

PARLIAMENT GENERAL ELECTION 2014
08 MALDAHA DAKSHIN PARLIAMENTARY CONSTITUENCY

ANNEXURE 11-A
(CHAPTER V, PARA 5.7.1)
(STATUTORY RULES
AND ORDER)
1* [FORM - 2A]

Sl. No. of Notification Paper: 06.AP/2014/RO.
Date: 02/04/2014
Receiving Nomination Paper: 13:02 hrs
Returning Officer
8 Maldaha Dakshin Parliamentary Constituency

(See rule 4)

NOMINATION PAPER

Election to the House of the People ... 8, Maldaha Dakshin (General)

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the House of the People from the 8 Maldaha Dakshin (Gen) Parliamentary constituency.

Candidate's name ABUL HASNAT KHAN father's/mother's/husband's name LATE MOSLEM ALI KHAN His postal address vil - Najrul Pally, PO - Nabawan, Via - Farakka Barrage, PS - Farakka, Dist - Murshidabad His name is entered at Sl. No. 191 in Part No. 191 of the electoral roll for 55 Farakka (General) * (Assembly constituency comprised within) 8 Maldaha Dakshin (Gen) Parliamentary constituency.

My name is Ratna Bhattacharya and it is entered at Sl. No. 426 in Part No. 63 of the electoral roll for 49 Manikchak (Gen) * (Assembly constituency comprised within) 8 Maldaha Dakshin (Gen) Parliamentary constituency.

Date 02.04.2014

Ratna Bhattacharya
(Signature of Proposer)

PART II

(To be used by candidate NOT set up by recognised political party)

We hereby nominate as candidate for election to the House of the People from the Parliamentary Constituency.

Candidate's name Father's/mother's/husband's name His postal address His name is entered at Sl. No. in Part No. of the electoral roll for * (Assembly constituency comprised within) Parliamentary constituency.

We declare that we are electors of the above Parliamentary Constituency and our names are entered in the electoral roll for that Parliamentary Constituency as indicated below and we append our signatures below in token of subscribing to this nomination:—

Kazim
Haid/Hammak
24/4/14

Particulars of the proposers and their signatures

Sl. No.	@ Name of Assembly Constituency	Electoral Roll No. of proposer		Full Name	Signature	Date
		Part No. of Electoral Roll	Sl. No. in that Part			
1	2	3	4	5	6	7
1						
2						
3						
4						
5						
6						
7						
8						
9						
10						

N.B.:—There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/~~Part II~~ (Strike out which is not applicable) assent to this nomination and hereby declare—

(a) that I have completed.....67.....years of age;

[STRIKE OUT b (i) or b (ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up this election by the Communist Party of India (Marxist) party, which is recognised National Party/~~State Party in this State~~ and that the symbol reserved for the above party be allotted to me.

OR

(ii) that I am set up at this election by theparty, which is a registered unrecognised political party/~~that I am contesting this election as an independent candidate. (Strike out which is not applicable)~~ and that the symbols I have chosen, in order of preference, are:—

(i).....(ii).....(iii).....

(c) that my name and my father's/~~mother's/husband's~~ name have been correctly spelt out above in English (name of the language);

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the House of the People.

+I further declare that I am a member of the..... Not applicable

**Caste/tribe which is a scheduled

***caste/tribe of the State of Not applicable in relation to Not applicable (area) in that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present **general election/~~the bye-elections being held simultaneously~~, to the House of the People from more than two Parliamentary Constituencies.

Date 02.04.2014

Asul Harnot
(Signature of Candidate).

* Score out the words "assembly constituency comprised within" in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

+Score out this paragraph, if not applicable.

**Score out the words not applicable.

@ Not applicable in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

N.B.—A "recognized political party" means a political party recognized by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

[PART IIIA]
(To be filled by the candidate)

Whether the candidate—

- (i) has been convicted— NO
(a) of any offence(s) under sub-section (1); or
(b) for contravention of any law specified in sub-section (2), Yes/No
of section 8 of the Representation of the People Act, 1951 (43 of 1951); or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more. NO

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/First information report
No./Nos. Not applicable
(ii) Police station(s) Not applicable District(s) Not applicable State(s) Not applicable
(iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has
been convicted. Not applicable

- (iv) Date(s) of conviction(s)..... Not applicable
- (v) Court(s) which convicted the candidate. Not applicable
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)]..... Not applicable
- (vii) Date(s) of release from prison..... Not applicable
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s)..... Not applicable Yes/No
- (ix) Date and particulars of appeal(s)/application(s) for revision filed..... Not applicable
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed..... Not applicable
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending..... Not applicable
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of—
- (a) Date(s) of disposal..... Not applicable
- (b) Nature of order(s) passed..... Not applicable

Place :- Maldaha

Date :- 02.04.2014

Ane Hammat Khan
Signature of Candidate)

PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper..... 06/HP/2014/RO

This nomination was delivered to me at my office at 13:02 (hour) on 02/04/2014 (date) by the *candidate/proposer.

