



महाराष्ट्र MAHARASHTRA

KD 708920



र. नं. 131913 दिनांक 15/3/2014

नाम श्री अरविद शमराव लिलोरे
मु. बि. जि. आर. चाफले
द्वारा-प्रस्तुत सेवा केंद्र
का.नं. जुला १/२००४ नविन ४९०१०९
विधिधा, वर्धा



FORM 26
(See rule 4A)

Affidavit to be filed by the candidate alongwith nomination paper before the returning officer for election to THE HOUSE OF PEOPLE (name of the House) from 08- WARDHA PARLIAMENTARY constituency (Name of the constituency)

PART - A

I Arvind Shamrao Lillore, son of Shamrao Maroti Lillore Aged 36 years, resident of Village Nandpur, Tah. Arvi, Distt. Wardha (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-



- (1) I am contesting as an independent candidate.
- (2) My name is enrolled in **44-Arvi Assembly Constituency, Maharashtra**
(Name of the constituency and the State), at Serial No. 61 in Part No 156.
- (3) My contact telephone number(s) are **9423421178, 9552427477**
my e-mail Id's are arvindlillore@gmail.com, arvindlillore@yahoo.com,
arvind_lillore@rediffmail.com and my social media accounts are as follows –
- facebook** : (User name :- Arvind Lillore, email ID :-
arvindlillore@gmail.com)
- whatsapp** : (User name :- arvind lillore, Mobile No. :- 9552427477)
- viber** : (User name :- arvind lillore, Mobile No. :- 9552427477)
- wechat** : (User name :- arvind lillore, Mobile No. :- 9552427477)
- twitter** : (User name :- alillore)
- google+** : (User name :- arvind lillore, Mobile No. :- 9552427477)
- line** : (User name :- arvind lillore, Mobile No. :- 9552427477)

- (4) Details of permanent Account Number (PAN) and status of filing of Income Tax return:

| Sl. No. | Names | PAN | The financial year for which the last Income-tax return has been filed | Total income shown in Income-tax return (in rupees) |
|---------|-------------|----------------|--|---|
| 1 | Self | AJFPL3852P | Not Applicable | Not Applicable |
| 2 | Spouse | Not Applicable | Not Applicable | Not Applicable |
| 3 | Dependent-1 | Not Applicable | Not Applicable | Not Applicable |
| 4 | Dependent-2 | Not Applicable | Not Applicable | Not Applicable |
| 5 | Dependent-3 | Not Applicable | Not Applicable | Not Applicable |

- (5) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

- (i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

| | | |
|-----|--|----------------|
| (a) | Case/First information Report No./Nos. together with complete details of concerned Police Station/District/State | Not Applicable |
| (b) | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged. | Not Applicable |
| (c) | Name of the Court, Case No. and date of order taking cognizance: | Not Applicable |
| (d) | Court(s) which framed the charge(s) | Not Applicable |
| (e) | Date(s) on which the charge(s) was/were framed | Not Applicable |
| (f) | Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction | Not Applicable |

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item(i) above]:-

| | | |
|-----|---|----------------|
| (a) | Name of the Court, Case No. and date of order taking cognizance: | Not Applicable |
| (b) | The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken. | Not Applicable |
| (c) | Details of Appeal(s)/Application(s) for revision (in any) filed against the above order(s) | Not Applicable |

(6) I have not been convicted of an offence(s) [other than any offence(s) referred to in subsection (1) or sub-section(2) or covered in sub-section(3), of section 8 of the Representation to the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

| | | |
|-----|--|----------------|
| (a) | The details of cases Section(s) of the concerned Act(s) and description of the offence(s) for which convicted | Not Applicable |
| (b) | Name of the Court(s) Case No. and date(s) of order(s) | Not Applicable |
| (c) | Punishment imposed | Not Applicable |
| (d) | Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal. | Not Applicable |





