADPETH 1HR, 1.04 HR 1.67, 1.02 0.81, 1.99 1.91 HR	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	No.	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	JUNONA, 91-82, 9192 G.HADPETH, 3-3-09 1-9-10 25-6-09, 22-7-08 3-3-07	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	5000/-, 9000/- 1980000/-	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	5200000/-	NIL	NIL	NIL	NIL

(ii)	<u>Non-Agricultural land:</u>					
	-Location(s) -Survey Number(s)	BAHATWARI 649/4	NIL	NIL	NIL	NIL
	Area (Total measurement in sq.ft.)	0.40 HA	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	28-12-05 6-7-95	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	906465/-	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
Approximated current market value	2500000/-	NIL	NIL	NIL	NIL	
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL
	Build-up Area (Total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	No.	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
(iv)	<u>Residential Buildings (including apartments):-</u> -Location(s) -Survey number(s)	BHANDPETH S.No. 21 GERUL KARD CHANDRAPUR 13 HILKANDI ST. No. 21	NIL	NIL	NIL	NIL



	Area (total measurement in sq.ft.)	116.82 Sq.092 67.59 Sq.092	NIL	NIL	NIL	NIL
	Built up area (Total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NO	NIL	NIL	NIL	NIL
	Date of purchase in case of self acquired property	21/2/93	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	69620/- 195200/-	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	1200000 1900000	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NO	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	10800000/-	NIL	NIL	NIL	NIL

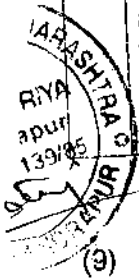
I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note :- Please give separate details of name of bank, institution, entity or individual and amount before each item)



Sr. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank or financial Institution, Amount outstanding, Nature of Loan	Agri loan 99500/-	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	99500/-	NIL	NIL	NIL	NIL

(ii)	Government dues : Dues to departments dealing with government accommodation	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of water	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of electricity	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of telephones/mobiles	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL
	Income tax dues	NIL	NIL	NIL	NIL	NIL
	wealth tax dues	N.A.	NIL	NIL	NIL	NIL
	Service tax dues	N.A.	NIL	NIL	NIL	NIL
	Municipal/Property Tax dues	NIL	NIL	NIL	NIL	NIL
	Sales Tax dues	NIL	NIL	NIL	NIL	NIL
	Any other dues	NIL	NIL	NIL	NIL	NIL
(iii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	No	No	No	No	No.



(3) Details of profession or occupation:

(a) Self Agriculturist

(b) Spouse Nil

(10) My educational qualification is as under:-

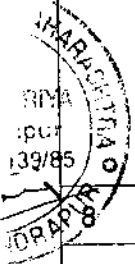
S.S.C - Nagpur Board Nagpur
Lokmanya Tilak Vidyalaya, Chandrapur - 1971

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

PART-B

(11) ABSTRACT OF THE DETAIL GIVEN (1) TO (10) OF PART-A

1	Name of the candidate	Shri/Smt./Kum. AHIR HANSRAJ GANGARAM				
2	Full postal address	34, GOKUL WARD, CHANDRAPUR-442402				
3	Number and name of the constituency and state	13, LOKSABHA, CHANDRAPUR, MAHARASHTRA				
4	Name of the political party which set up the candidate (otherwise write "Independent")	BHARTIYA JANATA PARTY				
5	(i) Total number of pending cases where charges have been framed by the court for offences punishable with imprisonment for two years or more	N. A.				
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item(i) above]	(ii) As per Part A Form-26				
6	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in subsections (1), (2) or (3) of section 8 of Representation of the People Act, 1951].	N. A.				
7		PAN	of Year for which last income Tax return filed	total income shown		
	(a) Candidate	AEZPA2544L	Asstt. Year- 2013-14	575130		
	(b) Spouse	NIL	N. A.	N. A.		
	(c) Dependents	NIL	N. A.	N. A.		
Details of Assets and Liabilities in Rupees						
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A	Moveable Asset (Total Value)	200,000/- Dep. value 4548000/-	NIL	NIL	NIL	NIL
B	Immovable	2900465				
I	Purchase Price of self acquired immovable property	2900465	NIL	NIL	NIL	NIL
	Development/ construction cost of immovable property after purchase (if applicable)	NIL	NIL	NIL	NIL	NIL
	Approximate Current market price of-	15548000/-	NIL	NIL	NIL	NIL



	(a) Self-acquired assets (Total Value)	7648000	Nil	Nil	Nil	Nil
	(b) Inherited assets (Total Value)	Nil	Nil	Nil	Nil	Nil
9	Liabilities					
	(i) Government dues (Total)	Nil	Nil	Nil	Nil	Nil
	(ii) Loans from Bank, financial Institutions and others (Total)	99500/-	Nil	Nil	Nil	Nil
10.	Liabilities that are under dispute					
	(i) Government dues (Total)	N.A.	N.A.	N.A.	N.A.	N.A.
	(ii) Loans from Bank, Financial Institutions and others (Total)	N.A.	N.A.	N.A.	N.A.	N.A.
11	Highest educational qualification: (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)					

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of items 8, 9 and 10 of Part B above.



Verified at CHANDRAPUR this the 21ST day of MARCH 2014

[Signature]
DEPONENT

- Note 1 : Affidavit should be filed latest by 3.00 PM on the last day of filling nominations.
- Note 2 : Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note 3 : All Column should be filled up and no column to be left blank, If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note 4 : The Affidavit should be either typed or written legibly and neatly.

21st March 2014

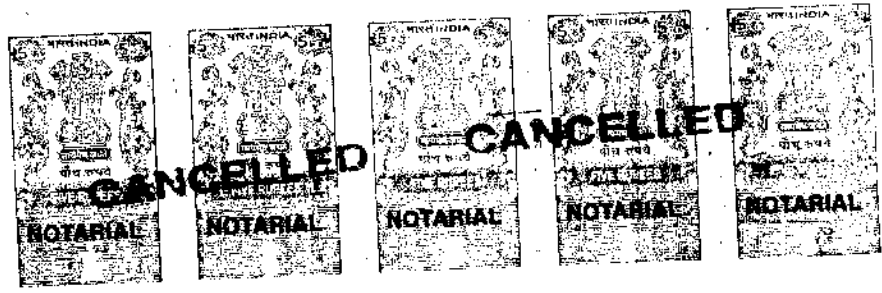
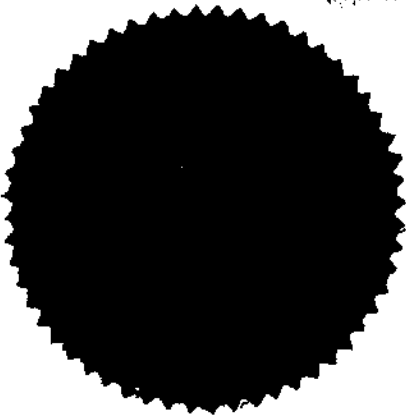
Sworn before me on this _____ day of _____

by Hauskar
Gangadham Ahir

Resident of Chandrapur he is Personally
known to me : _____ identified by

Prising signature is
appended hereto

G. C. KASAPATI
Notary, Dist. Chandrapur (M.S.) 21.3.2014
Regn. No. 139786



NOTARIAL REG.
Entry No. 22 Dt. 21.3.2014