Date..... 02/04/2014

S. S. S.
Returning Officer
of Malda Dakshin Parliamentary Constituency

*Score out the word not applicable.

PART V

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 and decide as follows:—

Date.....

Returning Officer.

(Perforation).....

भारतीय गैर न्यायिक

दस
रुपये
रु.10



TEN
RUPEES
Rs.10

INDIA NON JUDICIAL



मैचम बंगाल WEST BENGAL

70AA 488336

“FORM 26”
(See rule 4A)



Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to the HOUSE OF PEOPLE (Loksabha) [name of the House] from 8, Maldaha Dakshin constituency (Name of the constituency)

PART-A

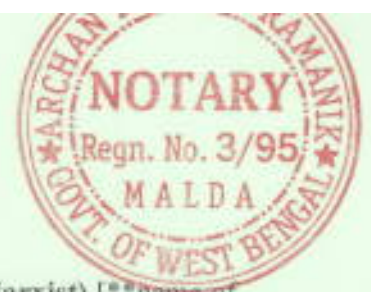
I **Abul Hasnat Khan** son of Late Moslem Ali Khan aged 67 years, resident of Najrulpally, P.O- Nabarun Via Farakka Barrage, P.S.-Farakka Dist- Murshidabad (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-


Notary Public, Malda




Advocate

02 APR 2014



- (1) I am a candidate set up by Communist Party of India (Marxist) [~~**name of the political party~~]/~~** am contesting as an Independent candidate.~~
(~~** strike out whichever is not applicable~~)
- (2) My name is enrolled in 55 Farakka L.A.C, West Bengal (Name of the constituency and the State), at Serial No 191 in Part No 131.
- (3) My contact telephone number(s) is/are 9434197519 (mobile) and my e-mail id(if any) is Nil , and my social media account (if any) is/are Nil.

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl No.	Name	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees)
1.	Self- Abul Hasnat Khan	ALUPK1982A	2012-2013	4,59,500/-
2.	Spouse- Rokeya Khanam	Nil	Nil	Nil
3.	Dependent-1-Rocky Khan (Son)	Nil	Nil	Nil
4.	Dependent-2	Nil	Nil	Nil
5.	Dependent-3.....	Nil	Nil	Nil

(5) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/ District/State.	Nil
(b)	Section (s) of the concerned Act(s) and short description of the offence(s) for which charged.	Not applicable
(c)	Name of the Court, Case No. and date of order taking cognizance.	Not applicable
(d)	Court(s) which framed the charge(s)	Not applicable
(e)	Date(s) on which the charge(s) was/were framed.	Not applicable
(f)	Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction.	Not applicable


Notary Public, Malda.

02 APR 2014

Abul Hasnat Khan


Admstr



(ii) The following case(s) is/are pending against me in which cognizance has been taken by the Court [other than the cases mentioned in item(i) above]:-

(a)	Name of the Court, Case No. and date of order taking cognizance.	Nil
(b)	The details of cases where the Court has taken cognizance(s), section(s) of the Act(s) and description of the offence(s) for which cognizance taken.	Not applicable
(c)	Details of Appeal(s)/Application(s) for revision(if any) filed against the above order(s).	Not applicable

(6) I have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section(2), or covered in sub-section(3), of section 8 of the Representation of the people Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a Court of law:

(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted.	Nil
(b)	Name of the Court(s), Case No, and dates of order(s).	Not applicable
(c)	Punishment imposed	Not applicable
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal.	Not applicable

(7) That I give herein below the details of the assets (movable and immovable etc.) of my self, my spouse and all dependents.

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/ Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the people Act, 1951.

Note: 5. Details including amount is to be given separately in request of each investment.

Anwar Hussain
Notary Public, Malda

02 APR 2014

Amal Hazrat Khan

Janardan Singh
Advocate



Sl No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3	
(i)	Cash in hand	10,000/-	5,000/-	5,000/-	Nil	Nil	
(ii)	Details of deposit in Bank accounts(FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with financial Institutions, Non Banking Financial Companies and Co-Operative societies and the amount in each such deposit.	1)Savings (pension) A/c No- 10023815549. Amount of Rs. On 01/03/2014 Rs.41,434.64/- (Forty one thousand four hundred thirty four rupees and sixty four paisa. 2) Savings (Pension) A/c No- 10728456826. Amount of Rs. On 22/03/2014 Rs.9,229.47/- (Nine thousand two hundred twenty nine rupees and forty seven paisa.)	Nil	Nil	Nil	Nil	Nil
(iii)	Details of Investment in Bonds, debentures/shares and units in companies/Mutual Funds and others and the amounts.	Nil	Nil	Nil	Nil	Nil	
(iv)	Details of investment in NSS, Postal Saving, Insurance polices and investment in any Financial instruments in Post Office or Insurance Company and the amount.	Nil	Nil	Nil	Nil	Nil	