(7) That I give herein the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

| Sr. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|--|--|--------|-------------|-------------|-------------|
| (i) | Cash in hand | 27,000/- | N.A. | N.A. | N.A. | N.A. |
| (ii) | Details of deposit in Bank accounts(FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Co-operative societies and the amount in each such deposit | a) Bank of India, Branch Arvi, (Saving A/c) Balance Amount = 469/- b) Bank of Maharashtra, Branch Arvi, (Saving A/c) Balance Amount = 1405/- c) State Bank of India, Branch Arvi, (Saving A/c) Balance Amount = 312.64 /- Total = 2186.64/- | N.A. | N.A. | N.A. | N.A. |
| (iii) | Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and other and the amount | NIL | N.A. | N.A. | N.A. | N.A. |
| (iv) | Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount | NIL | N.A. | N.A. | N.A. | N.A. |
| (v) | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount | NIL | N.A. | N.A. | N.A. | N.A. |
| (vi) | Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number etc. year of purchase and amount) | Two Wheeler Company – Bajaj (Boxer) Make – 1998 Reg.No. MH-35-E5538 Year of purchase -2003 (Second hand) Cost = 15000/- | N.A. | N.A. | N.A. | N.A. |
| (vii) | Jewellery, bullion and valuable things(s) (give details of weight and value) | NIL | N.A. | N.A. | N.A. | N.A. |
| (viii) | Any other assets such as value of claims/interest | NIL | N.A. | N.A. | N.A. | N.A. |
| (ix) | Gross Total Value | 44186.64/- | | | | |





B. Details of Immovable Assets:

| Sr. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|---|---|--------|-------------|-------------|-------------|
| (i) | Agricultural Land - Location(s) - Survey number(s) | NIL | N.A. | N.A. | N.A. | N.A. |
| | Area(total measurement in acres) | N.A | N.A | N.A | N.A | N.A |
| | Whether inherited property (Yes or No) | N.A | N.A | N.A | N.A | N.A |
| | Date of purchase in case of self-acquired property | N.A | N.A | N.A | N.A | N.A |
| | Cost of Land (in case of purchase) at the time of purchase | N.A | N.A | N.A | N.A | N.A |
| | Any investment on the land by way of development construction etc. | N.A | N.A | N.A | N.A | N.A |
| | Approximate current market value | N.A | N.A | N.A | N.A | N.A |
| (ii) | <u>Non-Agricultural Land:</u> - Location(s) - Survey Number(s) | Mouja Jam, Tah. Arvi, Distt. Wardha 132/1 | N.A | N.A | N.A | N.A |
| | Area(total measurement in Sq.ft.) | 1377.28 sq.ft. | N.A | N.A | N.A | N.A |
| | Whether inherited property (Yes or No) | No | N.A | N.A | N.A | N.A |
| | Date of purchase in case of self-acquired property | 30/4/2013 | N.A | N.A | N.A | N.A |
| | Cost of Land (in case of purchase) at the time of purchase | 1,00,000/- | N.A | N.A | N.A | N.A |
| | Any investment on the land by way of development construction etc. | Nil | N.A | N.A | N.A | N.A |
| | Approximate current market value | 1,00,000/- | N.A | N.A | N.A | N.A |
| (iii) | Commercial Buildings(including apartments): - Location(s) - Survey Number(s) | Nil | N.A | N.A | N.A | N.A |
| | Area(total measurement in Sq.ft.) | N.A | N.A | N.A | N.A | N.A |
| | Built-up Area (total measurement in sq.ft.) | N.A | N.A | N.A | N.A | N.A |
| | Whether inherited property (Yes or No) | N.A | N.A | N.A | N.A | N.A |
| | Date of purchase in case of self-acquired property | N.A | N.A | N.A | N.A | N.A |
| | Cost of Land (in case of purchase) at the time of purchase | N.A | N.A | N.A | N.A | N.A |
| | Any investment on the property by way of development construction etc. | N.A | N.A | N.A | N.A | N.A |
| | Approximate current market value | N.A | N.A | N.A | N.A | N.A |
| (iv) | <u>Residential Buildings</u> (including apartments): - Location(s) - Survey Number(s) | Nil | N.A | N.A | N.A | N.A |
| | Area(total measurement in Sq.ft.) | N.A | N.A | N.A | N.A | N.A |
| | Built-up Area (total measurement in sq.ft.) | N.A | N.A | N.A | N.A | N.A |
| | Whether inherited property (Yes or No) | N.A | N.A | N.A | N.A | N.A |
| | Date of purchase in case of self-acquired property | N.A | N.A | N.A | N.A | N.A |
| | Cost of Property (in case of purchase) at the time of purchase | N.A | N.A | N.A | N.A | N.A |
| | Any investment on the property by way of development construction etc. | N.A | N.A | N.A | N.A | N.A |