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 Notary Public, Malda
 02 APR 2014

Azul Hamid Khan

Janardan Singh
 Advocate



(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles/Aircrafts/yachts/Ship-s (Details of make, registration number etc. year of purchase and amounts.)	Motor Cycle. Registration No- WB-66B/9987 Date. Of making in the year 2003. Date of registration on 14/08/2003. Purchased in the year 2003. Amount of rupees 35,000/- (approx)	Nil	Nil	Nil	Nil
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Nil	60gms 1,80,000/-	Nil	Nil	Nil
(viii)	Any other assets such as value of claims/interest.	Nil	Nil	Nil	Nil	Nil
(ix)	Gross total value	Rs.95,663/-	Rs.1,85,000/-	Rs.5000/-	Nil	Nil

B. Details of Immovable Assets:

Note: 1. Properties in joint ownership including the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Sl No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Survey Location(s) number(s).	Plot No-30 Khatian-840 Mouza-Arjunpur P.S.-Farakka Dist-Murshidabad	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	6 Satak 0.060 acre	Nil	Nil	Nil	Nil

Abul Hasnat Khan

A. Pramanik
Notary Public Malda

02 APR 2014

Janardan Singh
Admest



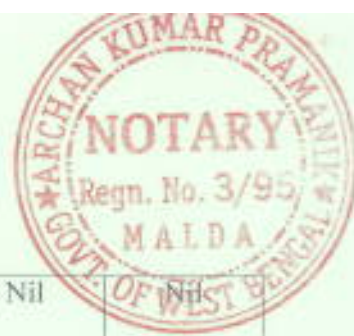
	Whether inherited property(Yes or No)	Yes	Nil	Nil	Nil	Nil
	Date of purchase in case of self -acquired property.	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value.	Rs.5,00,000/- (approx)	Nil	Nil	Nil	Nil
(ii)	<u>Non-Agricultural Land:</u> Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes Or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property.	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value.	Nil	Nil	Nil	Nil	Nil
(iii)	Commercial Buildings(including apartments) Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil
	Built-up Area(total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil

Archan Kumar Pramanik
Notary Public, Malda

02 APR 2014

Azul Hamzat Khan

Janardan Singh
Advent



	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property.	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil
	Any investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value.	Nil	Nil	Nil	Nil	Nil
(iv)	Residential Buildings (including apartments): Location(s) Survey number(s)	Nil	1) Dist-Murshidabad, P.S. Farakka, Mouza-Chouki Khatian No-39 Plot No-89 2) Dist-Murshidabad P.S-Farakka Mouza-Chouki L.R Khatian No-200 L.R. Plot No-21.	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	1600 sq ft (approx)	Not applicable	Not applicable	Not applicable
	Built up area (total measurement in sq. ft.)	Not applicable	1600 sq. ft (approx)	Not applicable	Not applicable	Not applicable
	Whether inherited property (Yes or No)	Not applicable	No	Not applicable	Not applicable	Not applicable
	Date of purchase in case of self-acquired property.	Not applicable	1) 04/04/1990 Deed No-2562 2) 21/08/1991	Not applicable	Not applicable	Not applicable

Archana
Notary Public, Malda

Harsh Hanant Khan

02 APR 2014

Janardan Singh
Advent



	Cost of property (in case of purchase) at the time of purchase.	Not applicable	1) 16,000/- 2) 20,000/-	Not applicable	Not applicable	Not applicable
	Any investment on the property by way of development, construction etc.	Not applicable	25 Lacs	Not applicable	Not applicable	Not applicable
	Approximate current market value.	Nil	1 Crore (including land and building) (approx)	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	60,000/- Per year (by rent basis)	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	Rs.5,00,000/- (approx)	1 Crore (approx)	Nil	Nil	Nil

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item.)

SI No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/ financial institution(s) Name of the Bank or financial Institution, amount outstanding, Nature of Loan.	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Loan or dues to any other individuals/entity other than mentioned above name(s), amount outstanding, nature of loan.	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Any other liability.	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Grand total of liabilities.	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
(ii)	Government dues: Dues to departments dealing with government accommodation.	Nil	Nil	Nil	Nil	Nil

Archan K. Karmali
Notary Public, Malda.