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| | | | | | | |
|------|---|------------|-----|-----|-----|-----|
| | Approximate current market value | N.A | N.A | N.A | N.A | N.A |
| (v) | Others (such as interest in property) | Nil | N.A | N.A | N.A | N.A |
| (vi) | Total of current market value of (i) to (v) above | 1,00,000/- | N.A | N.A | N.A | N.A |

(8) I give herein below the details of liabilities / dues to public financial institutions and government:-

| Sr. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|---|------|--------|-------------|-------------|-------------|
| (i) | Loan or dues to Bank/financial institution(s) Name of the Bank or financial Institution, Amount outstanding, Nature of Loan | Nil | N.A. | N.A. | N.A. | N.A. |
| | Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan | Nil | N.A. | N.A. | N.A. | N.A. |
| | Any other liability | Nil | N.A. | N.A. | N.A. | N.A. |
| | Grand total of liabilities | Nil | N.A. | N.A. | N.A. | N.A. |
| (ii) | Government dues : | Nil | N.A. | N.A. | N.A. | N.A. |
| | Dues to departments dealing with government accommodation | Nil | N.A. | N.A. | N.A. | N.A. |
| | Dues to department dealing with supply of water | Nil | N.A. | N.A. | N.A. | N.A. |
| | Dues to department dealing with supply of electricity | Nil | N.A. | N.A. | N.A. | N.A. |
| | Dues to department dealing with supply of telephone/mobiles | Nil | N.A. | N.A. | N.A. | N.A. |
| | Dues to department dealing with government transport (including) aircrafts and helicopters) | Nil | N.A. | N.A. | N.A. | N.A. |
| | Income tax dues | Nil | N.A. | N.A. | N.A. | N.A. |
| | wealth tax dues | Nil | N.A. | N.A. | N.A. | N.A. |
| | Service tax dues | Nil | N.A. | N.A. | N.A. | N.A. |
| | Municipal/property Tax dues | Nil | N.A. | N.A. | N.A. | N.A. |
| | Sale Tax dues | Nil | N.A. | N.A. | N.A. | N.A. |
| | Any other dues | Nil | N.A. | N.A. | N.A. | N.A. |
| (iii) | Grand total of all Government dues | Nil | N.A. | N.A. | N.A. | N.A. |
| (iv) | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending | No | N.A. | N.A. | N.A. | N.A. |

(9) Details of profession or occupation:

(a) Self - **News Reporter**

(b) Spouse – **Not Applicable**

(10) My educational qualification is as under:-

Diploma In Electronics & Communication Engineering

Name of College – Government Polytechnic, Arvi, Tah. Arvi, Distt. Wardha (M.S.)

Name of Board – Board of Technical Education, Mumbai

The year in which the course was completed :- 2012



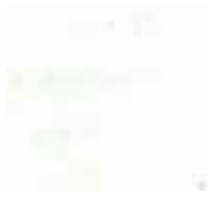
PART-B

(11) ABSTRACT OF THE DETAILS GIVEN (1) TO (10) OF PART-A :

| | | |
|---|--|--|
| 1 | Name of the candidate | Shri Arvind Shamrao Lillore |
| 2 | Full postal address | At. Nandpur, Tah. Arvi, Distt. Wardha (M.S.) Pin Code 442201 |
| 3 | Number and name of the constituency and State | 44-Arvi, Maharashtra |
| 4 | Name of the political party which set up the candidate (otherwise write "Independent") | Independent |
| 5 | (i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more | Not Applicable |
| | (ii) Total number of pending cases where the court (s) have taken cognizance [other than the cases mentioned in item(i)above] | Not Applicable |
| 6 | Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in subsections (1), (2) or (3) of section 8 of Representation of the People Act, 1951]. | Not Applicable |

| | | | | | | |
|----|---|---|---|--------------------|-------------|-------------|
| 7 | | PAN of | Year for which last income Tax return filed | Total income shown | | |
| | (a) Candidate | AJFPL3852P | N.A. | N.A. | | |
| | (b) Spouse | N.A. | N.A. | N.A. | | |
| | (c) Dependents | N.A. | N.A. | N.A. | | |
| 8 | Details of Assets and Liabilities in Rupees | | | | | |
| | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
| A. | Moveable Assets (Total value) | 44186.64/- | N.A. | N.A. | N.A. | N.A. |
| B. | Immovable Asset | | | | | |
| | I | Purchase Price of self-acquired immovable property | 1,00,000/- | N.A. | N.A. | N.A. |
| | II | Development/construction cost of immovable property after purchase (in applicable) | N.A. | N.A. | N.A. | N.A. |





| | | | | | | | |
|----|--|--|------------|------|------|------|------|
| | III | Approximate Current market price of- | | | | | |
| | | (a) self-acquired assets (Total Value) | 1,00,000/- | N.A. | N.A. | N.A. | N.A. |
| | | (b) inherited assets (Total Value) | N.A. | | | | |
| 9 | Liabilities | | | | | | |
| | (i) | Government dues (Total) | Nil | N.A. | N.A. | N.A. | N.A. |
| | (ii) | Loans from Bank, Financial Institutions and others (Total) | Nil | N.A. | N.A. | N.A. | N.A. |
| 10 | Liabilities that are under dispute | | | | | | |
| | (i) | Government dues (Total) | N.A. | N.A. | N.A. | N.A. | N.A. |
| | (ii) | Loans from Bank, Financial Institutions and others (Total) | N.A. | N.A. | N.A. | N.A. | N.A. |
| 11 | Highest educational qualification: Diploma In Electronics & Communication Engineering Name of College – Government Polytechnic, Arvi, Tah. Arvi, Distt. Wardha (M.S.) Name of Board – Board of Technical Education, Mumbai The year in which the course was completed :- 2012 | | | | | | |





VERIFICATION

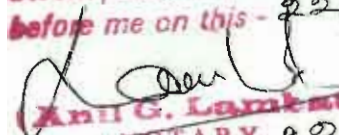
I, the deponent, abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of part A and B above;
- (b) I, do not have any asset or liability, other than those mentioned in Items 7 and 8 of items, 8, 9 and 10 of Part-B above.

Verified at Wardha this the 22nd March day of 2014

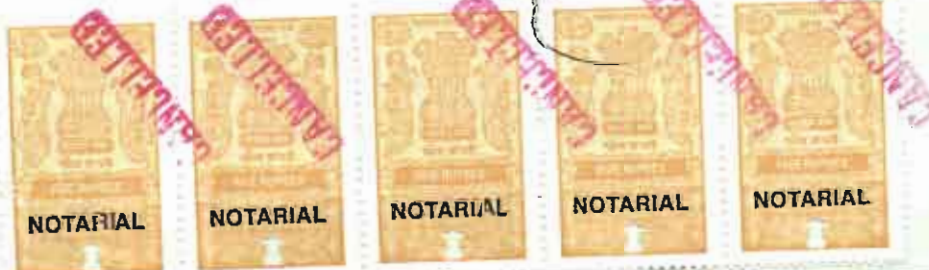

DEPONENT



Sworn / Solemnly affirms
before me on this - 22/3/14

(Anil G. Lamkani)
NOTARY, 22/3/14
WARDHA (Maharashtra)
(INDIA)



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