Harsh Kumar

Jamander Singh
Advocate

02 APR 2014



	Dues to department dealing with supply of water.	Nil	Nil	Nil	Nil	
	Dues to department dealing with supply of electricity.					
	Dues to department dealing with supply of telephone/mobile.	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil
	Income tax dues	Nil	Nil	Nil	Nil	Nil
	Wealth tax dues	Nil	Nil	Nil	Nil	Nil
	Service tax dues	Nil	Nil	Nil	Nil	Nil
	Municipal/Property tax dues	Nil	Nil	Nil	Nil	Nil
	Sales tax dues	Nil	Nil	Nil	Nil	Nil
	Any other dues	Nil	Nil	Nil	Nil	Nil
(iii)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	Nil	Nil	Nil	Nil	Nil

(9) Details of profession or occupation:

- (a) Self Social Worker.
(b) Spouse House wife.

(10) My educational qualification is as under:-

Master of Arts in Modern History, Rabindra Bharati University, 1970.

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the school/College/University and the year in which the course was completed.)

PART-B

(11) **ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:**

1.	Name of the candidate	ABUL HASNAT KHAN
2.	Full postal address	Najrulpally, P.O- Nabarun Via Farakka Barrage, P.S.-Farakka, Dist- Murshidabad.
3.	Number & name of the constituency and State	8, Maldaha Dakshin constituency, West Bengal
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	Communist Party of India(Marxist)

[Signature]
Notary Public, Malda

02 APR 2014

Abul Hasnat Khan

Janardan Singh
Admitted



5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more. (ii) Total number of pending cases where the court(s) have taken cognizance[other than the cases mentioned in item(i) above.]	Nil Nil				
6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections(1),(2) or (3) of section 8 of Representation of the People Act, 1951]	Nil				
7.						
	PAN of	Year for which last income Tax return filed	Total income shown			
	(a) Candidate	ALUPK1982A	2012-2013	4,59,500/-		
	(b) Spouse	Nil	Nil	Nil		
	(c) Dependents	Nil	Nil	Nil		
8.	Details of Assets and Liabilities in Rupees.					
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A.	Moveable Assets (Total value)	Rs.95,663/- (approx)	Rs.1,85,000/-	Nil	Nil	Nil
B	Immovable Asset	06 dec of orchard land	15 dec of bastu land	Nil	Nil	Nil
I	Purchase Price of self-acquired immovable property.	Nil	Rs.36,000/-	Nil	Nil	Nil
II	Development/construction cost of immovable property after purchase(if applicable)	Nil	25 lacs.	Nil	Nil	Nil
III	Approximate Current market price of-					
	(a) Self-acquired assets (Total value)	(a) Nil	(a) 1 Crore	Nil	Nil	Nil
	(b) Inherited assets(Total value)	(b)Rs.5,00,000/-	(b) Nil			

Amal Hazrat Khan

Archana
Notary Public, Malda
 02 APR 2014

Janardan Singh
 Advocat

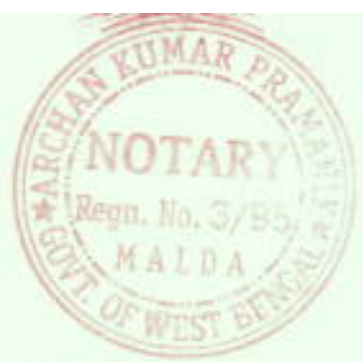


9	Liabilities						
(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
(ii)	Loans from Bank, Financial Institutions and other(Total)	Nil	Nil	Nil	Nil	Nil	Nil
10	Liabilities that are under dispute						
(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
(ii)	Loans from Bank, Financial Institutions and other(Total)	Nil	Nil	Nil	Nil	Nil	Nil
11.	<p>(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the school/College/University and the year in which the course was completed.)</p> <p>Highest educational qualification: Master of Arts in Modern History, Rabindra Bharati University, 1970.</p>						


Notary Public, Malda
02 APR 2014

Abul Hamid Khan


Advocate



VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and not part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of part A and B above.
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at Malda this the 2nd day of April, 2014

Abul Hasnat Khan

Identified by DEPONENT

me
Janardan Singh
Advocate
Malda Bar Association, Malda

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be, should be mentioned.
- Note: 4. The Affidavit should be either typed or written legibly and neatly.

Serial No. 1215 Regd. No. 01/2014

Name Abul Hasnat Khan

Identified by Ld. Advocate

Sri Janardan Singh

SOLEMNLY AFFIRM BEFORE ME.

Archana
**NOTARY PUBLIC
MALDA**

02 APR 2014

ADVOCATE

Malda Bar Association

SL No. 61879 Date 02 APR 2014